



CITY OF LAWNDALE

14717 Burin Avenue, Lawndale, California 90260
Phone (310) 973-3200 – www.lawndalecity.org

AGENDA
LAWNDALE CITY COUNCIL REGULAR MEETING
Monday, June 1, 2020 - 6:30 p.m.
Lawndale City Hall Council Chamber
14717 Burin Avenue

*** COVID-19 NOTICE ***

Consistent with Executive Orders Nos. N-25-20, N-29-20, and N-63-20 from the Executive Department of the State of California and the Los Angeles County Health Official's "Safer at Home" Order, this City Council meeting will not be physically open to the public as City Councilmembers will be teleconferencing into the meeting via Webex Communications.

How to observe the Meeting:

To maximize public safety while still maintaining transparency and public access, members of the public can observe the meeting on [YouTube "Lawndale CityTV"](#), the [City Website](#), or Lawndale Community Cable Television on Spectrum & Frontier Channel 3.

How to submit Public Comment:

Members of the public may provide public comment by sending comments to the Clerk by email at cityclerk@lawndalecity.org. Please submit your written comments as early as possible, preferably prior to the start of the meeting or if you are unable to email, please call the City Clerk's Office at (310) 973-3213 by 5:30 p.m. on the date of the meeting. Email comments must identify the Agenda Item Number in the subject line of the email. The public comment period will close once the public comment time for the agenda item has concluded. The comments will be entered into the record and provided to the Council. All comments should be a maximum of 500 words, which corresponds to approximately 3 minutes of speaking time. Please see the [Temporary eComment Policy for Public Meetings](#).

Copies of this Agenda packet may be obtained prior to the meeting outside of the Lawndale City Hall foyer or on the [City Website](#). Interested parties may contact the City Clerk Department at (310) 973-3213 for clarification regarding individual agenda items.

This Agenda is subject to revision up to 72 hours before the meeting.

- A. **CALL TO ORDER AND ROLL CALL**
- B. **CEREMONIALS** (Flag Salute)
- C. **PUBLIC SAFETY REPORT**
- D. **ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA** (Public Comments)
- E. **COMMENTS FROM COUNCIL**

F. CONSENT CALENDAR

Items 1 through 7, will be considered and acted upon under one motion unless a City Councilmember removes individual items for further City Council consideration or explanation.

1. **Motion to read by title only and waive further reading of all ordinances listed on the Agenda**
Recommendation: that the City Council approve.
2. **Amending Section 1.04.030 of the Lawndale Municipal Code to add the definition of “Responsible Party”**
Recommendation: that the City Council approve the first reading to introduce Ordinance No. 1172-20 to amend Section 1.04.030 to add the definition of “Responsible Party” to the Lawndale Municipal Code.
3. **Conflict of Interest Code Notification**
Recommendation: that the City Council receive and file the report.
4. **Routine Records Destruction**
Recommendation: that the City Council adopt Resolution No. CC-2006-031, approving the requests from City Manager and City Council for authorization to destroy routine records as listed in exhibits of the Resolution.
5. **Federally Funded Employment and Job Training – South Bay Workforce Investment Board Activities Summary**
Recommendation: that the City Council receive and file the report.
6. **Accounts Payable Register**
Recommendation: that the City Council adopts Resolution No. CC-2006-026, authorizing the payment of certain claims and demands in the amount of \$641,180.96.
7. **Minutes of the Lawndale City Council Regular Meeting – May 18, 2020**
Recommendation: that the City Council approve.

G. PUBLIC HEARING

8. **Update to the City of Lawndale’s Building and Safety Fees for Development within the City, effective from July 1, 2020 to June 30, 2021**
Recommendation: that the City Council (a) conduct a public hearing to receive testimony regarding the City's Building Code Fee Schedule and (b) adopt Resolution No. CC-2006-027, Update to the City of Lawndale’s Building and Safety Fees for Development within the City, effective from July 1, 2020 to June 30, 2021

H. ADMINISTRATION

9. Business Revitalization Subcommittee

Recommendation: that the City Council (a) determine that the proposed action is exempt from the California Environmental Quality Act (“CEQA”) pursuant to Section 15378 of the CEQA Guidelines; and (b) appoint two City Councilmembers to the Business Revitalization Subcommittee for the develop and implement economic policies and strategies to assist Lawndale’s business impacted by COVID-19, as well as, to help stabilize and bolster City revenues.

10. Consideration of Further Modifications to City Operations Due to the COVID-19 Pandemic

Recommendation: that the City Council (a) cancel the 2020 Summer Day Camp and Summer Youth Basketball programs; and (b) reaffirm suspension of contract class programs through the 2020 summer contract class programming season.

11. Update on the Use of the Best Western Hotel and Baymont Inn as Temporary Homeless Shelters through “Project Roomkey”

Recommendation: that the City Council receive and file this report, and provide direction to staff as appropriate.

12. Options for Reinstating Parking Enforcement Related to Street Sweeping Operations

Recommendation: that the City Council select option 1, 2, or 3 as detailed and stated in the staff report, related to parking enforcement for street sweeping operations, and/or provide further direction to staff.

I. CITY MANAGER'S REPORT

J. ITEMS FROM CITY COUNCILMEMBERS

13. Mayor/City Councilmembers Report of Attendance at Meetings and/or Events

K. CLOSED SESSION

14. Conference with Legal Counsel – Anticipated Litigation

The City Council will conduct a closed session, pursuant to Government Code section 54956.9(d)(4), because the City is considering whether to initiate litigation in one case against Best Western Plus South Bay Hotel, Baymont Inn, and the County of Los Angeles.

L. ADJOURNMENT

The next regularly scheduled meeting of the City Council will be held at 6:30 p.m. on Monday, June 15, 2020 in the Lawndale City Hall council chamber, 14717 Burin Avenue, Lawndale, California.


It is the intention of the City of Lawndale to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk Department (310) 973-3213 prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

I hereby certify under penalty of perjury under the laws of the State of California that the Agenda for the regular meeting of the City Council to be held on June 1, 2020 was posted not less than 72 hours prior to the meeting.

Matthew Ceballos, Assistant City Clerk



CITY OF LAWNDALE
14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: June 1, 2020
TO: Honorable Mayor and City Council
FROM: Matthew R. Ceballos, Assistant City Clerk 
SUBJECT: Motion Pertaining to the Reading of Ordinances

BACKGROUND

California Government Code reads, in part, as follows:

"Except when, after reading the title, further reading is waived by regular motion adopted by majority vote, all ordinances shall be read in full either at the time of introduction or passage."

RECOMMENDATION

Staff recommends that the City Council read by title only and waive further reading of all ordinances listed on the agenda.





CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: June 1, 2020

TO: Honorable Mayor and City Council

FROM: Kevin M. Chun, City Manager 

PREPARED BY: Michael Reyes, Director of Municipal Services 

SUBJECT: Consideration of Ordinance No. 1172-20 to Include a Definition of the Term "Responsible Party" within the Lawndale Municipal Code

BACKGROUND

Existing portions of the Municipal Code reference a "Responsible Party," but no definition for this term is provided in the Municipal Code. In recent criminal prosecutions the judge has suggested that this is an oversight to be corrected. Accordingly, to provide clarity within the Municipal Code, the proposed Ordinance would amend Section 1.04.030 of the Municipal Code to define the term "Responsible Party."

STAFF REVIEW

Several existing sections of the Municipal Code reference the term "responsible party," but the definitions portion of the Municipal Code, found at Section 1.04.030, contains no definition for this term. Specifically, certain sections in Chapter 8.24, Property Maintenance and Nuisance Abatement, contain this term as relating to the party responsible for the abatement of a nuisance. The judge who oversees many of the City's criminal prosecutions has recently opined that this omission creates confusion with respect to determining the exact party or parties to be held accountable for nuisance conditions on a property.

The proposed Ordinance would amend Section 1.04.030 to include a definition for the term "Responsible Party." This will ensure that the City is able to hold the correct parties accountable for compliance with the Lawndale Municipal Code.

LEGAL REVIEW

The City Attorney's office has reviewed the attached Ordinance and approves it as to form.

FISCAL IMPACT

There will be no fiscal impact associated with this Ordinance.

RECOMMENDATION

Staff recommends that the City Council approve the first reading to introduce Ordinance No. 1172-20 to amend Section 1.04.030 to add the definition of "Responsible Party" to the Lawndale Municipal Code

Attachments: Ordinance No. 1172-20

ORDINANCE NO. 1172-20

**AN ORDINANCE OF THE CITY COUNCIL
OF THE CITY OF LAWDALE, CALIFORNIA
AMENDING SECTION 1.04.030 OF
THE LAWDALE MUNICIPAL CODE
TO ADD THE DEFINITION OF “RESPONSIBLE PARTY”**

SUMMARY: If adopted, this ordinance will add the definition of “responsible party” for violations of the Lawndale Municipal Code.

WHEREAS, the City Council of the City of Lawndale has adopted definitions as set forth in Section 1.04.030 of the Lawndale Municipal Code (“LMC”); and

WHEREAS, LMC Section 1.04.030 currently does not include a definition for “Responsible Party”; and

WHEREAS, to hold all potential parties who could be held accountable for compliance with the LMC, the City wishes to establish the definition for “Responsible Party,” as set forth herein.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWDALE, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 1.04.030 of the Lawndale Municipal Code is hereby amended to include the definition of “Responsible Party,” in the appropriate place, in alphabetical order, to read in its entirety as follows:

“17. “Responsible Party” means the person or people who a city official believes is causing, performing, or permitting to exist or otherwise maintaining a public nuisance and includes the owner of the real property involved and any tenant, occupant or user thereof, or any other person in real or apparent charge or control of said real property.”

SECTION 2. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of any competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance, and each and every section, subsection, sentence, clause and phrase thereof not declared invalid or unconstitutional without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.

SECTION 3. The City Clerk shall certify to the passage and adoption of this ordinance, and shall make a minute of the passage and adoption thereof in the records of and the proceedings of the City Council at which the same is passed and adopted. This ordinance shall be in full force and effect thirty (30) days after its final passage and adoption, and within fifteen (15) days after its final passage, the City Clerk shall cause it to be posted and published in a newspaper of general circulation in the manner required by law.

PASSED, APPROVED AND ADOPTED this ____ day of ____, 2020.

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council duly introduced the foregoing Ordinance No. 1172-20 at its regular meeting held on the ____ day of June, 2020, and duly approved and adopted said ordinance at its regular meeting held on the ____ day of June, 2020, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez, Mayor Pro Tem					
James H. Osborne					
Pat Kearny					
Daniel Reid					

Rhonda Hofmann Gorman, City Clerk

Date

APPROVED AS TO FORM:

Tiffany J. Israel, City Attorney



CITY OF LAWDALE

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DATE: June 1, 2020
TO: Honorable Mayor and City Council
FROM: Kevin M. Chun, City Manager *KM*
PREPARED BY: Matthew Ceballos, Assistant City Clerk *MC*
SUBJECT: Conflict of Interest Code Notification

BACKGROUND

The Political Reform Act, Government Code (GC) Section 81000 et seq. requires every local government agency to review its conflict of interest Code biennially. A Conflict of Interest Code (“Code”) tells public officials, governmental employees, and consultants what financial interests they must disclose on their Statement of Economic Interests (Form 700).

STAFF REVIEW

To ensure the City of Lawndale’s Codes remain current and accurate, it is required to review the Code at least every even-numbered year.

The Fair Political Practices Commission has prepared a 2020 Local Agency Biennial Notice form for local agencies to complete before submitting to the Code reviewing body. The City Council is the Code reviewing body for city agencies.

The Political Reform Act requires an agency's Code to contain the following: the Code must list positions within the agency whose responsibilities and activities involve the making or participation in the making of decisions which may foreseeably have a material effect on the incumbent's financial interests, and the specific types of investments, business positions, real property interests and sources of income which must be reported by each position; the Code must require each designated employee to file statements of economic interests; and the Code must set forth circumstances under which these designated employees must disqualify themselves from making, participate in the making, or using their official position to influence decisions.

The City's current Code was approved by the City Council in October 2018 and is in compliance with these requirements. Government Code Section 87306.5 requires the City's Code-reviewing body, the City Council, to notify staff by July 1, 2020 to begin reviewing the City's Code for needed revisions and report its findings no later than October 1, 2020.

In its biennial notice instructions for local agencies, the Fair Political Practices Commission suggests using questions below, to determine if the City of Lawndale’s Code needs to be amended.

- Is the current Code more than five years old?
- Have there been any substantial changes to the agency's organizational structure since the last Code was approved?
- Have any positions been eliminated or re-named since the last Code was approved?
- Have any new positions been added since the last Code was approved?
- Have there been any substantial changes in duties or responsibilities for any positions since the last Code was approved?

The questionnaire will be given to each Department to determine if an amendment is needed.

LEGAL REVIEW

None.

FISCAL IMPACT

None.

RECOMMENDATION

Staff recommends that the City Council receive and file the report.

Attachments: City of Lawndale Conflict of Interest Code (Revised Oct. 2017)
2020 Conflict of Interest Code Biennial Notice Instructions for Local Agencies

CONFLICT OF INTEREST CODE OF THE CITY OF LAWNSDALE, CALIFORNIA

The Political Reform Act (Government Code Section 81000, et seq.) requires state and local government agencies to adopt and promulgate conflict of interest codes. The Fair Political Practices Commission has adopted a regulation (2 Cal. Code of Regs. 18730) which contains the terms of a standard conflict of interest code. After public notice and hearing, it may be amended by the Fair Political Practices Commission to conform to amendments in the Political Reform Act. Therefore, the terms of 2 California Code of Regulations Section 18730 and any amendments to it duly adopted by the Fair Political Practices Commission are hereby incorporated by reference. This regulation and the attached Appendix "A" designating officials and employees and Appendix "B" establishing disclosure categories shall constitute the conflict of interest code of the City of Lawnsdale, California.

Designated employees shall file their statements with the City of Lawnsdale which will make the statements available for public inspection and reproduction (Government Code Section 81008). Statements for all designated employees will be retained by the City of Lawnsdale.

APPENDIX "A"

DESIGNATED POSITIONS*

DISCLOSURE CATEGORY

City Attorney's Office
Assistant City Attorney

1(a),(b),(c)

Administrative Services Department
Assistant to the City Manager/Director of Human Resources

1(a),(b),(c)

City Clerk's Department
City Clerk
Assistant City Clerk
Deputy City Clerk

1(a),(b),(c)
1(a),(b),(c)
2(b), 3(b)

Community Development Department
Director of Community Development
Senior Planner
Associate Planner
Assistant Planner
Building & Safety Plan Check Engineer
Building Inspector
Building Permit Technician
Administrative Assistant

1(a),(b),(c)
1(a), 4(a),(b),(c), 5(a)
2(a), 4(a), (b),(c), 5(a)
2(a), 4(a),(b),(c), 5(a)
3(a),(b),(c), 4(a),(b),(c)
3(a),(b),(c), 4(a),(b),(c)
4(a),(b),(c)
2(b), 4(b)

Community Services Department
Director of Community Services
Community Services Supervisor
Community Services Coordinator
Recreation Coordinator

1(a),(b),(c)
2(b), 4(b), 5(b)
2(b), 5(b)
2(b), 5(b)

Finance Department
Director of Finance
Accounting Manager
Payroll/Accounting Specialist
Accounting Specialist

1(a),(b),(c)
2(a), 4(a)(b), 5(b),(c)
2(a), 4(a),(b),(c), 5(c)
2(a), 4(a),(b),(c), 5(c)

Municipal Services Department
Director of Municipal Services
Municipal Services Supervisor
Code Enforcement Officer I
Code Enforcement Officer II
Municipal Services Officer I
Municipal Services Officer II
Administrative Assistant II

1(a),(b),(c)
2(b), 3(a),(c), 4(a),(b),(c)
3(a),(c), 4(a),(b),(c)
3(a),(c), 4(a),(b),(c)
3(a),(c), 4(a),(b),(c)
3(a),(c), 4(a),(b),(c)
2(b)

Public Works Department

Director of Public Works	1(a),(b),(c)
Associate Engineer	2(b), 3(a),(b),(c), 4(b), 5(b)
Public Works Maintenance Supervisor	2(b), 3(a),(b),(c), 4(b), 5(b)
Public Works Inspector	3(b),(c), 4(a),(b),(c)
Administrative Analyst	2(b), 5(b)

City Council Advisory Bodies

Parks, Recreation, and Social Service Commissioners	2(b) 5(b),(c)
Cable Commissioners	5(c)

Consultants**

* This list includes filers who are required to file Statements of Economic Interests under the City's Conflict of Interest Code. Some filers are already required to do this under state law, including all councilmembers, members of the Planning Commission, City Manager, City Attorney, City Treasurer, and other public officials who manage public investments, to candidates for any of these offices at any election (Cal. Government Code section 87200).

** Consultants shall disclose pursuant to the broadest disclosure category in the Code subject to the following limitation: The City Manager may determine in writing that a particular consultant, although a "designated position", is hired to perform a range of duties that is limited in scope and thus is not required to fully comply with the disclosure requirements in this Section. Such written determination shall include a description of the consultant's duties and, based upon that description, a statement of the extent of disclosure requirements. The City Manager's determination is a public record and shall be retained for public inspection in the same manner and location as this Conflict of Interest Code.

APPENDIX "B"

DISCLOSURE CATEGORIES

Definitions

The term "City" includes the Lawndale Successor Agency, Lawndale Housing Authority, the Lawndale Cable Usage Corporation and the Lawndale Public Financing Authority.

The term "interests in real property" has the meaning given in GC 82033.

The term "investments" has the meaning given in GC 82034.

The term "income" has the meaning given in GC 82030, which includes gifts, loans and travel payments.

Disclosure Category 1 - Designated employees must report:

(a) All interest in real property within the jurisdiction. Real property shall be deemed to be within the jurisdiction if the property or any part of it is located within the boundaries of the City of Lawndale. No disclosure need be made concerning the principal residence of the designated employee.

(b) All investments and business positions in business entities located within or subject to the jurisdiction of the City of Lawndale, or if the business entity is doing business or planning to do business in the City of Lawndale, or has done business within the City of Lawndale at any time during the two years prior to the filing of the statement.

(c) All income from any source located or doing business within the jurisdiction or expecting to do business within the jurisdiction. Income received from a public agency need not be disclosed.

Disclosure Category 2 - Designated employees have duties that include contracting or purchasing and must report:

(a) Investments and business positions in and income from business entities providing materials, supplies, services, equipment or machinery of the type used by the City.

(b) Investments and business positions in and income from business entities providing materials, supplies, services, equipment or machinery of the type used by the designated employee's department or division.

Disclosure Category 3 - Designated employees have duties that relate to construction and must report:

(a) Investments and business positions in and income from business entities engaged in building or material supply.

(b) Investment and business positions in and income from, business entities engaged in the construction of public works projects and related services, including equipment and machinery.

(c) Investments and business positions in and income from business entities engaged in construction and related services, including equipment and machinery.

Disclosure Category 4 - Designated employees have duties that include the issuance or enforcement of City permits and licenses and must report:

- (a) Investments and business positions in and income from business entities which are or could reasonably be expected to become licensed or taxed by the City of Lawndale.
- (b) Investments and business positions in and income from business entities which are subject to the City's regulatory, permit or licensing authority and administered by the designated employee's department or division.
- (c) Interests in real property which are subject to the City's regulatory, permit or licensing authority and administered by the designated employee's department or division.

Disclosure Category 5 - Designated employees must report:

- (a) Investments, business positions in, and income from business entities which engage in land development, construction or related to the acquisition or sale of real property.
- (b) Investments and business positions in and income from entities which provide training, services or facilities of the type utilized by the City.
- (c) Investments and positions in and income from a nonprofit organization located or operating in the City of Lawndale if the source is of the type to receive grants or other monies from the City.

2020 Conflict of Interest Code Biennial Notice Instructions for Local Agencies

The Political Reform Act requires every local government agency to review its conflict of interest code biennially. A conflict of interest code tells public officials, governmental employees, and consultants what financial interests they must disclose on their Statement of Economic Interests (Form 700).

By **July 1, 2020**: The code reviewing body must notify agencies and special districts within its jurisdiction to review their conflict of interest codes.

By **October 1, 2020**: The biennial notice must be filed with the agency's code reviewing body.

The FPPC has prepared a 2020 Local Agency Biennial Notice form for local agencies to complete or send to agencies within its jurisdiction to complete before submitting to the code reviewing body. The City Council is the code reviewing body for city agencies. The County Board of Supervisors is the code reviewing body for county agencies and any other local government agency whose jurisdiction is determined to be solely within the county (e.g., school districts, including certain charter schools). The FPPC is the code reviewing body for any agency with jurisdiction in **more than one county** and will contact them.

The Local Agency Biennial Notice is not forwarded to the FPPC.

If amendments to an agency's conflict of interest code are necessary, the amended code must be forwarded to the code reviewing body for approval within 90 days. An agency's amended code is not effective until it has been approved by the code reviewing body.

If you answer yes, to any of the questions below, your agency's code probably needs to be amended.

- Is the current code more than five years old?
- Have there been any substantial changes to the agency's organizational structure since the last code was approved?
- Have any positions been eliminated or re-named since the last code was approved?
- Have any new positions been added since the last code was approved?
- Have there been any substantial changes in duties or responsibilities for any positions since the last code was approved?

If you have any questions or are still not sure if you should amend your agency's conflict of interest code, please contact the FPPC. Additional information including an online webinar regarding how to amend a conflict of interest code is available on [FPPC's website](#).



CITY OF LAWNDALE

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DATE: June 1, 2020

TO: Honorable Mayor and City Council

FROM: Kevin M. Chun, City Manager *KM*

PREPARED BY: Matthew Ceballos, Assistant City Clerk *MC*

SUBJECT: Routine Records Destruction

BACKGROUND

The City of Lawndale's Records Management Program, City Council Policy No. 77-04, regulates the organization, maintenance, retention, preservation and disposition of the City's records in accordance with Federal, State and local laws, ordinances, regulations or rules, contractual requirements and standard business practices. The program applies uniformly to all City departments and ensures that we preserve and maintain essential, original records and that we appropriately destroy non-essential, non-historical records when the need for their retention has ended. In accordance with the policy, the City Council must consent to the destruction of any City records.

STAFF REVIEW

The City Manager and City Council staff have identified certain records that are no longer needed operationally and are not of historical value. The records have been retained longer than required by the Records Management Program. The following records are deemed obsolete and staff requests the City Council's authorization to destroy them with the adoption of Resolution No. CC-2006-029.

As required, the City Attorney has consented to the destruction in writing, as has the City Manager. We recommend that the City Council approve the destruction of the records by adopting this Resolution.

LEGAL REVIEW

In addition to reviewing the records destruction authorization forms and consenting to the destruction of the listed records, the City Attorney has reviewed the resolution and approved it as to form.

FISCAL IMPACT

None.

RECOMMENDATION

Staff recommends that the City Council adopt Resolution No. CC-2006-029, approving the requests from the City Manager and City Council for authorization to destroy routine records as listed in the exhibits of the Resolution.

Attachments: Resolution No. CC-2006-029

RESOLUTION NO. CC-2006-029

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF LAWDALE, CALIFORNIA
AUTHORIZING THE DESTRUCTION OF CERTAIN RECORDS IN
THE CITY MANAGER AND CITY COUNCIL
DEPARTMENT**

WHEREAS, it is in the best interests of the city to retain essential, historical records and to appropriately destroy non-essential, non-historical records when the need for their existence has ended; and

WHEREAS, the City Council established Council Policy No. 77-04 "Records Management Program" in February 2004 to provide rules and guidelines for the organization, maintenance, retention, preservation and disposition of the city's records in a uniform manner and in accordance with federal, state and local laws; and

WHEREAS, staff in the City Manager and City Council Department has determined that certain original records are no longer required for administrative/operational, legal, fiscal or historical purposes; and

WHEREAS, City Clerk Department staff has reviewed the records specified in Exhibit "A" of this resolution and recommends their destruction; and

WHEREAS, the City Manager and City Attorney consent to said destruction by executing the Authorization to Destroy Records Forms, attached hereto as Exhibit "A"; and

WHEREAS, in accordance with Council Policy No. 77-04, as amended, the City Council agrees to the destruction of the subject records and wishes to appropriately document their destruction.

THE CITY COUNCIL OF THE CITY OF LAWDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council hereby approves the destruction of those records, documents, instruments, books, or papers designated in Exhibit "A", attached to this resolution.

SECTION 2. That this resolution does not authorize destruction of:

- a. Records affecting the title to real property or a lien thereon;
- b. Court records or records relating to legal proceedings;
- c. Records required to be kept by statute; or
- d. The minutes, ordinances, or resolutions of the legislative body of the City Council of the city or of any board or commission.

SECTION 3. That the City Clerk Department is directed to (a) supervise the destruction of those records designated in Exhibit "A", (b) ensure that confidential records are destroyed and not simply

discarded or recycled, and c) certify to the destruction of said records and maintain a permanent file of Authorizations to Destroy Records and Certificates of Records Destruction.

PASSED, APPROVED AND ADOPTED this 1st day of June, 2020.

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2006-029 at a regular meeting of said Council held on the 1st day of June, 2020, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez, Mayor Pro Tem					
James H. Osborne					
Pat Kearney					
Daniel Reid					

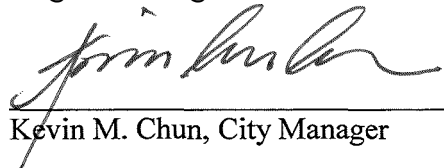
Rhonda Hofmann Gorman, City Clerk

APPROVED AS TO FORM:

Tiffany J. Israel, City Attorney

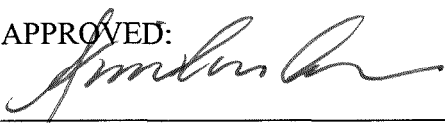
**CITY OF LAWDALE
AUTHORIZATION TO DESTROY RECORDS FORM
CITY MANAGER AND CITY COUNCIL**

I, the undersigned, request City Council authorization to destroy the following records pursuant to Council Policy No. 77-04. I hereby certify that the records listed are no longer required and that they may be scheduled for destruction in accordance with the City's Records Management Program.


Signed: 
Kevin M. Chun, City Manager

6/1/20
Date

Description of Records to be Destroyed	Years Covered by Record	Required Retention	Confidential Record
Administration Projects: (Hawthorne Boulevard Revitalization Project) <ul style="list-style-type: none"> Steering Committee Meeting Notes Final Design Report (Parson's Transportation Group) Draft Design Report (Parson's Transportation Group) 	1999-2003 2000 2000	CL + 2 CL + 2 CL + 2	N
Risk Management <ul style="list-style-type: none"> Property Insurance and Liability 	1999	CU + 2	N
Risk Management: Insurance, Joint Powers Agreement – Liability Protection and Workers Compensation Protection Certificates (Duplicate)	FY 2002-2004 FY 2005-2007 FY 2008-2009	CU + 2	N
Administration Correspondence	2000-2001	CU + 2	N

APPROVED:

Kevin M. Chun, City Manager

Date: 6/1/20

Tiffany J. Israel, City Attorney

Matthew Ceballos, Assistant City Clerk

Date: _____

Date: 5-27-20

**CITY OF LAWNSDALE
AUTHORIZATION TO DESTROY RECORDS FORM
CITY MANAGER AND CITY COUNCIL**

I, the undersigned, request City Council authorization to destroy the following records pursuant to Council Policy No. 77-04. I hereby certify that the records listed are no longer required and that they may be scheduled for destruction in accordance with the City's Records Management Program.

Signed: _____
Kevin M. Chun, City Manager Date _____

Description of Records to be Destroyed	Years Covered by Record	Required Retention	Confidential Record
Administration Projects: (Hawthorne Boulevard Revitalization Project) <ul style="list-style-type: none"> • Steering Committee Meeting Notes • Final Design Report (Parson's Transportation Group) • Draft Design Report (Parson's Transportation Group) 	1999-2003 2000 2000	CL + 2 CL + 2 CL + 2	N
Risk Management <ul style="list-style-type: none"> • Property Insurance and Liability 	1999	CU + 2	N
Risk Management: Insurance, Joint Powers Agreement – Liability Protection and Workers Compensation Protection Certificates (Duplicate)	FY 2002-2004 FY 2005-2007 FY 2008-2009	CU + 2	N
Administration Correspondence	2000-2001	CU + 2	N

APPROVED:

Kevin M. Chun, City Manager Date: _____



Tiffany J. Israel, City Attorney Date: 5/27/2020

Matthew Ceballos, Assistant City Clerk Date: _____

SOUTH BAY WORKFORCE INVESTMENT BOARD

11539 Hawthorne Blvd., Suite 500, Hawthorne, CA 90250

Office 310-970-7700; Fax 310-970-7712

Quarterly Summary of the April 16, 2020 South Bay Workforce Investment Board of Directors Meeting Lawndale

This report summarizes the April 16, 2020, South Bay Workforce Investment Board's (SBWIB) meeting activities and program accomplishments during the 3rd Quarter of Program Year 2019-2020. As you are aware, the South Bay WIB is comprised of representatives from the eleven participating Cities of Lawndale, Inglewood, El Segundo, Hermosa Beach, Hawthorne, Redondo Beach, Carson, Manhattan Beach, Torrance, Lomita and Gardena for the delivery of employment and training services through its One-Stop Business and Career Centers.

***Impact of COVID-19** - The impact of the novel coronavirus (COVID-19) on the economic vitality and workforce of the greater South Bay area is affecting companies large and small as they contemplate closures, layoffs and furloughs for their employees. Last quarter, as businesses closed and layoffs were imposed due to COVID-19, the South Bay One-Stop Business & Career Centers were visited by an increasingly large number of individuals seeking assistance with employment and filing for unemployment insurance. The SBWIB operates four One-Stop Business & Career Service Centers located in Inglewood, Torrance, Gardena and Carson. For the safety of the public and to reduce the number of people in close proximity, the One-Stop Centers are currently offering services virtually or accepting in-person meetings by appointment only. A number of the South Bay WIB upcoming job fairs and business expos have also been canceled, including our annual Blueprint for Workplace Success Youth and Young Adults Job Fair. Job fairs and hiring events will remain postponed until it is safe to reconvene. Additionally, the Hawthorne and Inglewood Teen Centers are currently closed to the public. Complete cleaning and sanitizing at all South Bay WIB locations is ongoing and aligned with public safety priorities.

***Services offered by South Bay One-Stops** – Due to the COVID-19 outbreak, the South Bay One-Stop Business & Career Centers are assisting about 60-75 laid-off workers apply for unemployment insurance benefits daily during the hours of 8:00 a.m. - 11:00 a.m. Recruitments, workshops, orientation/info sessions, case management, and career pathway counseling now offered virtually. Many clients have also crossed over in their short-term

vocational training programs from the traditional seat-based instruction to distance learning platforms. The Job Development team is now conducting recruitments over Zoom and have begun to screen and refer applicants to essential service employers that are in desperate need of employees.

*Last quarter, students from Hawthorne High School of Manufacturing & Engineering (HHSME) began manufacturing surgical mask ear savers in an effort to support local manufacturing needs, frontline healthcare workers, and first responders during the COVID-19 pandemic. Students are overseeing production remotely through distance learning. HHSME is now gathering materials through the SoCal Makers COVID-19 Response team to start manufacturing protective face shields. The face shields will be distributed, along with the surgical face mask ear savers, to local hospitals. The South Bay WIB has provided HHSME with funding to continue manufacturing these vital items.

*Last quarter, the SBWIB received a total of 2 WARN notices from Lawndale-based employers indicating that 69 individuals were being laid off due to the novel coronavirus. The employers include Core-Power Yoga and Guitar Center, Inc. The SBWIB's Rapid Response team made contact with the employers to provide orientations and assistance virtually.

*The South Bay Workforce Investment Board has coordinated the delivery of thousands of bags to Centinela Valley Union High School District and Lawndale Elementary School District for their Grab & Go Meal Programs. Under these programs, thousands of breakfast and lunch meals are distributed daily to students and families affected by the COVID-19 outbreak. The bags were purchased by the SBWIB and some were donated by Target.

*Last quarter, students from Centinela Valley Union High School District's School of Manufacturing & Engineering (SME) began manufacturing surgical mask ear savers in an effort to support local manufacturing needs, frontline healthcare workers, and first responders during the COVID-19 pandemic. Students are overseeing production remotely through distance learning. SME is now gathering materials through the SoCal Makers COVID-19 Response team to start manufacturing protective face shields. The face shields will be distributed, along with the surgical face mask ear savers, to local hospitals. The South Bay WIB has provided SME with funding to continue manufacturing these vital items.

*During the third quarter, the South Bay One-Stop Business & Career Center held 21 recruitment fairs during the 3rd quarter with various employers

including; the US. Census Bureau, Amazon, Allied Universal, Metro, First Transit, and Roscoe's Chicken & Waffles. Over 798 job seekers attended the recruitment fairs resulting in over 110 individuals being offered employment.

*In the last quarter, South Bay One Stop Business & Career Centers were successfully able to enroll a total of 2 Lawndale residents in both adult and dislocated worker programs.

*South Bay One-Stop Business & Career Centers exited a total of 4 Lawndale residents with employment during the third quarter.

*Last quarter, the South Bay WIB co-sponsored Centinela Valley Union High School District's 3rd Annual Career Fair. The Fair was held March 5th and was attended by more than 430 high school 11th and 12th graders from the District. Students had the opportunity to engage with representatives of businesses and nonprofit agencies based in the greater Los Angeles area and learn how they gained employment in their career field and what the students should do to better prepare themselves for the workplace. Students also participated in breakout sessions covering professional communication skills, work readiness, and financial literacy. The participating employers included the Los Angeles World Airport, Ritz Carlton, the Black Aerospace Workers Association, the Los Angeles Fire Department, Arconic Fastening Systems, IBEW, American Red Cross, PRN Ambulance, CA Conservation Corps, FBI and FedEx.

*The California Employment Development Department (EDD) recently awarded the South Bay Workforce Investment Board a \$995,500 grant to provide immediate job placement and training assistance to 180 COVID-19 related displaced and laid-off workers in the South Bay region over the next year. The grant funds will enable the SBWIB to provide a variety of career services that will assist dislocated workers, and eligible veterans with transitioning rapidly into employment programs and reenter the workforce.

*One youth from the City of Lawndale was enrolled in the WIOA year-round Youth Program; this individual received pre-employment Blueprint for Workplace Success training and access to free occupational training based on their career interest. Other services included paid work experience at a worksite in and around the City of Lawndale.

*The SBWIB's Bio-Flex initiative continues to progress as 21 additional South Bay students were enrolled in the Pre-Apprenticeship program during the 3rd quarter. The program includes three Tracks, Track I: Work Readiness –

Blueprint from Workplace Success. Track II: Technical Skills Training on BioTech Primer and Track III: Career Exploration at Sakura Finetek. Due to the COVID-19 pandemic and schools moving to remote learning, the delivery of Track III will be done via Zoom meetings with guest speakers from different Biotech companies as well as a representative from the Board of Supervisor Mark Ridley-Thomas' office.

*2 high school seniors from the City of Lawndale are enrolled in the Fit for Gold Tutoring & Fitness Academy. Youth will have the opportunity to make up to \$1,300 and be eligible for program scholarships. Under this program, high school seniors provide homework assistance, nutrition information, and physical fitness activities to students in grades 3rd – 8th.

*The Aero-Flex career pathway program wrapped up the West Los Angeles College California Apprenticeship Initiative (CAI) Grant in January. The goal of the program was to enroll 100 pre-apprentices in the advanced manufacturing sector. The grant ended with a total of 131 enrollments and 115 completions. The pre-apprentices ranged from high school and college students to incumbent workers. The SBWIB was recently awarded an additional \$50,000 from the County of Los Angeles, Workforce Development, Aging and Community Services to continue supporting this initiative. The new program goal is to enroll 15 youth who reside in the supervisorial 4th district with the end goal of permanent placement.

*As part of the Youth at Work Jobs Program, 4 Lawndale students were recruited for an opportunity to receive paid pre-employment training and 120 hours of paid work experience. Youth had a chance to earn up to \$1,590.

*Our 3rd quarter totals reflect 75,523 visits to our South Bay One-Stop Business and Career Centers.

*Rapid Response services were provided to 19 South Bay companies that employ 2,260 individuals who were affected by layoffs/closures during the 3rd Quarter of Program Year 2019-2020. Staff completed orientations to One-Stop services in addition to information regarding unemployment insurance benefits.

*During the 3rd quarter, the South Bay One-Stop Business & Career Center reached out to 26 Lawndale-based employers which resulted in the Center successfully executing an on-the-job training contract. The employers included M3 Services, Centinela Valley Union High School District, City of Lawndale, Casa Bella Properties, and Advanced Communication and Technology. The South Bay One-Stop Business & Career Center will

continuously conduct monthly outreach to Lawndale businesses to market SBWIB services available to meet their hiring and business needs.

*The U.S. Department of Labor awarded a \$12 million grant to the West Los Angeles College/SBWIB led collaborative to prepare and place 5,000 individuals into pre-apprenticeship and apprenticeship roles in advanced manufacturing with a focus on the Aerospace and Bioscience industries over the next four years nationally under the Growing Advanced Manufacturing Apprenticeships Across America (GAMAAA) program. This grant was the only one awarded to a California applicant and will support training of new hires and incumbent workers. The SBWIB is tasked with placing 1,500 apprentices with assistance from partners. In addition, the South Bay WIB is generating awareness of the GAMAAA program locally, as well as with workforce and employment development organizations in other parts of the nation such as South Carolina and Florida. The partners under this initiative include El Camino College, College of the Canyons, Aerojet Rocketdyne, Bachem, Impresa Aerospace, IBM, Magnetika, Lockheed Martin, Northrop Grumman and Tesla, among others. Companies and participants interested in this opportunity may contact the SBWIB at (310) 970-7700 for additional information.

*135 Lawndale and Hawthorne youth visited the Hawthorne Teen Center during the third quarter.

*The South Bay WIB and El Camino College were awarded a \$500,000 California Apprenticeship Initiative (CAI) grant to register three apprenticeship occupations with the Department of Apprenticeship Standards (DAS) and to enroll 50 apprentices. The Apprenticeship standards were submitted to the Department of Labor last quarter and include two occupations; Production Technician and Maintenance Technician. Once the standards have been approved by the DOL, they will be submitted for approval to the DAS. The work plan for the third occupation, Quality Assurance Specialist, is being reviewed by the Advisory Committee.

This concludes my oral report. A written summary, along with a report of Program Year 2019-2020's 3rd quarter activities and accomplishments is being provided for your personal review.



BACHEM



North High School
Torrance, CA

Dear SBWIB

Thank you for the Bio-Flex program, I got the chance to experience and learn many new things that I might need in the future. Practicing for an interview was a really good exercise to see where I was for when I apply for a job. The field trip to **Bachem** was very fun and interesting. It was great to see how the medicines I take were made. Thank you for offering me this program!

Ayaka

This year, I took the Human Body Systems course at my school and I had the wonderful opportunity to be part of the Bio-flex program! This opportunity was very eye opening for me and I had a great experience! Going to **Bachem** and seeing the process of drug and medicine making, listening to many interesting speeches and practicing for job opportunities and interviews for the future; it was all a great experience! Thank you so much for letting me be a part of this fantastic program and for all of your hard work to make this happen! I appreciate this opportunity so much! Again, thank you!!

Kurea

I wanted to personally thank you for giving me such an amazing opportunity to further my experience and education. Without you, I would never have had a chance to be a part of a program like Bio-flex; I am extremely grateful and lucky. This program gave me the chance to visit **Bachem**, a company I have never heard of until that day. I have learned about biotechnology through the courses. You have helped me become a great asset to the future. Thank you!

Stephanie

Thank you so much for giving students like me an opportunity to join Bio-flex to help me expand my knowledge. This whole course widened my perspective on many things like finding a job, how to keep a job, how to excel at what you do. It also helped me find the different jobs in the science field and how their roles affect us. This whole experience has me feeling at ease now that I know what course of action I want to take and what path I want to follow. I think this apprenticeship was a great idea and one that should be repeated again for kids like me to know and feel more comfortable in what we need to do. Thank you for this opportunity and hopefully this program continues to exist in the following years.

Laiba

I am a senior that was lucky enough to participate in the Bio-flex Apprenticeship that you organized very well. I wanted to thank you for giving me the opportunity to learn more about the job process and the diagnostics of medicine. Through this apprenticeship, I was able to expand my knowledge on many scientific processes and how to get a job. These are things that are useful in my life, so I am looking forward to applying my newfound knowledge to my future. I also want to thank you for organizing the field trip to **Bachem**. It was my first time seeing science labs in person, so it was an exciting experience. I have always been a science kind of student, so it was very interesting to see how scientists worked. Again, thank you for giving me this amazing opportunity to learn more about the science behind medicine.

Justine

For more on the Bio-Flex Program • Visit www.sbwib.org/bioflex





DIGITAL LECTURERS WANTED

Interested in giving back to your community while sharing your industry expertise with the next generation of leaders?

During this time of virtual learning for schools, consider sharing your vocational experience with local students via the South Bay Workforce Investment Board Digital Lecture series in conjunction with local colleges and high schools across the South Bay area. These sessions (no longer than 1 - 1.5 hours) are designed to provide informative and educational expertise digitally for young adults participating in remote learning.

Computer and Internet access required

Virtual meeting platforms (zoom, google hangout) will vary between school sites.

Directions will be given ahead of time

For more information please contact
Michael Carter at mcarter@sbwib.org



A WORKFORCE
DEVELOPMENT BOARD



DOL SCALING APPRENTICESHIP GRANT

GROWING ADVANCED MANUFACTURING APPRENTICES ACROSS AMERICA (GAMAAA)

U.S. Department of Labor Awards \$12 Million Grant to West LA College/ South Bay Workforce Investment Board (SBWIB) Led Collaborative to Prepare 5,000 Apprentices for Advanced Manufacturing, Bioscience & IT Careers

- *Non-Traditional Apprenticeship Earn and Learn Models*
- *Build vs. Buy your Talent*
- *Develop your Talent Pipeline*
- *Train to Your Defined Job Competencies*
- *Receive Grant Funding to Offset your Investment in Apprenticeship*

Contact Us To Learn More



Companies interested in this opportunity should contact:
Deborah Shepard at (310) 970-7700
or dshepard@sbwib.org
for more information



PRESS RELEASE

May 7, 2020

South Bay Workforce Investment Board
11539 Hawthorne Blvd., Suite 500
Hawthorne, CA 90250
Contact: 310-970-7700

South Bay Workforce Investment Board Assists Hawthorne High School Students with COVID-19 Personal Protective Equipment Project for Healthcare Workers

HAWTHORNE – The School of Manufacturing & Engineering at Hawthorne High School turned to the South Bay Workforce Investment Board (SBWIB) in March for support in its project to produce surgical mask extenders called, “Ear Savers” for frontline healthcare workers throughout the Los Angeles/South Bay region. After exploring ways they could use their engineering labs and equipment to help cope with the COVID-19 crisis, the school learned about the injuries healthcare workers were sustaining due to irritation behind their ears caused by prolonged use of facemasks for up to 12 hours per shift.

The SBWIB introduced the school to the business and medical partners within the Bio-Flex Consortium that the SBWIB helped establish in 2018 and also channeled \$2,200 to the school from funds provided by Los Angeles County Supervisor Mark Ridley-Thomas to provide much-needed materials to expand production of the mask extenders as well as face shields.

In keeping with Distance Learning, the students monitor the production and maintenance of materials remotely to optimize quality and quantity of their products. The extenders are 3D printed in a material called Onyx, a nylon material with carbon fiber. So far more than 400 have been distributed to Kaiser Permanente in Harbor City, Long Beach Memorial and Centinela Hospital.

Bio-Flex is a bioscience initiative designed to build a workforce pipeline of bioscience and healthcare professionals in the Los Angeles region providing good paying jobs while supporting the industry. Partnerships include many stakeholders in education, school districts, employers, associations and workforce boards. Visit the Bio-Flex website at www.sbwib.org/bioflex

“We are supporting the high school with this project to encourage innovation and ensure that the youth have the support they need to remain inspired and motivated to stay on a solid career path,” said SBWIB Executive Director Jan Vogel.

As the students continue to ramp up production, deliveries of the mask extenders will go to Torrance Memorial Hospital, Providence Little Company of Mary Hospital and the Hawthorne Police Department.

SBWIB observes safe and sanitary practices in the delivery of services to its clients at our South Bay Business and Career Centers serving South Bay communities while encouraging virtual workshops, conferencing and social distancing in partnership with EDD and onsite AJCC partners. For further information, telephone 310-970-7700 or visit www.sbwib.org and www.sbwib.org/covid-19-resources

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FOR IMMEDIATE RELEASE

March 18, 2020

South Bay Workforce Investment Board
11539 Hawthorne Blvd., Suite 500
Hawthorne, CA 90250
Contact: Jan Vogel 310-970-7700

**South Bay Workforce Investment Board Providing Rapid Response Services
in Support of Companies and Individuals Facing Difficulties
www.sbwib.org/covid-19-resources**

HAWTHORNE – The impact of the novel coronavirus (COVID-19) on the economic vitality and workforce of the greater South Bay area is affecting companies large and small as they contemplate closures, layoffs and furloughs for their employees. For the safety of the public and to reduce the number of people in close proximity, a number of the South Bay Workforce Investment Board’s (SBWIB) upcoming job fairs and business expos have been canceled, including our annual Blueprint for Workplace Success Youth and Young Adults Job Fair in April. Job fairs and hiring events will remain postponed until it is safe to reconvene.

Contact us for services

As business closures begin and layoffs are imposed, increasingly large numbers of individuals are coming to our job centers for assistance, as well as Employment Development Offices (EDD), which are partners of the SBWIB and co located at our job centers. The SBWIB operates four One-Stop Business & Career Service Centers located in Inglewood, Torrance, Gardena and Carson serving the South Bay communities. However, although the job centers are open we are currently only accepting in-person meetings by appointment only. Additionally, the Teen Centers at both the Hawthorne and Inglewood locations are currently closed to the public. Complete cleaning and sanitizing at the four job centers is ongoing and aligned with public safety priorities.

It is our goal to provide essential workforce services to support the public during this difficult time. Businesses and individuals needing assistance do not have to physically visit the centers and can still receive services online, by email at info@sbwib.org or via direct telephone contact with our teams of job developers and counselors, while practicing social distancing.

South Bay One-Stop Business & Career Centers

Inglewood (310) 680-3700

Torrance (310) 680-3830

Carson (310) 680-3870 (calls are accepted, appointments available at Inglewood location)

Gardena (310) 538-7070

Job seekers may also utilize the SBWIB’s resume portal online at www.sbwib.org/resume-portal

The SBWIB has been hard at work assisting business and employees who are facing numerous challenges, but sadly many businesses are not able to continue and companies already throughout the region have announced closures or layoffs and hundreds of people are seeking assistance. As a result, the SBWIB has seen a sharp increase in people seeking benefits from Unemployment Insurance.

Unemployment Benefits – How do I apply?

The SBWIB staff is available to help you and answer your questions, but to file for benefits you must apply online, by mail or by phone directly with the Employment Development Department.

English 1-800-300-5616

Spanish 1-800-326-8937

www.edd.ca.gov/Unemployment/UI_Online.htm

Individuals can receive benefits ranging from \$40-450 a week. The number of weeks to potentially receive benefits ranges from 13 to 26 weeks.

Most unemployment situations related to COVID-19 are being covered including those who are working reduced hours (ask for the WorkShare program) or those caring for non-ill children because of a school closure and had to quit their job to provide child care. Please call to confirm your eligibility.

Teleworking and Broadband

As we adjust our lifestyles to reduce exposure to COVID-19 many are turning to remote learning and working environments as a solution. Students and employees are learning and teleworking from home. Coincidentally, the SBWIB prepared a study about this in partnership with Cal State University Dominguez Hills and the South Bay Cities Council of Government (SBCCOG). The report called, "The GO-Virtual Initiative" is about telework and flexible workplace practices and may offer some guidance to people and companies interested in allowing employees to work from home. The SBWIB has also identified several no cost online classes to teach employees how to work remotely and stay productive and also classes for management on how to supervise a remote worker. Please visit our telework website for details at www.sbwib.org/telework

Additionally, in partnership with the South Bay Cities Council of Government (SBCCOG) and the region's South Bay Cities, and L.A. County Supervisor Mark Ridley Thomas of the 2nd district, the SBWIB has been developing a new broadband system called, "The South Bay Fiber Network". This new network is currently being built and will support job creation, business retention and layoff aversion by supplying the internet speed and capacity needed to keep our region competitive.

The SBWIB has taken a number of steps to ensure the public has access to the resources they need and has created a website with additional information that will be updated as more resources become available. Please visit www.sbwib.org/covid-19-resources

The SBWIB is here to help you and assist businesses that are struggling. If you need support or simply have questions about any of the information above or need some guidance on how to apply for services please call (310) 970-7700 or email: info@sbwib.org, website: www.sbwib.org.

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PRESS RELEASE

April 22, 2020

South Bay Workforce Investment Board
11539 Hawthorne Blvd., Suite 500
Hawthorne, CA 90250
Contact: 310-970-7700

California Employment Development Department Awards \$995,500 Grant to South Bay Workforce Investment Board to Aid COVID-19 Displaced Workers with Services and Training

HAWTHORNE – The South Bay Workforce Investment Board (SBWIB) was awarded a \$995,500 from the California Employment Development Department (EDD) to provide immediate job placement and training assistance for up to 180 COVID-19 related displaced workers and laid-off workers in the South Bay region over the next year.

The grant funds will enable the SBWIB to provide a variety of career services to advance dislocated workers, and eligible veterans (i.e., recently separated and post-9/11 veterans) to transition rapidly into employment programs and reenter the workforce. Focus will be made to connect retraining and skill upgrading to high growth high demand occupations and sector initiatives in the South Bay and greater Los Angeles region.

SBWIB Executive Director Jan Vogel noted that having previously implemented several emergency and sector initiative career pathway programs prior to the pandemic to assist dislocated workers was a factor in the EDD award. “Our career pathways in Construction, Utilities & Public Infrastructure, Manufacturing, including Biotech, Transportation & Logistics, Healthcare, Information & Communication Technologies (ICT) are aligned regionally and helping people transition into well paying jobs,” he said.

Other support the SBWIB can offer is on-the-job training, pre-apprenticeship and apprenticeship programs using earn and learn models. Retraining and upskills training opportunities are proven methods for candidates to compete and return to the workplace.

SBWIB will observe safe and sanitary practices in the delivery of services to its clients at our South Bay Business and Career Centers serving South Bay communities while encouraging virtual workshops, conferencing and social distancing in partnership with EDD and onsite AJCC partners. For further information, telephone 310-970-7700 or visit www.sbwib.org and www.sbwib.org/covid-19-resources.

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FOR IMMEDIATE RELEASE

South Bay Workforce Investment Board
11539 Hawthorne Blvd., Suite 500
Hawthorne, CA 90250
Contact: Jan Vogel 310-970-7700

March 12, 2020

South Bay Workforce Investment Board Partners with Centinela Valley Union High School District to Present Career Fair for High School Students

HAWTHORNE – More than 430 high school 11th and 12th graders from the Centinela Valley Union High School District participated in the third annual Career Fair presented March 5th at the Hawthorne Memorial Center. The event was co-sponsored by the South Bay Workforce Invest Board (SBWIB) and the school district.

District Superintendent Greg O’Brien welcomed the students and urged them to take full advantage of the time they would have to learn from experienced professionals who were in attendance. Students from Hawthorne, Leuzinger, Lawndale and Lloyd high schools attended the day-long event.

Students had the opportunity to engage with representatives of businesses and nonprofit agencies based in the greater Los Angeles region and learn how they had gained employment in their career field and what should the students do to better prepare themselves for the work place. They also attended breakout sessions covering professional communication skills, and financial literacy. Among the employers participating were Los Angeles World Airport, Ritz-Carlton, The Black Aerospace Workers Association, Los Angeles Fire Department, Arconic Fastening Systems, IBEW Local, American Red Cross, PRN Ambulance, CA Conservation Corps, FBI and FedEx.

In addition to interacting with employers, students also participated in a Financial Literacy workshop hosted by Kinecta Credit Union and Blueprint for Workplace Success work readiness hosted by the SBWIB.

The SBWIB has developed a number of workplace learning opportunities for students throughout the South Bay including tours of worksites, speaker series in the classroom, career days and job shadowing sessions enabling students to work alongside professionals in the workplace.

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Career Fair Photo Caption



Lawndale High School students discuss career development opportunities with a representative from the CA Conservation Corps during the Career Fair March 5th presented by the South Bay Workforce Investment Board and Centinela Valley Union High School District.

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NEWS • News

Coronavirus crisis leaves at least 12,000 South Bay workers jobless



FILE – In this March 13, 2020 file photo, unionized hospitality workers wait in line in a basement garage to apply for unemployment benefits at the Hospitality Training Academy in Los Angeles. More than 6.6 million Americans applied for unemployment benefits last week, far exceeding a record high set just last week, a sign that layoffs are accelerating in the midst of the coronavirus. (AP Photo/Marcio Jose Sanchez, File)

By **TYLER SHAUN EVAINS** | tevains@scng.com |

PUBLISHED: April 13, 2020 at 5:39 p.m. | UPDATED: April 13, 2020 at 5:39 p.m.

In the interest of public safety, critical coronavirus coverage is being provided free to all readers. Support reporting like this with a subscription to Daily Breeze. Only 99¢ for a 4-week trial.

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The South Bay Workforce Investment Board knows about 12,000 people in the area who have been laid off since March 1 amid the ongoing coronavirus pandemic, about 80 times more than this time last year, officials said Monday, April 13.

Of those, 2,000 have come into the investment board since Friday, said Jan Vogel, the organization's executive director.

The investment board — which, this time last year, knew of about 150 people who had lost their jobs — supports job retention and creation, and economic growth in the South Bay 11 cities.

The current 12,000 number, however, “doesn't really reflect the total amount of layoffs in the area,” Vogel said.

Businesses that are about to lay off at least 500 workers or have 50 or more employees are required to send notices to the investment board, Vogel said. If a business has less than 50 people working in it, he added, the board wouldn't receive word of those layoffs.

“That gives you an idea of the magnitude of what people are dealing with,” Vogel said.

A record [16.8 million people](#) in the U.S. have filed for unemployment assistance as of last week because of economic strains the coronavirus has caused.

The influx of layoff notices and the public's challenge in [applying for unemployment insurance](#), Vogel said, are currently the organization's biggest issues. They've gotten many calls about not being able to access the U.S. Department of Labor over the phone because of a “tremendous load” of people calling simultaneously.

In fact, investment board has received so many calls itself that the the call center in the unemployment development department is [hiring](#) more people to handle the new workload, Vogel said.

The board is currently operating with a skeleton crew because of social distancing guidelines, with minimal staff working in the investment board's offices on a rotating basis, Vogel said; it only takes walk-in appointments one at a time from 8 to 11 a.m. The line is especially long at the Inglewood location, he added.

The organization's four [One-Stop career centers](#) are open, Vogel said, but are conducting appointments mostly over the phone and by email.

"A lot of people still want to go to school," Vogel said, so the investment board still offers training remotely. But that doesn't allow as many people as the board could train during in-person classes.

Some companies, meanwhile — like FedEx, Amazon, Home Depot and Northgate Market — are actually hiring more than normal because they are deemed essential businesses, Vogel said, but not at the same rate as people are being let go.

Hopefully, Vogel said, once people get their unemployment checks, they'll be OK for a while and can live a "new normal" when the crisis ends.

Information on the new federal stimulus package is supposed to come to the state level this week, Vogel said, and could allow those who applied for unemployment insurance to get up to an additional \$600 per week for up to four months — on top of the insurance of about \$450 per week.

Those who haven't applied for unemployment insurance and want to get the potential stimulus package would have to follow a different, to-be-determined procedure, he said.

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RESEARCH AND REPORTS

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BIO-FLEX INITIATIVE EXPANDS ACCESS TO THE BIOSCIENCES INDUSTRY

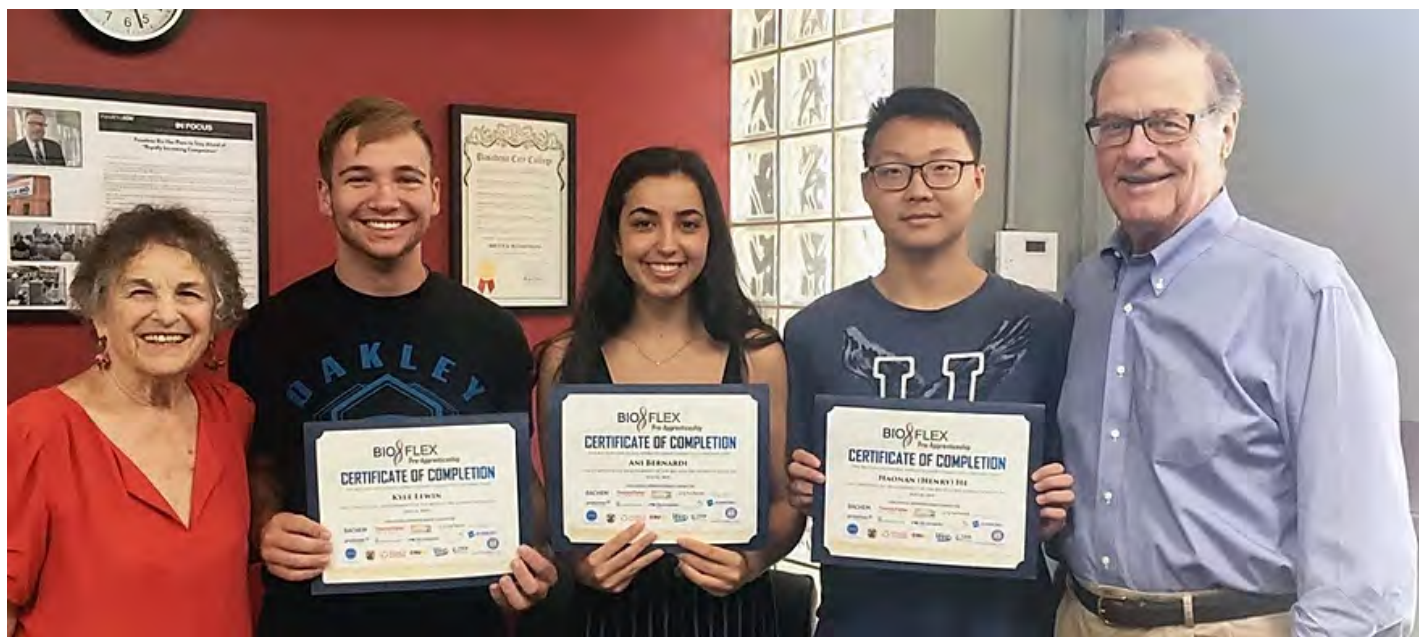
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Bio-Flex Initiative Expands Access to the Biosciences Industry

In January 2020, El Camino College and West Los Angeles College secured a grant from the California Apprenticeship Initiative (CAI) to support their newest pre-apprenticeship and apprenticeship programs—Bio-Flex—designed to train incumbent workers and attract new employees to the biosciences industry. Both programs aspire to connect employers to a diverse workforce by offering job seekers who are interested in exploring careers in biosciences a comprehensive career pathway.

El Camino and West Los Angeles College designed Bio-Flex with employers, educators, and industry partners, including the South Bay Workforce Investment Board (SBWIB). The partners built on their experience of creating a flexible pre-apprenticeship program for the aerospace industry—the Aero-Flex Pre-Apprenticeship program (AFPA). Using the employer directed AFPA as a model, they developed a three-track pathway for the Bio-Flex Pre-Apprenticeship that includes work readiness skills training, industry-specific occupational skills training, on-the-job training (OJT), and work-based learning experiences. At the end of eight weeks, the result is a stackable, industry-

recognized credential for each of the three training modules completed. Individuals who want to pursue a career in biosciences can receive paid work experience with options for enrollment into the Bio-Flex Apprenticeship Program or secondary education.



Dr. Wendie Johnston and Robert C. Bishop, Ph.D., of the Pasadena Bio Collaborative Incubator with students who completed the Bio-Flex program.

The partners, who received the grant in January, have already made significant progress on the Bio-Flex program. After the first three months, they have submitted standards for registering the apprenticeship and two occupations—Production Technician and Maintenance Technician—with the U.S. Department of Labor (USDOL). Next, they will file these two occupations with the California Division of Apprenticeship Standards (DAS), as they work on a third occupation – Quality Assurance Specialist. Once these three occupations are registered, the program intends to enroll 50 apprentices from all over California. Local apprentices can enroll in the El Camino program, while distance learners can enroll by tailoring the flexible program to fit the skills training available in their region.

The “Flex Model” first began with AFPA in 2016. With the support of earlier CAI grants, El Camino and West Los Angeles College helped develop employer-driven pre-apprenticeship and apprenticeship curricula that would meet the workforce development needs of the aerospace engineering industry, participating manufacturers, and apprentices. At the end of the program, students receive a certificate from USDOL and DAS, may also receive a certificate or degree from the college, and employers have a highly skilled and trained workforce.

The design process of both the Aero-Flex and Bio-Flex programs has been a collaboration between colleges and industry partners, facilitated by SBWIB, which supported the colleges in the grant writing process and matched employers with OJT skills and classroom training. “We only want to work on things that are needed by the employers, because that ensures that the individual is likely to be hired,” says Chris Cagle, the Regional Affairs Manager for SBWIB, “We want to be nimble in that way and we’re always moving and adjusting with the market so we can act quickly.”

Moving forward, the Bio-Flex team hopes to add two new apprenticeship programs for additional sectors: Energy-Flex and Health-Flex. Energy-Flex would train individuals who are working with existing energy technologies on newer, carbon-free emission technologies. Similarly, Health-Flex would provide labor and delivery training and other healthcare training as directed by employers. The same "Flex Model" will roll over to these industries and would also include Pre-Apprenticeship and registered Apprenticeship occupations.

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- ✓ [Bio-Flex Initiative Expands Access to the Biosciences Industry \(/Newsletters/April-2020/Bio-Flex-Initiative-Expands-Access-to-the-Biosciences-Industry\)](/Newsletters/April-2020/Bio-Flex-Initiative-Expands-Access-to-the-Biosciences-Industry)
- ✓ [The Bookshelf: Building Apprenticeships and Pre-Apprenticeships \(/Newsletters/April-2020/The-Bookshelf-Building-Apprenticeships-and-Pre-Apprenticeships\)](/Newsletters/April-2020/The-Bookshelf-Building-Apprenticeships-and-Pre-Apprenticeships)
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Committees Activity Report
(Based upon the April 16, 2020, South Bay Workforce Investment Board Meeting)

***Rapid Response Summary of Activity from July 2019 – March 2020:**

Number of Companies Affected	Number of Employees Affected	Number of companies utilizing services	Number of companies not receiving service
19	2260	19	0

City	Number of Companies Affected	Number of Employees Affected
Inglewood	2	176
Hawthorne	1	125
Lawndale		
El Segundo	1	300
Gardena	1	63
Carson	3	619
Redondo Beach	3	48
Hermosa Beach		
Manhattan Beach	1	8
Torrance	6	836
Lomita		
Los Angeles	1	35

Youth Development Council (YDC) Committee Meeting, February 4, 2020:

The May 5, 2020, Youth Development Council meeting was called to order at 9:04 a.m. The following information was discussed or acted upon:

The Committee took action to approve the February 4, 2020 Meeting Minutes and the Youth Activity and Performance Report.

During the meeting, SBWIB staff members provided updates on activities conducted at the Hawthorne and Inglewood Teen Centers, both Bridge to Work Programs, the Fit for Gold Program, the YouthBuild Program, the Youth at Work Summer Program and Special SBWIB Youth Projects and Grants.

SBWIB staff members also shared how the novel coronavirus (COVID-19) has affected youth services and programs.

Mr. Robert Chavez announced that the Blueprint for Workplace Success curriculum is now available on a digital platform and individuals receive a stipend once the training is complete.

Presidents, Superintendents and Representatives from California State University, Dominguez Hills, West Los Angeles College, El Camino College, Marymount California University, Los Angeles Southwest College, Inglewood, Hawthorne, Centinela Valley, El Segundo, Lawndale, Torrance, and Wiseburn school districts provided the Committee with brief updates on things happening in their districts.

The meeting was adjourned at 10:17 a.m.

One Stop Policy Committee Meeting, February 19, 2020:

The February 19, 2020, One Stop Policy Committee meeting was called to order at 9:05 a.m. The following items were discussed or acted upon.

The November 20, 2019 meeting minutes and the 2nd Quarter Summary for Classroom Training Providers Activity reports were approved.

The 2nd Quarter Self-Service Activity Report through January 31, 2020 was presented by Ms. Sha'Ron Berry and approved unanimously by the Committee.

Ms. Justina Munoz presented the Committee with Directive No. 19-01 which adopts the guidance and procedures for the 70 percent Lower Living Standard Income Level (LLSIL) and the poverty guidelines for 2019 which was published by the Secretary of Labor and the U.S. Department of Health and Human Services. Ms. Munoz noted that this directive sets the criteria Local Areas must follow to determine whether an individual is a low-income individual. The directive applies to all South Bay One-Stop Business and Career Centers, Youth Programs, and Service Providers. After review and discussion, the Committee unanimously approved the 70 Percent LLSIL and Poverty Guidelines Directive.

Ms. Catherine Blaylock provided the Committee with a quarterly update on programs and services offered by the South Bay Workforce Investment Board (SBWIB) for the disabled population. The Committee was informed that the Disability Employment Accelerator (DEA) Grant ended December 31, 2019, meeting its goals of 35 enrollments and 24 paid work experiences. Based on a prior successful pilot project between the SBWIB and LAWA, another \$1.8 million iCARE project is in the developmental stages. Under this project, the SBWIB, LAWA and the Department of Rehabilitation will identify and enroll 100 individuals with disabilities to receive work readiness, on-the-job training, and paid work experience.

SBWIB One-Stop Operator Mr. Don Nakamoto provided a brief report on his role as the Operator and the Comprehensive One-Stop partner meetings.

The meeting was adjourned at 9:36 a.m.

Performance & Evaluation Committee Meeting, February 18, 2020:

The February 18, 2020, Performance & Evaluation Committee meeting was called to order at 9:01 a.m. The following items were discussed or acted upon:

The November 19, 2019, meeting minutes were reviewed and approved by the Committee.

The WIOA FY 2019/20 2nd quarter expenditure report through December 31, 2019 was approved unanimously, as well as the PY 2019/20 Self-Service and Activity report through January 31st.

Staff member Justina Munoz presented the 2nd Quarter One-Stop Centers and Service Providers Report. The Report displayed that all South Bay One-Stop Centers and Service Providers have met their quarterly enrollments, exits, and unsubsidized employment goals under the Adult Program. In regards to the Youth

Program, the report displayed that the Inglewood and Carson One-Stop Centers did not meet the new enrollment goals. The Torrance One-Stop Center also did not meet the quarterly exit rate for youth. In regards to the Dislocated Worker program, Ms. Munoz noted that the Inglewood One-Stop did not meet their quarterly new enrollments goal. Ms. Munoz noted that these goals were not met due to some staff turnover, however the One-Stop Center staff have begun working to correct the discrepancies. In fact, by the end of January the Inglewood and Carson One-Stop Centers enrolled 78 individuals in the Youth and Dislocated Worker programs. Staff recommendations were to continue watching these programs and to issue letters of concern next quarter if the goals continue not to be met. After review and discussion, the 2nd Quarter Service Provider and Operating Cities Report was approved unanimously by the Committee

Ms. Catherine Blaylock presented the 2nd Quarter Vendor Performance Report. Staff recommendations were to place 15 training providers on probation and to place 17 training courses on hold. SBWIB staff will send inquiry letter to the training providers that have demonstrated a placement rate less than 50%, allowing them an opportunity to work out any discrepancies. Providers that are placed on hold will not receive any more referrals until their placement numbers have improved. After a discussion the 2nd Quarter Vendor Performance Report was approved unanimously by the Committee.

The meeting was adjourned at 9:36 a.m.

Business & Economic Development Committee Meeting, April 1, 2020:

This meeting was canceled due to the Safer at Home orders.

Executive Committee Meetings:

The following are highlights of the February 13, 2020, March 12, 2020, and April 9, 2020, Executive Committee Meetings:

The Executive Committee approved all committee reports and meeting minutes this quarter.

Last quarter, the Committee ratified the One-Stop Policy Committee's decision to approve the 70 Percent LLSIL and Poverty Guidelines Directive which applies to all South Bay One-Stop Business and Career Centers, Youth Programs, and Service Providers.

During the February 13, 2020 meeting, the Executive Committee approved for Mr. Daniel Bryant, Customer Experience Manager at EV Connect to serve as an alternate on the SBWIB for Ms. Lily Craig, External Affairs Manager, Chevron.

The Executive Committee also approved the South Bay Workforce Investment Board April 16, 2020, Meeting Agenda during the April 9th meeting.

This concludes the Executive Committee Report.

SOUTH BAY WORKFORCE INVESTMENT BOARD

PY 2019-2020

NUMBER OF INDIVIDUALS SERVED - INFORMATIONAL/SELF SERVICE ONLY

	PREVIOUS CUMULATIVE REPORT	PREVIOUS MONTH	MONTH OF MARCH	CUMULATIVE PY 19/20
INGLEWOOD, HAWTHORNE, LAWDALE, EL SEGUNDO ONE-STOP BUSINESS AND CAREER CENTER	37851	6436	1031	38882
GARDENA ONE-STOP BUSINESS AND CAREER CENTER	11184	1452	171	11355
TORRANCE ONE-STOP BUSINESS AND CAREER CENTER	17730	2156	1532	19262
CARSON BUSINESS AND CAREER CENTER	5817	1230	207	6024
TOTAL	72582	11274	2941	75523

ADULT PROGRAM (G201)

	Gardena					Inglewood					Torrance					Carson				SBWIB TOTAL	Qtr.		Year-End		
	Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan		Plan	% Plan
I. TOTAL CLIENTS	57	39	148%	51	112%	253	201	126%	260	97%	63	54	116%	74	85%	51	46	112%	65	78%	424	340	125%	450	94%
A. CARRIED IN	25	25		25		143	143		143		33	33		33		23	23		23		224	224		224	
B. NEW	32	14	237%	26	123%	110	58	189%	117	94%	30	21	141%	41	73%	28	23	124%	42	67%	200	116	173%	226	88%
II. TOTAL EXITS	18					93					27					44					182				
A. UNSUBSIDIZED EMPLOYMENT	14					68					23					33					138				
B. ALSO ATTAINED CREDENTIAL	1					39					9					0					49				
C. % OF PLACEMENT		78%				73%					85%					75%					76%				
D. AVERAGE PLACEMENT WAGE		\$17.57				\$19.31					\$35.26					\$17.16					\$22.33				

Grant (201)

Serving economically disadvantaged adults 18 years and over in the nine cities that comprise the South Bay Workforce Investment Area.

YOUTH PROGRAM (G301)

	Gardena					Inglewood					Torrance					Carson				SBWIB TOTAL	Qtr.		Year-End		
	Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan		Plan	% Plan
I. TOTAL CLIENTS	30	21	145%	28	107%	79	73.8	107%	107	74%	45	43	105%	56	80%	71	68	104%	81	88%	225	206	109%	272	83%
A. CARRIED IN	13	13		13		36	36		36		32	32		32		53	53		53		134	134		134	
B. NEW ENROLLEES	17	8	219%	15	113%	43	38	114%	71	61%	13	11	118%	24	54%	18	15	120%	28	64%	91	72	127%	138	66%
II. TOTAL EXITS	16					47					28					51					142				
A. UNSUBSIDIZED EMPLOYMENT	7					26					11					27					71				
B. ENT. TRAINING/POST-SECONDARY	6					12					8					13					39				
C. ATTAINED RECOGNIZED DEGREE	1					17					4					6					28				
D. AVERAGE PLACEMENT WAGE		\$14.75				\$15.15					\$20.49					\$13.93					\$16.08				
YOUTH POSITIVE EXIT RATE		81%				81%					68%					78%					77%				

Grant (301)

Serving low income, in school and out of school youth between the ages of 14 and no more than 21 years of age in the nine cities that comprise the South Bay Workforce Investment Area.

Note: Torrance Youth working out of state-minimum wage difference from CA

DISLOCATED WORKER (G501)

	Gardena					Inglewood					Torrance					Carson				SBWIB TOTAL	Qtr.		Year-End		
	Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan	Plan	% Plan		Plan	% Plan		Plan	% Plan
I. TOTAL CLIENTS	47	38	123%	48	98%	115	113	102%	152	76%	209	191	110%	234	89%	44	33	135%	47	94%	415	375	111%	481	86%
A. CARRIED IN	27	27		27		71	71		71		147	147		147		17	17		17		262	262		262	
B. NEW	20	11	178%	21	95%	44	42	104%	81	54%	62	44	142%	87	71%	27	16	174%	30	90%	153	113	136%	219	70%
II. TOTAL EXITS	9					43					109					33					194				
III. TOTAL UNSUBSIDIZED EMPLOYMENT	5					33					92					28					158				
A. RETRAINING	0					15					53					16					84				
ALSO ATTAINED CREDENTIAL	0					15					53					16					84				
B. CALLED BACK WITH EMPLOYER	0					1					0					0					1				
IV. % PLACEMENT (INCL. CALL BACKS)		56%				77%					84%					85%					81%				
V. % PLACEMENT (EXCL. CALL BACKS)		56%				77%					84%					85%					81%				
AVERAGE PLACEMENT WAGE		\$35.59				\$38.10					\$35.71					\$26.21					\$33.90				

Grant (501)

Serving laid off workers; with priority given to those individuals that have been laid-off from employers located in the nine cities that comprise the South Bay Workforce Investment Area.

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ADULT PROGRAM (G201)

	Gardena	Year Plan	Inglewood	Year Plan	Hawthorne	Year Plan	Lawndale	Year Plan	El Segundo	Year Plan	Redondo	Year Plan	Hermosa	Year Plan	Manhattan	Year Plan	Torrance	Year Plan	Lomita	Year Plan	Carson	Year Plan	TOTAL SBWIB	Year Plan
I. TOTAL CLIENTS	57	51	218	195	26	49	7	14	2	2	12	14	1	2	1	2	42	49	7	7	51	65	424	450
A. CARRIED IN	25	25	127	127	12	12	3	3	1	1	6	6	1	1	1	1	21	21	4	4	23	23	224	224
B. NEW	32	26	91	68	14	37	4	11	1	1	6	8	0	1	0	1	21	28	3	3	28	42	200	226
II. TOTAL EXITS	18	18	79	79	10	10	3	3	1	1	3	3	1	1	0	0	20	20	3	3	44	44	182	182
A. UNSUBSIDIZED EMPLOYMENT	14	14	55	55	9	9	3	3	1	1	3	3	1	1	0	0	17	17	2	2	33	33	138	138
ALSO ATTAINED CREDENTIAL	1		35		4		0		0		2		1		0		6		0		0		49	
B. OTHER TERMINATION	4		24		1		0		0		0		0		0		3		1		11		44	

YOUTH PROGRAM (G301)

	Gardena	Year Plan	Inglewood	Year Plan	Hawthorne	Year Plan	Lawndale	Year Plan	El Segundo	Year Plan	Redondo	Year Plan	Hermosa	Year Plan	Manhattan	Year Plan	Torrance	Year Plan	Lomita	Year Plan	Carson	Year Plan	TOTAL SBWIB	Year Plan
I. TOTAL CLIENTS	30	28	27	41	35	47	14	17	3	2	6	10	4	4	0	1	32	37	3	4	71	81	225	272
A. CARRIED IN	13	13	0	0	23	23	12	12	1	1	6	6	3	3	0	0	20	20	3	3	53	53	134	134
B. NEW	17	15	27	41	12	24	2	5	2	1	0	4	1	1	0	1	12	17	0	1	18	28	91	138
II. TOTAL EXITS	16	16	19	19	23	23	5	5	0	0	3	3	3	3	0	0	21	21	1	1	51	51	142	142
A. UNSUBSIDIZED EMPLOYMENT	7		12		11		3		0		1		1		0		9		0		27		71	
ALSO ATTAINED CREDENTIAL	1		7		8		2		0		1		1		0		2		0		6		28	
B. ENT. TRAINING/POST-SECONDARY	6		3		9		0		0		1		1		0		6		0		13		39	
C. ATTAINED RECOGNIZED DEGREE	1		4		0		0		0		1		0		0		2		0		6		14	
D. RETURNED TO SCHOOL	0		0		0		0		0		0		0		0		0		0		0		0	
E. OTHER EXITS	2		0		3		2		0		0		1		0		4		1		5		18	

DISLOCATED WORKER (G501)

	Gardena	Year Plan	Inglewood	Year Plan	Hawthorne	Year Plan	Lawndale	Year Plan	El Segundo	Year Plan	Redondo	Year Plan	Hermosa	Year Plan	Manhattan	Year Plan	Torrance	Year Plan	Lomita	Year Plan	Carson	Year Plan	TOTAL SBWIB	Year Plan
I. TOTAL CLIENTS	47	48	69	81	29	49	7	14	10	8	46	52	12	14	18	23	117	127	16	18	44	47	415	481
A. CARRY IN	27	27	41	41	21	21	6	6	3	3	28	28	7	7	14	14	88	88	10	10	17	17	262	262
B. NEW	20	21	28	40	8	28	1	8	7	5	18	24	5	7	4	9	29	39	6	8	27	30	153	219
II. TOTAL EXITS	9	9	21	21	15	15	4	4	3	3	14	14	4	4	8	8	74	74	9	9	33	33	194	194
III. TOTAL UNSUBSIDIZED EMPLOYMENT	5	5	14	14	13	13	4	4	2	2	12	12	3	3	7	7	62	62	8	8	28	28	158	158
A. RETRAINING	0		7		7		1		0		6		1		4		38		4		16		84	
ALSO ATTAINED CREDENTIAL	0		7		7		1		0		6		1		4		38		4		16		84	
B. CALLED BACK WITH EMPLOYER	0		1		0		0		0		0		0		0		0		0		0		1	
IV. ALL OTHER TERMINATIONS	4		6		2		0		1		2		1		1		12		1		5		35	

I. TOTAL CLIENTS	46	50	31	49	43				25	14	20	
A. CARRIED IN	0	0	0	0	0				0	0	0	
B. NEW	46	50	31	49	43				25	14	20	
II. TOTAL EXITS	0	0	0	0	0				0	0	0	
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0				0	0	0	
OTHER TERMINATIONS	0	0	0	0	0				0	0	0	
	0.00	0.00	0.00	0.00	0.00				0.00	0.00	0.00	
I. TOTAL CLIENTS	34	32	21	25	0	11	39	40	28	62	44	47
A. CARRIED IN	0	0	0	0	0	0	0	0	0	0	0	0
B. NEW	34	32	21	25	0	11	39	40	28	62	44	47
II. TOTAL EXITS	0	0	0	0	0	0	0	0	0	0	0	0
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0	0	0	0	0	0
OTHER TERMINATIONS	0	0	0	0	0	0	0	0	0	0	0	0
I. TOTAL CLIENTS	22	0	82	37	34	12	1					
A. CARRIED IN	0	0	0	0	0	0	0					
B. NEW	22	0	82	37	34	12	1					
II. TOTAL EXITS	0	0	0	0	0	0	0					
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0					
OTHER TERMINATIONS	0	0	0	0	0	0	0					
I. TOTAL CLIENTS	19	33	1	0	0	7						
A. CARRIED IN	0	0	0	0	0	0						
B. NEW	19	33	1	0	0	7						
II. TOTAL EXITS	0	0	0	0	0	0						
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0						
OTHER TERMINATIONS	0	0	0	0	0	0						
I. TOTAL CLIENTS	219	25	14	20	571	60		909				
A. CARRIED IN	0	0	0	0	0	0		0				
B. NEW	219	25	14	20	571	60		909				
II. TOTAL EXITS	0	0	0	0	0	0		0				
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0		0				
OTHER TERMINATIONS	0	0	0	0	0	0		0				
% OF PLACEMENT												
AVERAGE PLACEMENT WAGE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00		\$0.00				
									1,470	62%		

Targets Temporary Assistance to Needy Families, TANF participants; and places them into Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

I. TOTAL CLIENTS	24	61	2	1	6					8	3	0
A. CARRIED IN	0	0	0	0	0					0	0	0
B. NEW	24	61	2	1	6					8	3	0
II. TOTAL EXITS	0	0	0	0	0					0	0	0
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0					0	0	0
OTHER TERMINATIONS	0	0	0	0	0					0	0	0
I. TOTAL CLIENTS	10	1	0	0	0	8	6	6	0	0	4	0
A. CARRIED IN	0	0	0	0	0	0	0	0	0	0	0	0
B. NEW	10	1	0	0	0	8	6	6	0	0	4	0
II. TOTAL EXITS	0	0	0	0	0	0	0	0	0	0	0	0
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0	0	0	0	0	0
OTHER TERMINATIONS	0	0	0	0	0	0	0	0	0	0	0	0
I. TOTAL CLIENTS	1	0	5	2	2	11						
A. CARRIED IN	0	0	0	0	0	0						
B. NEW	1	0	5	2	2	11						
II. TOTAL EXITS	0	0	0	0	0	0						
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0						
OTHER TERMINATIONS	0	0	0	0	0	0						
I. TOTAL CLIENTS	0	0	0	0	0	0						
A. CARRIED IN	0	0	0	0	0	0						
B. NEW	0	0	0	0	0	0						
II. TOTAL EXITS	0	0	0	0	0	0						
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0						
OTHER TERMINATIONS	0	0	0	0	0	0						
I. TOTAL CLIENTS	94	8	3	0	56	0				161		
A. CARRIED IN	0	0	0	0	0	0				0		
B. NEW	94	8	3	0	56	0				161		
II. TOTAL EXITS	0	0	0	0	0	0				0		
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0				0		
OTHER TERMINATIONS	0	0	0	0	0	0				0		
% OF PLACEMENT												
AVERAGE PLACEMENT WAGE	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00				\$0.00		
										PAGE TOTALS		
										161	PLANNED ENROLLMENT	PERCENT OF PLAN
										161	490	33%

Targets Temporary Assistance to Needy Families, TANF participants; and places them into Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

I. TOTAL CLIENTS	11	20	19	10						7		3
A. CARRIED IN	0	0	0	0						0		0
B. NEW	11	20	19	10						7		3
II. TOTAL EXITS	0	0	0	0						0		0
UNSUBSIDIZED EMPLOYMENT	0	0	0	0						0		0
OTHER TERMINATIONS	0	0	0	0						0		0
I. TOTAL CLIENTS	4	0	6	0	2	5	22	6				
A. CARRIED IN	0	0	0	0	0	0	0	0				
B. NEW	4	0	6	0	2	5	22	6				
II. TOTAL EXITS	0	0	0	0	0	0	0	0				
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0	0				
OTHER TERMINATIONS	0	0	0	0	0	0	0	0				
I. TOTAL CLIENTS												
A. CARRIED IN												
B. NEW												
II. TOTAL EXITS												
UNSUBSIDIZED EMPLOYMENT												
OTHER TERMINATIONS												
I. TOTAL CLIENTS	0											
A. CARRIED IN	0											
B. NEW	0											
II. TOTAL EXITS	0											
UNSUBSIDIZED EMPLOYMENT	0											
OTHER TERMINATIONS	0											
I. TOTAL CLIENTS	60	7		3	45	0		115				
A. CARRIED IN	0	0		0	0	0		0				
B. NEW	60	7		3	45	0		115				
II. TOTAL EXITS	0	0		0	0	0		0				
UNSUBSIDIZED EMPLOYMENT	0	0		0	0	0		0				
OTHER TERMINATIONS	0	0		0	0	0		0				
% OF PLACEMENT				0%								
AVERAGE PLACEMENT WAGE	\$0.00	\$0.00		\$0.00	\$0.00	\$0.00		\$0.00				
								PAGE TOTALS				
									115			
									0			
									115			
										100		
											115%	

Targets Temporary Assistance to Needy Families, TANF participants; and places them into Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

GRANT PERIOD: 07/01/2019 TO 06/30/20

REPORT PERIOD: 07/01/2019 TO 3/31/2020

HOMELESS INITIATIVE

I. TOTAL CLIENTS	METRO NORTH WORKSOURCE CTR	79	UNION STATION HOMELESS SRVS	33	LAI/SOUTHEAST LA CRENSHAW	54	JVS ANTELOPE VALLEY	25	JVS PALMDALE	11		0	PAGE TOTALS	202	PLANNED ENROLLMENT 250	PERCENT OF PLAN 81%
A. CARRIED IN		0		0		0		0		0		0		0		
B. NEW		79		33		54		25		11		0		202		
II. TOTAL EXITS		0		0		0		0		0		0	0			
UNSUBSIDIZED EMPLOYMENT		0		0		0		0		0		0	0			
OTHER TERMINATIONS		0		0		0		0		0		0	0			
% OF PLACEMENT																
AVERAGE PLACEMENT WAGE		\$ -		\$ -		\$ -							\$ -			

The program is part of a countywide homeless initiative to target eligible CalWORKs families to participate in the Transitional Subsidized Employment (TSE) programs to improve their ability to become self-sufficient and retain housing. Program services will include paid work experience, specialized work experience, on-the-job training and classroom training.

I. TOTAL CLIENTS	L.A. CITY COLLEGE	73	EAST L.A. COLLEGE	46	EL CAMINO /COMPTON	21	L.A. MISSION COLLEGE	22	L.A. PIERCE COLLEGE	22	L.A. SOUTHWEST COLLEGE	8	LONG BEACH CITY COLLEGE	2	WEST L.A. COLLEGE	22	City of Inglewood	0	0	0	0
A. CARRIED IN		0		0		0		0		0		0		0		0		0	0	0	0
B. NEW		73		46		21		22		22		8		2		22		0	0	0	0
II. TOTAL EXITS		0		0		0		0		0		0		0		0		0	0	0	0
UNSUBSIDIZED EMPLOYMENT		0		0		0		0		0		0		0		0		0	0	0	0
OTHER TERMINATIONS		0		0		0		0		0		0		0		0		0	0	0	0

I. TOTAL CLIENTS	0	0	0
A. CARRIED IN	0	0	0
B. NEW	0	0	0
II. TOTAL EXITS	0	0	0
OTHER TERMINATIONS	0	0	0

I. TOTAL CLIENTS	PAGE TOTALS	216
A. CARRIED IN		0
B. NEW		216
II. TOTAL EXITS		0
UNSUBSIDIZED EMPLOYMENT		0
OTHER TERMINATIONS		0
% OF PLACEMENT		0%
AVERAGE PLACEMENT WAGE		\$0.00

PLANNED ENROLLMENT	PERCENT OF PLAN
157	138%

Targets Calworks participants/Individuals whose families are on Public Assistance; enrolled in Community Colleges; and places them into a Paid Work Experience activity. Participants are placed at worksites that are either Public or Non-Profit in an effort to obtain unsubsidized employment and long term self-sufficiency.

GRANT PERIOD: 07/01/2019 TO 06/30/20

REPORT PERIOD: 07/01/2019 TO 3/31/2020

DPSS PROBATION PROGRAM (950J TIER I)

I. TOTAL CLIENTS	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3	PLANNED ENROLLMENT	PERCENT OF PLAN	
A. CARRIED IN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			150%
B. NEW	0	3	0	0	0	0	0	0	0	0	0	0	0	0	0	0	3			
II. TOTAL EXITS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	PAGE TOTALS		
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
OTHER TERMINATIONS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
% OF PLACEMENT																	0%			
AVERAGE PLACEMENT WAGE																	\$ -			

Serving Youth on probation, between 16-17 years of age, throughout Los Angeles County.

GRANT PERIOD: 07/01/2019 TO 06/30/20

REPORT PERIOD: 07/01/2019 TO 3/31/2020

DPSS PROBATION PROGRAM (951J TIER II)

I. TOTAL CLIENTS	1	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	7	PLANNED ENROLLMENT	PERCENT OF PLAN	
A. CARRIED IN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			140%
B. NEW	1	2	0	2	0	0	0	0	0	0	0	0	0	0	0	0	7			
II. TOTAL EXITS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	PAGE TOTALS		
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
OTHER TERMINATIONS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0			
% OF PLACEMENT																	0%			
AVERAGE PLACEMENT WAGE																	\$ -			

Serving Youth on probation, between 18-21 years of age, throughout Los Angeles County.

GRANT PERIOD: 07/01/2019 TO 06/30/20

REPORT PERIOD: 07/01/2019 TO 3/31/2020

DCFS ILP PROGRAM (006J TIER I)

I. TOTAL CLIENTS	1	0	6	1	2	2	1	1	0	0	0	0	0	0	0	0	15
A. CARRIED IN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
B. NEW	1	0	6	1	2	2	1	1	0	0	0	0	0	0	0	15	
II. TOTAL EXITS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
OTHER TERMINATIONS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
% OF PLACEMENT																	0%
AVERAGE PLACEMENT WAGE																	\$ -
PAGE TOTALS																	
I. TOTAL CLIENTS	1	0	0														
A. CARRIED IN	0	0	0														
B. NEW	1	0	0														
II. TOTAL EXITS	0	0	0														
UNSUBSIDIZED EMPLOYMENT	0	0	0														
TRANSFER TO OTHER AGENCY	0	0	0														
OTHER TERMINATIONS	0	0	0														
% OF PLACEMENT																	
AVERAGE PLACEMENT WAGE																	

PLANNED ENROLLMENT
15

PERCENT OF PLAN
100%

Serving Youth in the Foster Care Independent Living Program, between 16-17 years of age, throughout Los Angeles County.

GRANT PERIOD: 07/01/2019 TO 06/30/2020

REPORT PERIOD: 07/01/2019 TO 3/31/2020

DCFS ILP PROGRAM (007J TIER II)

I. TOTAL CLIENTS	7	2	15	1	2	6	1	0	3	8	0	1	2	6	60		
A. CARRIED IN	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
B. NEW	7	2	15	1	2	6	1	0	3	8	0	1	2	6	63		
II. TOTAL EXITS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
UNSUBSIDIZED EMPLOYMENT	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
OTHER TERMINATIONS	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0		
% OF PLACEMENT																	
AVERAGE PLACEMENT WAGE																	
PAGE TOTALS																	
I. TOTAL CLIENTS	6	0	0	3													
A. CARRIED IN	0	0	0	0													
B. NEW	6	0	0	3													
II. TOTAL EXITS	0	0	0	0													
UNSUBSIDIZED EMPLOYMENT	0	0	0	0													
TRANSFER TO OTHER AGENCY	0	0	0	0													
OTHER TERMINATIONS	0	0	0	0													
% OF PLACEMENT																	
AVERAGE PLACEMENT WAGE																	

PLANNED ENROLLMENT
70

PERCENT OF PLAN
90%

Serving Youth in the Foster Care Independent Living Program, between 18-21 years of age, throughout Los Angeles County.

YOUTHBUILD

REPORT PERIOD: 09/01/17 TO 3/31/2020

GRANT TERM: 09/01/2017 TO 3/31/2021
(EXTENSION APPROVED)

ENROLLMENTS
 EDUCATION & EMPLOYMENT
 -Education (Obtained High School Diploma)
 -Entered Employment
 ATTAINMENT OF DEGREE/CERTIFICATE
 LITERACY & NUMERACY ATTAINMENT
 RETENTION
 RECIDIVISM

YOUTHBUILD	Enrolled	Planned Services	% of Plan
	63	62	102%
19	43	44%	
19			
14			
38	60	63%	
18	36	50%	
3	3	100%	
0	0	100%	

Effective 9/1/18, the South Bay WIB, Inc., is both the administration/fiscal agent and program operator to the YouthBuild Programs and Partnerships. The program partnerships include the Century Center for Economic Opportunity, Inc. (CCEO) which has now merged under the SBWIB, Inc. and Habitat for Humanity of Greater Los Angeles as the housing partner. The SBWIB YouthBuild program will provide educational, occupational skills training in construction and leadership skills to disadvantaged youth ages 16-24 years residing in targeted communities.

CONSTRUCTION WORKFORCE PILOT (CALTRANS)

REPORT PERIOD: 09/01/2018 TO 3/31/2020

GRANT TERM: 9/1/2018 TO 8/31/2020

Enrollment into Construction Pre-Apprentice Program Training
 Completion of Construction Pre-Apprentice Program Training
 Placements

CALTRANS	Enrolled	Year Plan	% of Plan
	110	125	88%
75	100	75%	
49	63	78%	

Pilot project with Caltrans to connect classroom training in construction, supportive services and job development activities; co-enrollment with WIOA programs to maximize services and outcomes.

SCROC (Unrestricted Non-WIOA services)

REPORT PERIOD: 7/01/2019 TO 3/31/2020

GRANT TERM: 7/1/2019 TO 6/30/2020

REFERRALS (100%)
 PENDING INTAKE/ASSESSMENT (100%)
 ENROLLMENTS (100%)
 ENROLLED INTO EDUCATION OR TRAINING
 ATTAINMENT OF CREDENTIAL/CERTIFICATE
 ENTERED EMPLOYMENT RATE
 AVERAGE WAGE AT PLACEMENT

SCROC	Enrolled	Year Plan	% of Plan
	20	20	100%
20	20		
13	75	17%	
13	50	26%	
12	50	24%	
1	1	100%	
\$	16.00		

Provide services to 75 Enrollments (non WIOA) to include case management, file maintenance, assessment, and Blue print.

CAI #1 – WEST LA COLLEGE (Arero-Flex Apprenticeship)

GRANT TERM: 06/01/2016 TO 01/31/2020

REPORT PERIOD: 06/01/2016 - 2/29/2020

- ENROLLMENTS (100%)
- ENROLLED INTO EDUCATION OR TRAINING
- ATTAINMENT OF CREDENTIAL/CERTIFICATE
- PENDING COMPLETION

CAI #1- WLA RA	Enrolled	Year Plan	% of Plan
	14	19	74%
14	19	74%	
0	19	0%	
5			

Assist the District in creating a new apprenticeship training program (Aerospace Engineering) registered by the Division of Apprenticeship Standards and assist West LA College in the enrollment of 19 apprentices. Note: Apprenticeship Program is two years long.

CAI #2 – WEST LA COLLEGE (Areo-Flex Pre-Apprenticeship)

GRANT TERM: 01/18/2018 TO 01/31/2020

FINAL

REPORT PERIOD: 01/18/2018 - 2/29/2020

- ENROLLMENTS (100%)
- ENROLLED INTO EDUCATION OR TRAINING
- ATTAINMENT OF CREDENTIAL/CERTIFICATE
- PENDING COMPLETION
- DROPS

CAI #2 - WLA PA	Enrolled	Year Plan	% of Plan
	126	100	126%
126	100	126%	
107	100	107%	
3			
16			

To design, develop and implement the Aero-Flex Apprenticeship Program and to enroll 100 pre apprentices.

CAI #3 – EL CAMINO COLLEGE (Areo-Flex Apprenticeship)

GRANT TERM: 07/18/2018 TO 12/31/2021

REPORT PERIOD: 07/18/2018 - 2/29/2020

- ENROLLMENTS (100%)
- ENROLLED INTO EDUCATION OR TRAINING
- ATTAINMENT OF CREDENTIAL/CERTIFICATE
- PENDING COMPLETION

CAI - ECC RA	Enrolled	Year Plan	% of Plan
	0	25	0%
0	25	0%	
0	25	0%	
0			

Assist the District in creating a new apprenticeship training program (Aerospace Technician) registered by the Division of Apprenticeship Standards and assist El Camino in the enrollment of 25 apprentices. **The Apprenticeship is being approved by the Division of Apprenticeship Standards. Once it is approved we can begin enrolling participants.

LARPU (Aero-Flex Apprenticeship)

GRANT TERM: 01/01/2018 TO 12/31/2019

FINAL

REPORT PERIOD: 01/01/2018 TO 3/31/2020

ENROLLMENTS (100%)
ENROLLED INTO EDUCATION OR TRAINING
ATTAINMENT OF CREDENTIAL/CERTIFICATE
PENDING COMPLETION
DROPS

LARPU AERO-FLEX PA	Enrolled	Year Plan	% of Plan
		123	80
	123	80	154%
	47	80	59%
	47		
	42		

To develop pre-apprenticeship and apprenticeship engineering programs that can be customized to employer-specific workforce, training and production requirements.

LA County WDACS (Bio-Flex)

GRANT TERM: 09/14/2018 TO 6/30/2020

REPORT PERIOD: 09/14/2018 TO 3/31/2020

PRE APPRENTICE ENROLLMENTS
APPRENTICE ENROLLMENTS
ATTAINMENT OF CREDENTIAL/CERTIFICATE
JOB PLACEMENT

WDACS BIO- FLEX	Enrolled	Year Plan	% of Plan
		0	25
	0	25	0%
	0	50	0%
	0	50	0%

**Contract pending

For training and On the Job Training (OJT) services to support participants involved in the Bio-Flex Pre Apprenticeship Pilot Program.

BOS Mark Ridley Thomas (Bio-Flex)

GRANT TERM: 10/01/2018 TO 12/31/2020

REPORT PERIOD: 10/01/2018 TO 3/31/2020

PRE-APPRENTICESHIP ENROLLMENTS (100%)
ATTAINMENT OF CREDENTIAL/CERTIFICATE
PENDING COMPLETION

MRT BIO-FLEX	Enrolled	Year Plan	% of Plan
		81	50
	56	50	112%
	25		

Grant funds received from the District Supervisor Mark Ridley-Thomas to develop Bio-Flex Apprenticeship career pathways and to address employer-defined occupational needs within the Bioscience sector.

Workforce Accelerator 7.0 (Bio-Flex Pre-Apprenticeship)

GRANT TERM: 05/01/2019 TO 09/30/2020

REPORT PERIOD: 05/01/19 TO 3/31/2020

PARTICIPANTS SERVED
PRE-APPRENTICE ENROLLMENTS
ATTAINMENT OF CREDENTIAL/CERTIFICATE

WAF 7.0	Enrolled	Year Plan	% of Plan
	11	50	22%
0	25	0%	
0	20	0%	

Registering a new Bioscience apprenticeship training program with the Division of Apprenticeship Standards and assist in the enrollment of 25 pre-apprentices.

DOL Scaling Apprenticeship Grant (Bio-Flex & Areo-Flex Apprenticeship & Pre-Apprenticeship)

GRANT TERM: 07/15/2019 TO 07/14/2023

REPORT PERIOD: 07/15/2019 TO 3/31/2020

ENROLLED INTO EDUCATION OR TRAINING
ATTAINMENT OF CREDENTIAL/CERTIFICATE

DOL RA & PA	Enrolled	Year Plan	% of Plan
	0	1230	0%
0	1230	0%	

** Contract pending from West LA College

Nationwide 4 year grant given by the United States Department of Labor. The goal is to recruit and enroll 5,000 pre-apprentices and apprentices. SBWIB along with El Camino College and College of the Canyons are responsible for 1,500 of these enrollments.

ETP - MEC

GRANT TERM: 08/01/2018 TO 07/31/2020

REPORT PERIOD: 08/01/2018 TO 3/31/2020

EMPLOYER PARTNERS
ENROLLMENTS (100%)
RETENTION IN EMPLOYMENT
AVERAGE WAGE AFTER EMPLOYMENT

ETP - MEC 1	Enrolled	Year Plan	% of Plan
	15	15	100%
541	373	145%	
231	97	238%	
\$ 35.85			

GRANT TERM: 12/29/2019 TO 12/22/2021

REPORT PERIOD: 12/29/2019 TO 3/31/2020

ETP - MEC 2	Enrolled	Year Plan	% of Plan
	0	15	0%
0	272	0%	
0	0		

To reimburse training costs to employers from the Employment Training Panel Fund. Two concurrent grant awards.

ARCONIC FOUNDATION

GRANT TERM: 10/01/2019 TO 06/30/2020

REPORT PERIOD: 10/01/19 TO 3/31/2020

**BUSINESS ENGAGEMENT
ENROLLMENTS
ATTAINMENT OF CREDENTIAL/CERTIFICATE**

Arconic	Enrolled	Year Plan	% of Plan
	4	4	100%
3	10	30%	
0	8	0%	

To assess, enroll and graduate ten (10) individuals in the Aero-Flex Pre-Apprenticeship Program and to engage four (4) new businesses to support Aero-Flex through work based learning.

LACYJ WDACS

GRANT TERM: 11/04/2019 TO 06/30/2020

REPORT PERIOD: 11/04/2016 TO 3/31/2020

**ENROLLMENTS
ENROLLED INTO EDUCATION OR TRAINING
ATTAINMENT OF CREDENTIAL/CERTIFICATE
ENTERED INTO EMPLOYMENT**

LACYJ WDACS	Enrolled	Year Plan	% of Plan
	0	15	0%
0	15	0%	
0	15	0%	
0	15	0%	

To enroll fifteen (15) youth into the Bio-Flex or Aero-Flex Pre-Apprenticeship Program, graduate the youth and place them into unsubsidized employment in partnership with the Rio Hondo AJCC.

CAI #4 – EL CAMINO COLLEGE (Bio-Flex Apprenticeship)

GRANT TERM: 01/01/2020 TO 12/31/2022

REPORT PERIOD: 01/1/2020 TO 3/31/2020

**ENROLLMENTS (100%)
ENROLLED INTO EDUCATION OR TRAINING
ATTAINMENT OF CREDENTIAL/CERTIFICATE
PENDING COMPLETION**

CAI - ECC BIO-FLEX RA	Enrolled	Year Plan	% of Plan
	0	50	0%
0	50	0%	
0	50	0%	
0	50	0%	

*Pending agreement & start-up

Assist the District in the enrollment of 50 apprentices into the Bio-Flex program.

INVEST LA COUNTY PROBATION GRANT
GRANT TERM: 7/1/2019 TO 6/30/2020

REPORT PERIOD: 7/1/2019 TO 3/31/2020

	INVEST	Enrolled	Year Plan	% of Plan
		ENROLLMENTS	16	120
ENROLLED INTO TRAINING	2	72	3%	
TRAINING COMPLETION	0	61	0%	
UNSUBSIDIZED PLACEMENTS	0	58	0%	
TRAINING RELATED PLACEMENTS	0	10	0%	
RETENTION SERVICES (2ND QUARTER)	0	57	0%	
RETENTION SERVICES (4TH QUARTER)	0	54	0%	

Provide employment readiness services to 50 participants to include BluePrint Workplace for Success training, interviews and job referrals, and referrals to training at ECC.

YOUTH AT WORK EMPLOYMENT PROGRAM**GRANT TERM: 7/1/2019 TO 6/30/2020**

REPORT PERIOD: 7/01/19 TO 3/31/2020

	Youth at Work	Enrolled	Plan	% of Grant Plan
TOTAL ENROLLMENTS	258	347	74%	
CALWORKS	64	127		
NCC (Low Income)	110	109		
FOSTER YOUTH	28	51		
PROBATION YOUTH	11	15		
SYSTEM INVOLVED YOUTH (New)	45	45		

The Youth At Work Employment Program (also referred to as the Summer Jobs Programs) provides eligible youth ages 14-21 with paid work experience and education support year-round and during school breaks.

FAMILIES FIRST**GRANT TERM: 7/1/2019 TO 6/30/2020**

REPORT PERIOD: 7/01/19 TO 3/31/2020

	PY19-20	Enrolled	Year Plan	% of Plan
		ORIENTATIONS/WORKSHOPS	12	10
INDIVIDUAL MEETINGS	40	20	200%	
JOB REFERRALS / INTERVIEWS	38	15	253%	
JOB READINESS / RESUME COMPLETION	17	20	85%	

The South Bay WIB, Inc., will provide job development staff support and services to Family First Charter School students at the Century Regional Detention Facility. Job Development services will include job readiness workshops, one-on-one interviewing and counseling, job match and referrals to employment and worksites, progress monitoring and follow-up.

CALIFORNIA VIOLENCE INTERVENTION & PREVENTION (CaVIP)

GRANT TERM: 5/01/2018 TO 4/30/2020

REPORT PERIOD: 05/01/2018 TO 3/31/2020

	Enrolled	Year	% of
		Plan	Plan
REFERRALS (100%)	148	148	100%
RISK ASSESSMENT (100%)	37	37	100%
PENDING INTAKE/PARENT APPT. (100%)	17	17	100%
ENROLLMENTS (100%)	102	100	102%
INTEVENTION WORKSHOPS/WORK READINESS PREPARATION	75	50	150%
PAID WORK EXPERIENCE, INTERNSHIP OR OJT	63	50	126%
FOLLOW-UP SERVICES FOR 12 MONTHS	67	80	84%

This project will provide services to Inglewood youth that are disproportionately affected by violence and will receive evidence-based services for diversion, restorative justice, and employment opportunities through the Inglewood Community and Regional Engagement Violence Intervention and Prevention (I-CARE VIP) collaboration. The project will serve 100 youth ages 14-18 and provide preventive and diversion activities, case management along with paid pre-employment training, paid work experience and job search assistance.

VETERANS EMPLOYMENT RELATED ASSISTANCE PROGRAM (VEAP)

GRANT TERM: 7/01/2019 TO 3/31/2021

REPORT PERIOD: 07/01/2019 TO 3/31/2020

	Enrolled	Year	% of
		Plan	Plan
ENROLLMENTS (100%)	49	100	49%
ENROLLED INTO EDUCATION OR TRAINING (65%)	25	65	38%
ATTAINMENT OF CREDENTIAL/CERTIFICATE (60%)	0	60	0%
EXIT RATE (100%)	4	4	
ENTERED EMPLOYMENT RATE (80%)	4	4	
EMPLOYMENT RETENTION (70%)	0	70	0%
AVERAGE WAGE AT EMPLOYMENT	\$ 16.50		

This project will assist eligible veterans with significant barriers to employment (i.e., long-term unemployed, homeless, transitioning) to receive career and training services leading to employment in high growth employment sectors such as Construction Trades.

CALIFORNIA CAREER PATHWAYS GRANTS
GRANT TERM: 09/01/2019 TO 8/31/2020

REPORT PERIOD: 09/01/2019 TO 3/31/2020

Centinela Valley Union High School District (CVUHSD)	Activities	Qrt. Plan	% Plan	Year Plan	% of Plan
	OPPORTUNITIES OFFERED	66	21	314%	84
COMPANY TOURS	24	7	369%	26	92%
GUEST SPEAKERS	13	7	200%	26	50%
INTERNSHIP	4	8	53%	30	13%
EVENT VENDORS	111	27	415%	107	104%

SBWIB will provide work-based learning support to Centinela Valley Union High School District's nine academies and two career pathways. SBWIB will outreach to employers, engage in work based learning activities, which include guest speaking, providing opportunities for job shadowing, company tours, hosting interns, or serving as an advisory board member. Other activities will include participation in activities such as Career Day and Maker Faire.

HOMELESS LA RISE (REGIONAL)

GRANT TERM: 07/01/2019 TO 6/30/2020

REPORT PERIOD: 07/01/2019 TO 3/31/2020

Homeless LA Rise	Activities	Qrt. Plan	% Plan	Year Plan	% of Plan
	ENROLLMENTS	11	7	157%	26
EMPLOYMENT	7	7	100%	20	36%
EMPLOYMENT RATE - 2ND QRT AFTER EXIT	0	0		20	0%
EMPLOYMENT RATE - 4TH QRT AFTER EXIT	0	0		12	0%
WAGE AT EMPLOYMENT	\$ 15.40				

Effective 10/01/18, SBWIB will serve 18 and over Homeless Individuals through a Transitional Subsidized Employment Program leading towards Unsubsidized employment in the competitive marketplace that is along an articulated career pathway.

BSCC Youth Reinvestment Program

GRANT TERM: 10/01/2019 TO 3/31/2022

REPORT PERIOD: 10/01/2019 TO 3/31/2020

YOUTH REINVESTMENT	Enrolled	Year Plan	% of Plan
	REFERRALS (100%)	4	150
RISK ASSESSMENT (100%)	0	75	0%
PENDING INTAKE/PARENT APPT. (100%)	1	0	
ENROLLMENTS (100%)	3	150	2%
INTEVENTION WORKSHOPS/WORK READINESS PREPARATION	2	75	3%
PAID WORK EXPERIENCE, INTERNSHIP OR OJT	2	75	3%
FOLLOW-UP SERVICES FOR 12 MONTHS	0	150	0%

This project will provide services to Inglewood, Hawthorne and Lennox youth that are disproportionately affected by violence and will receive evidence-based services for diversion, restorative justice,

HOME REHABILITATION AND REPAIRS PROGRAM (HRRP)

GRANT TERM: 7/01/2019 TO 6/30/2020

REPORT PERIOD: 07/01/2019 TO 3/31/2020

- HOME REPAIR PROJECTS
- HOME REPAIR COMPLETIONS
- CLEARED HOME REPAIR APPLICATIONS BY CDBG
- PENDING HOME REPAIR APPLICATIONS/INTAKE/INQUIRIES

HRRP	Enrolled	Year Plan	% of Plan
	8	10	80%
4	10	40%	
8			
1			

**Projects temporarily suspended due to COVID-19

The HRRP program provides residential home repairs to 8-10 eligible low income homeowners residing in the 2nd District and Athens-Westmont area that includes Inglewood and Lennox. Repairs promote and eliminate unhealthy and unsafe living conditions. Funding is sponsored by the Los Angeles Community Development Block Grants.

AMERICORPS YOUTHBUILD

GRANT TERM: 8/15/2019 TO 8/14/2020

REPORT PERIOD: 08/15/2019 TO 3/31/2020

- FULL-TIME ENROLLMENTS (TEACHERS AIDES)
- QUARTERTIME ENROLLMENTS (YOUTHBUILD MEMBERS)
- NATIONAL SERVICE EVENTS
- SCHOLARSHIP ATTAINMENT

AmeriCorps	Enrolled	Year Plan	% of Plan
	4	4	100%
18	40	45%	
1	5	20%	
0	44	0%	

* 1 TA dropped due to medical

The AmeriCorps project supports resources to the SBWIB YouthBuild programs by providing teachers aides. YouthBuild members can enroll into the program and and earn credits/hours toward scholarships through training and community engagement activities.

25% WIOA DISLOCATED WORKER ADDITIONAL ASSISTANCE GRANT

GRANT TERM: 10/01/18 TO 5/31/20

REPORT PERIOD: 10/01/2018 TO 3/31/2020

	Grant Plan	
I. TOTAL CLIENTS		181
A. ENROLLED	155	86%
B. NEW	0	
C. TRAINING	82	
D. OJT	4	
E. Pre-Apprenticeship/Apprenticeship	0	
SBWIB TOTALS		
II. TOTAL EXITS	52	
III. TOTAL UNSUBSIDIZED EMPLOYMENT	44	
A. RETRAINING	28	
ALSO ATTAINED CREDENTIAL	28	
B. CALLED BACK WITH EMPLOYER	0	
IV. % PLACEMENT (INCL. CALL BACKS)	85%	
V. % PLACEMENT (EXCL. CALL BACKS)	85%	
AVERAGE PLACEMENT WAGE	\$ 22.52	

3/2020 - Received a one month grant extension through May 31, 2020. The South Bay Rapid Reemployment project has been approved to assist 181 dislocated workers and veterans who have been laid off or separated from military to receive employment and job training services. Dislocated workers have been identified from selected employers faced with substantial layoffs or closure.

TRADE & ECONOMIC TRANSITION NDWG (TET)

GRANT TERM: 10/01/18 TO 9/30/20

REPORT PERIOD: 10/01/2018 TO 3/31/2020

	Grant Plan	
I. TOTAL CLIENTS		130
A. ENROLLED	124	95%
B. NEW	0	
C. TRAINING	75	
D. OJT	11	
E. Pre-Apprenticeship/Apprenticeship	0	
SBWIB TOTALS		
II. TOTAL EXITS	53	
III. TOTAL UNSUBSIDIZED EMPLOYMENT	47	
A. RETRAINING	18	
ALSO ATTAINED CREDENTIAL	18	
B. CALLED BACK WITH EMPLOYER	0	
IV. % PLACEMENT (INCL. CALL BACKS)	89%	
V. % PLACEMENT (EXCL. CALL BACKS)	89%	
AVERAGE PLACEMENT WAGE	\$ 31.75	

The South Bay TET project has been approved to assist 130 dislocated workers that have been laid off due to economic conditions to receive employment and job training services.

Teen Center Attendance Report -3rd Quarter

January 1, 2020- January 31, 2020

Inglewood Teen Center	New	Returning	Total
Inglewood	5	51	56
Hawthorne	0	1	1
Lawndale	0	0	0
Gardena	0	0	0
TOTAL	5	52	57

March 1, 2020- March 13, 2020

Inglewood Teen Center	New	Returning	Total
Inglewood	4	53	57
Hawthorne	0	1	1
Lawndale	0	0	0
Gardena	0	0	0
TOTAL	4	54	58

Hawthorne Teen Center	New	Returning	Total
Inglewood	0	0	0
Hawthorne	2	51	53
Lawndale	0	1	1
Gardena	0	0	0
Torrance	0	0	0
TOTAL	2	52	54

Hawthorne Teen Center	New	Returning	Total
Inglewood	1	0	1
Hawthorne	3	33	36
Lawndale	0	0	0
Gardena	0	0	0
Torrance	0	0	0
TOTAL	4	33	37

February 1, 2020 February 28, 2020

Inglewood Teen Center	New	Returning	Total
Inglewood	5	74	79
Hawthorne		1	1
Lawndale	0	0	0
Gardena	0	0	0
TOTAL	5	75	80

QUARTER TOTAL	Quarter 1	Quarter 2	Quarter 3	Total
Inglewood Teen Center	191	233	195	619
Hawthorne Teen Center	159	146	135	440

Hawthorne Teen Center	New	Returning	Total
Inglewood	0	0	0
Hawthorne	4	40	44
Lawndale	0	0	0
Gardena	0	0	0
Torrance	0	0	0
TOTAL	4	40	44

RESOLUTION NO. CC-2006-026

**A RESOLUTION OF THE CITY COUNCIL
OF THE CITY OF LAWDALE, CALIFORNIA
AUTHORIZING CERTAIN CLAIMS AND DEMANDS
IN THE SUM OF \$641,180.96**

THE CITY COUNCIL OF THE CITY OF LAWDALE, CALIFORNIA, DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

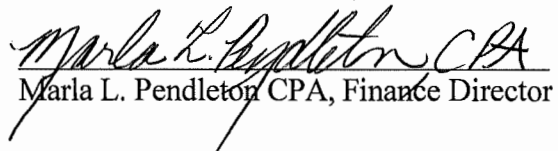
SECTION 1. That in accordance with Sections 37202 and 37209 of the Government Code, the Finance Director, as certified below, hereby attests to the accuracy of these demands and to the availability of funds for the payment thereof.

SECTION 2. That the following claims and demands have been audited as required by law, and that appropriations for these claims and demands are included in the annual budget as approved by the City Council.

SECTION 3. That the claims and demands paid by check numbers 199543 through 199606 for the aggregate total of \$641,180.96 are hereby authorized.

Effective Date: June 1, 2020

Certified by:


Marla L. Pendleton CPA, Finance Director

PASSED, APPROVED AND ADOPTED this 1st day of June, 2020.

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2006-026 at a regular meeting of said Council held on the 1st day of June, 2020, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez, Mayor Pro Tem					
Pat Kearney					
Daniel Reid					
James H. Osborne					

Rhonda Hofmann Gorman, City Clerk

City of Lawndale
Summary of Audited Claims and Demands

Claims and Demands Paid By Check:

Check Date	Check Number		Aggregate Total
	Beginning	Ending	
5/14/2020	199543	199578	76,230.50
5/21/2020	199579	199606	564,950.46

Total Checks	641,180.96
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Claims and Demands Paid By Electronic ACH Transfer:

Date	Name of Payee	Description	Amount
Total ACH Payments			0.00

Total Audited Claims and Demands Paid	641,180.96
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Check Register Report

Date: 05/14/2020
 Time: 9:37 AM
 Page: 1

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
199543	05/14/2020	Printed		7515	ACCURATE ROOFING SOLUTIONS	CONST & DEMO DEBRIS DEP REFUND	445.50
199544	05/14/2020	Printed		0112	ALL CITY MANAGEMENT SVCS, INC	SCHOOL CROSSING GUARD SERVICES	831.18
199545	05/14/2020	Printed		7194	BAVCO BACKFLOW & APPARATUS	BACKFLOW INSPECTION	120.00
199546	05/14/2020	Printed		0142	BOULEVARD FLORIST	MEMORIAL DAY WALL WREATH	208.92
199547	05/14/2020	Printed		0163	CAPITAL OF SOUTH BAY INC.	ELECTRICAL LIGHTING & SUPPLIES	321.44
199548	05/14/2020	Printed		6459	CASC ENGINEERING & CONSULTING	NPDES PERMIT COMPLIANCE SVCS	9,437.50
199549	05/14/2020	Printed		6886	EMPIRE CLEANING SUPPLIES	MAINTENANCE&CLEANING SUPPLIES	533.61
199550	05/14/2020	Printed		0920	ENVIRONMENTAL CHARTER H.S.	RESERVATION DEP REFUND	250.00
199551	05/14/2020	Printed		6636	FRONTIER COMMUNICATIONS	PHONE CHARGES	84.11
199552	05/14/2020	Printed		7512	ANA GILLIAM	SECURITY DEP REFUND	68.99
199553	05/14/2020	Printed		7466	HAWTHORNE ELECTRIC SUPPLY	ELECTRICAL & LIGHTING SUPPLIES	356.22
199554	05/14/2020	Printed		6051	INFANTE BROS LAWNMOVER SHOP	COIL REPAIR FOR CHAINSAW	92.48
199555	05/14/2020	Printed		5503	JAVONDA JONES	CONTRACT INSTRUCTOR-GYMNASTICS	645.33
199556	05/14/2020	Printed		0405	LA COUNTY REGISTRAR RECORDER	DOCUMENT RECORDING FEES	20.00
199557	05/14/2020	Printed		0308	LOS ANGELES COUNTY	SECURITY SERVICE FOR RES	681.01
199558	05/14/2020	Printed		7519	MISHA MCCONNELL	RESERVATION DEP REFUND	1,898.00
199559	05/14/2020	Printed		7518	MICHELLE MERRITT-THOMAS	RESERVATION DEP REFUND	1,999.00
199560	05/14/2020	Printed		0367	OFFICE DEPOT	OFFICE SUPPLIES - PWD	29.49
199561	05/14/2020	Printed		1140	PACIFIC TIRE SERVICE	TIRE REPAIR	135.00
199562	05/14/2020	Printed		0384	PEP BOYS	VEHICLE OIL & COOLANT	204.22
199563	05/14/2020	Printed		6123	PRUDENTIAL OVERALL SUPPLY	WEEKLY CHARGES FOR MOPS	111.14
199564	05/14/2020	Printed		3915	QUALITY CODE PUBLISHING LLC	MUNICIPAL CODE CODIFICATION/MU	1,758.35
199565	05/14/2020	Printed		7516	MARIA REYES	RESERVATION DEP REFUND	4,170.00
199566	05/14/2020	Printed		4781	ROGERS MIDDLE SCHOOL	RENT S REFUND	2,102.00
199567	05/14/2020	Printed		7517	NIESHA SARDIN	RESERVATION DEP REFUND	965.00
199568	05/14/2020	Printed		6379	SHI	AXIOM AX - 4 GB - MEMORY	289.41
199569	05/14/2020	Printed		4533	SOUTH BAY LANDSCAPING INC	TREE TRIMMING SERVICES	28,081.00
199570	05/14/2020	Printed		0439	SOUTHERN CALIFORNIA EDISON CO.	UTILITIES ELECTRICITY	8,541.83
199571	05/14/2020	Printed		0440	SOUTHERN CALIFORNIA GAS CO.	UTILITY GAS CHARGES	1,735.69
199572	05/14/2020	Printed		0444	SPCA LA	ANIMAL SHELTERING SERVICES	6,265.00
199573	05/14/2020	Printed		7445	THE ALPHA & OMEGA GROUP	UNARMED SECURITY SERVICES	1,840.02
199574	05/14/2020	Printed		4142	TIME WARNER CABLE	INTERNET SERVICES	1,588.38
199575	05/14/2020	Printed		3672-CCK	U.S. BANK CORPORATE PAYMENT	CREDIT CARD PAYMENT	5.00
199576	05/14/2020	Printed		3672-ASD	U.S. BANK	CREDIT CARD PAYMENT	243.64
199577	05/14/2020	Printed		2883	UNDERGROUND SERVICE ALERT SC	UNDERGROUND SERVICE ALERT	66.10
199578	05/14/2020	Printed		0480	VISTA PAINT	PAINT SUPPLIES	105.94
Total Checks: 36							76,230.50
Total Payments: 36							76,230.50
Total Payments: 36							76,230.50

Check Register Report

Date: 05/21/2020
 Time: 3:01 PM
 Page: 1

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
WELLS FARGO BANK N.A Checks							
199579	05/21/2020	Printed		5833	A NU CARPET & TILE, INC	FLOORING FOR MSD OFFICE	950.00
199580	05/21/2020	Printed		1938	ADAPT CONSULTING, INC.	MASK, HAND SANITIZER & GLOVES	296.87
199581	05/21/2020	Printed		7522	CALIFORNIA SOCIETY OF	CALCPA MEMBERSHIP DUES	430.00
199582	05/21/2020	Printed		0190	COLONIAL LIFE & ACCIDENTS, INC	INSURANCE PREMIUM	2,521.58
199583	05/21/2020	Printed		0219	COUNTY OF LA DEPT OF PUBLIC WK	CHANGE ORDER TO PO #0017242A-T	9,079.21
199584	05/21/2020	Printed		4986	CPPA MEMBERSHIP	MEMBERSHIP DUES	250.00
199585	05/21/2020	Printed		0216	DELTA DENTAL	DENTAL INSURANCE PREMIUMS	2,739.88
199586	05/21/2020	Printed		0389	DELTA DENTAL INS	DENTAL PREMIUM	164.84
199587	05/21/2020	Printed		0236	EMPLOYMENT DEVELOPMENT DEPT	UNEMPLOYMENT INSURANCE	1,801.00
199588	05/21/2020	Printed		6684	FARMER BROTHERS CO.	COFFEE SERVICE	187.53
199589	05/21/2020	Printed		0441	GOLDEN STATE WATER CO.	WATER USAGE SERVICES	9,270.92
199590	05/21/2020	Printed		7521	MARIA GONZALEZ	RESERVATION DEP REFUND	4,113.00
199591	05/21/2020	Printed		0308	LOS ANGELES COUNTY	PUBLIC SAFETY SERVICES	515,957.76
199592	05/21/2020	Printed		0337	MANAGED HEALTH NETWORK	EMP. ASSIST PROGRAM - MAY-20	100.32
199593	05/21/2020	Printed		0367	OFFICE DEPOT	OFFICE SUPPLIES - PWD	216.27
199594	05/21/2020	Printed		7047	PRECISION AUTO CARE, INC	BATTERY REPLACEMENT	198.52
199595	05/21/2020	Printed		7486	NELSON REID	REFUND SITE PLAN REVIEW DEPOS.	1,184.65
199596	05/21/2020	Printed		5895	RICOH USA INC	COPIER LEASE / MAINTENANCE SVC	585.11
199597	05/21/2020	Printed		6379	SHI	NETGEAR ETHERNET SWITCH-MSD	1,734.81
199598	05/21/2020	Printed		0211	SOUTHERN CALIFORNIA NEWS GROUP	PLANNING COMMISSION STIPEND	490.10
199599	05/21/2020	Printed		0346	SPARKLETTTS	WATER SERVICE	192.24
199600	05/21/2020	Printed		0444	SPCA LA	ANIMAL SHELTERING SERVICES	6,265.00
199601	05/21/2020	Printed		7445	THE ALPHA & OMEGA GROUP	UNARMED SECURITY SERVICES-COMM	2,123.75
199602	05/21/2020	Printed		2002	THE STANDARD, UNIT 22	INSURANCE PREMIUMS	1,665.65
199603	05/21/2020	Printed		3672-PWD	U.S. BANK	CREDIT CARD PAYMENT	821.28
199604	05/21/2020	Printed		7510	US FOODS	CARE PACKAGE PROGRAM - FOOD	126.85
199605	05/21/2020	Printed		3373	VERIZON WIRELESS	CELL PHONE SERVICES	435.36
199606	05/21/2020	Printed		0479	VISION SERVICE PLAN	VISION COBRA	1,047.96

Checks Total (excluding void checks):

28

564,950.46

Bank Total (excluding void checks):

28

564,950.46

Grand Total (excluding void checks):

28

564,950.46

**MINUTES OF THE
LAWNDALE CITY COUNCIL REGULAR MEETING
May 18, 2020**

A. CALL TO ORDER AND ROLL CALL

Mayor Pullen-Miles called the meeting to order at 6:45 p.m. in the City Hall council chamber, 14717 Burin Avenue, Lawndale, California.

Councilmembers Present: Mayor Robert Pullen-Miles, Mayor Pro Tem Bernadette Suarez, Councilmember James H. Osborne, Councilmember Pat Kearney, Councilmember Daniel Reid

Other Participants: City Clerk Rhonda Hofmann Gorman, City Manager Kevin M. Chun, City Attorney Tiffany J. Israel, Los Angeles County Sheriff's Department Captain Duane Allen, Community Services Director Mike Estes, Assistant to the City Manager/Human Resources Director Raylette Felton, Municipal Services Director Michael Reyes, Finance Director Marla Pendleton, Community Development Director Sean Moore, and Assistant City Clerk Matthew Ceballos.

B. CEREMONIALS

Councilmember Kearney led the flag salute.

C. PUBLIC SAFETY REPORT

Captain Allen summarized recent law enforcement activities.

D. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA

- Randall Abram, Resident, spoke about COVID-19 cases in Lawndale, testing, and inquired about the City's actions to prevent the spread.
- Pam London, Resident, spoke about "Project Roomkey" and inquired about potential impacts in the future.

E. COMMENTS FROM COUNCIL

The City Council responded generally to the comments, but did not request placement of any issues on a future meeting agenda.

F. CONSENT CALENDAR

1. **Cooperation Agreement for the City of Lawndale to Continue its Participation in the Los Angeles County Urban Community Development Block Grant Program**
Recommendation: that the City Council adopt Resolution No. CC-2005-025 authorizing the execution of the Cooperation Agreement for the City of Lawndale to Continue its

Participation in the Los Angeles County Urban Community Development Block Grant Program with Los Angeles County Development Authority (LACDA).

2. Accounts Payable Register

Recommendation: that the City Council adopt Resolution No. CC-2005-024, authorizing the payment of certain claims and demands in the amount of \$805,724.43.

3. Minutes of the Lawndale City Council Regular Meeting – May 4, 2020

Recommendation: that the City Council approve.

Mayor Pro Tem Suarez inquired about the benefits or drawbacks in paying by ACH vs. Check. Finance Director Marla Pendleton responded that this would be looked into.

A motion by Councilmember Reid to approve the consent calendar was seconded by Councilmember Kearney and carried by a vote of 5-0.

G. ADMINISTRATION

4. Update on the Use of the Best Western Hotel as a Temporary Homeless Shelter through “Project Roomkey”

Recommendation: that the City Council receive and file this report, and provide direction to staff as appropriate.

Municipal Services Director Michael Reyes provided the update on the Use of the Best Western Hotel as a Temporary Homeless Shelter through “Project Roomkey”

Councilmember Kearney, spoke about observed increased homelessness on all the major arteries in Lawndale. Municipal Services Director Michael Reyes responded regarding an influx of homelessness

Mayor Pro Tem Suarez spoke about her attendance in the Steering Committee meeting for the South Bay City Council of Governments and inquired if Manhattan Beach and Redondo Beach hotels are participating. A lengthy dialogue ensued regarding other hotel participation in “Project Roomkey” and Motel 6 motels becoming “Project Roomkey” shelters.

Mayor Pullen-Miles inquired about if any other cities who have challenged L.A. County’s “Project Roomkey” and have been successful. City Attorney Tiffany Israel responded no City has been successful in any challenge presented.

A dialogue ensued between Council and staff regarding the lack of communication about the project from L.A. County and the “Project Roomkey” exit strategy presented by L.A. County.

A motion by Councilmember Reid to receive and file the Use of the Best Western Hotel as a Temporary Homeless Shelter through “Project Roomkey” was seconded by Mayor Pullen Miles and carried by a vote of 5-0.

5. Consideration of Further Modifications to City Operations Due to the COVID-19 Pandemic

Recommendation: that the City Council (a) cancel the Memorial Day Ceremony scheduled for May 25, 2020, and direct staff to proceed with plans for a virtual ceremony by video production; and (b) cancel the Health, Safety & Pet Fair scheduled for June 6, 2020, and direct staff to pursue a possible vaccination and licensing clinic by appointment only, on a date to be determined.

City Manager Kevin M. Chun reported on the proposed further Modifications to City Operations Due to the COVID-19 Pandemic.

Councilmember Osborne inquired about potentially having the Health, Safety & Pet Fair if the COVID -19 situation improves. City Manager Kevin M. Chun responded accordingly.

A motion by Mayor Pro Tem Suarez to cancel the Memorial Day Ceremony scheduled for May 25, 2020, and direct staff to proceed with plans for a virtual ceremony by video production and cancel the Health, Safety & Pet Fair scheduled for June 6, 2020, and direct staff to pursue a possible vaccination and licensing clinic by appointment only, on a date to be determined was seconded by Councilmember Osborne and carried by a vote of 5-0.

6. Reconsideration of Administrative Paid Leave Status for Part-Time Employees during the COVID-19 Pandemic

Recommendation: that the City Council direct staff to (a) discontinue paid administrative leave for all employees; (b) review its current allocation of part-time staff members and determine which employees should continue to be employed; and (c) initiate lay-off procedures for those employees without work in compliance with City Personnel Rules and Regulations and applicable Memorandum of Understanding.

Assistant to the City Manager/Human Resources Director Raylette Felton reported on the proposed reconsideration of Administrative Paid Leave Status for Part-Time Employees during the COVID-19 Pandemic report.

Councilmember Osborne, inquired about how many part-time employees would be effected by the proposed changes. Director Felton responded that 14 part-time employees would continue to be employed and explained the impacts.

A lengthy dialogue ensued between Council and staff regarding the fiscal year 20-21 budget and part-time employees.

A motion by Councilmember Reid to discontinue paid administrative leave for all employees, review its current allocation of part-time staff members and determine which employees should continue to be employed, and initiate lay-off procedures for those employees without work in compliance with City Personnel Rules and Regulations and applicable Memorandum of Understanding was seconded by Councilmember Kearny and carried by a vote of 5-0.

H. CITY MANAGER'S REPORT

City Manager Kevin M. Chun reported on the return back to normal hours of operation for City employees.

I. ITEMS FROM COUNCILMEMBERS

7. Mayor/City Councilmembers Report of Attendance at Meetings and/or Events

Councilmember Osborne had nothing to report.

Councilmember Reid attended a virtual California Contract Cities Association meeting.

Councilmember Kearney attended virtual Sheriff's Liability Trust Oversight Committee, a virtual California Contract Cities Association meeting, participated in handing out C.A.R.E. packages in Lawndale, and noted the passing of Lawndale resident Faye George.

Mayor Pro Tem Suarez attended the virtual South Bay Cities of Government steering committee meeting

Mayor Pullen-Miles attended the City Selection Committee. The Mayor then spoke about revisiting street sweeping enforcement on major corridors and discussed the cleanliness of the streets.

Councilmember Kearney spoke about the cleanliness of the street, street sweeping citations for residents, and other solutions to improve the cleanliness of streets. Mayor Pullen-Miles requested the City Manager look into reestablishing street sweeping enforcement.

Mayor Pullen-Miles requested the addition of an item to create a Business Revitalization Subcommittee be placed on June 1, 2020 City Council meeting agenda.

J. CLOSED SESSION

At 7:59 p.m. the City Council entered into closed session.

8. Conference with Legal Counsel – Anticipated Litigation

The City Council will conduct a closed session, pursuant to Government Code section 54956.9(d)(4), because the City is considering whether to initiate litigation in one case against Best Western Plus South Bay Hotel and the County of Los Angeles.

At 8:29 p.m. the City Council entered back into open session.

City Attorney Tiffany Israel reported that the City Council met in Closed Session to discuss the one item listed on the Closed Session agenda. The City Council was updated on item number 8 and there was no reportable action taken.

K. ADJOURNMENT

There being no further business to conduct, the Mayor adjourned the meeting at 8:30 p.m.

Robert Pullen-Miles, Mayor

ATTEST:

Rhonda Hofmann Gorman, City Clerk

Approved: 6/1/2020

DRAFT

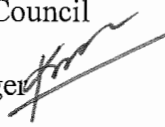


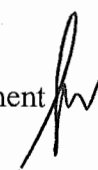
CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200, FAX (310) 644-4556
www.lawndalecity.org

DATE: June 1, 2020

TO: Honorable Mayor and City Council

FROM: Kevin M. Chun, City Manager 

PREPARED BY: Sean M. Moore, AICP, Director of Community Development 
Adrian Gutierrez, Administrative Assistant II

SUBJECT: **PUBLIC HEARING: CONSIDERATION OF AN UPDATE THE CITY OF LAWDALE'S BUILDING AND SAFETY FEES FOR DEVELOPMENT WITHIN THE CITY EFFECTIVE FROM JULY 1, 2020 TO JUNE 30, 2021**

BACKGROUND

The City of Lawndale (City) contracts with the County of Los Angeles (County) for building and safety services and is charged the rates adopted by the County in 2020. Additionally, on July 1st of every year, the County increases their permit fees based on the Consumer Price Index (CPI), as published by the U.S. Bureau of Labor Statistics for the Greater Los Angeles Area (See Attachment "A"). Moreover, contract cities like the City, utilizing the services of County's Building and Safety Department, often use a multiplier that is applied to the County's permit fees to recover administrative and staff services costs incurred for building plan check, inspections, record keeping, code enforcement and other miscellaneous services.

Per State law, the City Council must authorize the 2.0 multiplier that the City applies to the permit fees to recover the City's costs to provide these services in addition to the costs for the County's services. Moreover, as the County is increasing its fees with the annual CPI increases, to remain compliant with statutory requirements, staff is presenting this report to justify the City's implementation of the 2.0 multiplier. This item will be brought forward annually for the City Council's consideration each year that the County increases its fees for building and safety services.

To clarify, the City is not reviewing or approving the County's annual CPI increases. The CPI increases are pass through fees adopted by the County. This matter has been properly noticed for a public hearing as required by Lawndale Municipal Code Chapter 3.32.

STAFF REVIEW

Time and Materials Study

Staff prepared a time and materials study which includes the City's direct and indirect costs for providing building and safety services (See Attachment "B"). An example of a direct cost is the amount invoiced by the City's building and safety contractor (the County of Los Angeles Department of Public Works,

Building and Safety Division). The County provides counter services, plan check, permit issuance and construction inspections services as needed by the public. Other services provided by the County include assistance with code adoptions, reports, statistical records of building activities, and technical expertise as requested by the City. Other direct costs that are incurred include City personnel costs such as records management, direct client service, building code enforcement, general supervision and custodial services. As shown in Attachment “B”, the costs include the following:

- Staffing costs (Community Development Director, City Manager, Code Enforcement Officer, and Planners);
- Personnel overhead costs;
- Utilities;
- Supplies; and
- Custodial.

The City’s Building Division is subject to normal overhead rates that include supervision costs (i.e. management costs), various staff support, pro rata share of building utilities, insurance and maintenance expenses, miscellaneous office supplies and furnishings.

Multiplier

Per State law, public agencies may only collect fees that represent the reasonable estimated cost to provide a service. The City’s fees have always complied with this mandate and often charges fees lower than those authorized by law. Hence, some jurisdictions have significantly higher permit fees than those charged by the City of Lawndale. The higher fees typically reflect the full cost allocation and recovery for services provided (i.e. value of space, pro-rata share of utilities, pro-rata share of personnel and support functions, etc.). As shown on the attachments, the simplification of the City’s costs for the services provided by City staff in conjunction with the Building Division services provided by the County of Los Angeles resulting from the modifier results in lower fees. As an example, illustrated below for FY 2020-21, the multiplier is added onto the permit fee which is (\$31.42), plus the CPI of 1.9 percent (which equals \$32.02), times the 2.0 multiplier, results in a fee of \$64.04. Although the City’s costs are greater than this 2.0 multiplier, staff recommends the use of the multiplier to keep the overall fees paid by the developers reasonable.

PERMIT ISSUANCE FEE					
Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.70	-	\$28.70	1.5	\$43.10
FY 17/18	\$28.70	2.7%	\$29.47	1.5	\$44.21
FY 18/19	\$29.47	3.8%	\$30.59	1.5	\$45.89
FY 19/20	\$30.59	2.7%	\$31.42	1.5	\$47.13
FY 20/21	\$31.42	1.9%	\$32.02	2	\$64.04

The multiplier utilized by other cities that contract with the County for building and safety services range from 2.5 to 3.0 (Lomita and Rolling Hills Estates); whereas, the City’s proposed 2.0 multiplier is significantly less than other contract cities, although up slightly by .05 due to increased overall costs in

managing the contract (See Attachment B-Building Service Costs Analysis). The proposed effective date for the new fees is July 15, 2020.

ENVIRONMENTAL ASSESSMENT

The project is exempt from the California Environmental Quality Act (CEQA) because the creation of a government funding mechanism which does not involve any commitment to any specific project is not a "project" under CEQA pursuant to Public Resources Code Section 21080 and CEQA Guideline 15378(b)(4).

COMMISSION REVIEW

Not required.

LEGAL REVIEW

The City Attorney has reviewed the resolution and approved it as to form.

PUBLIC NOTICING

Notices of a public hearing were posted in the public noticing board located just outside City Hall and published in the *Daily Breeze* on May 11, 2020 and May 18, 2020 pursuant to the City's public noticing requirements. As of the drafting of this staff report, no comments were received from the public concerning this project.

FUNDING

No budget appropriation is required. Adopting the revised building permit fee schedule will reduce the use of general funds to cover the operational costs of the Building Division.

CONCLUSION

As mentioned above, the City is not reviewing or approving the County's annual CPI increases. The CPI increases are pass through fees adopted by the County. Staff is seeking annual approval of the City's use of a 2.0 multiplier to be added on the County's building permit fees. The multiplier has been added onto the City's building permit fees for almost three decades, dating all the way back to the 1990s. As shown in the attachments, the use of the 2.0 multiplier allows the City to recover a portion of the City's direct and indirect costs of providing these services through contracted service from County of Los Angeles Building and Safety Department and is justified as the fees do not exceed the reasonable estimated cost for the City to provide the services at issue.

RECOMMENDATION

Staff recommends that the City Council conduct a public hearing to receive testimony regarding the City's Building Code Fee Schedule and adopt Resolution No. CC-2006-027.

ATTACHMENTS

- A. Updated CPI from the County of Los Angeles (2020)
- B. Building Services Cost Analysis
- C. Resolution No. CC-2005-26
- D. Proof of Publishing

EXHIBITS

- A. Building Permit and Plan Check Fees
- B. Grading Permit and Plan Check Fees
- C. Electrical Permit Fees
- D. Mechanical Permit Fees
- E. Plumbing Permit Fees
- F. Sewer Permit Fees

ATTACHMENT "A"

UPDATED CPI FROM THE COUNTY OF LOS ANGELES (2020)

Adrian Gutierrez

From: Sean Moore
Sent: Wednesday, April 29, 2020 10:26 AM
To: Adrian Gutierrez
Subject: FW: CPI FEES MULTIPLIER

See below:

Hello Sean, hope all well. Please note that the annual CPI for the upcoming fiscal year will be 1.9% effective July 1st and you can update the city fees accordingly.

SEAN M. MOORE, AICP
Community Development Director
City of Lawndale
14717 Burin Avenue
Lawndale, CA 90260
Phone: (310) 973-3231
Fax: (310) 970-2183
SMoore@lawndalecity.org



From: Roy (Riad) Itani [mailto:RITANI@dpw.lacounty.gov]
Sent: Wednesday, April 29, 2020 10:26 AM
To: Sean Moore <SMoore@lawndalecity.org>
Subject: [Ext.]CPI FEES MULTIPLIER

Hello Sean, hope all well. Please note that the annual CPI for the upcoming fiscal year will be 1.9% effective July 1st and you can update the city fees accordingly.

Roy Itani, P.E.
County of Los Angeles
Dept. of Public Works
(323) 820-6500
(310) 534-3760
Building & Safety—LA County Public Works

*We at Public Works are all working remotely, but we are committed to being responsive and diligent.
We are responding to emails and available by phones.
Stay Safe and Well !*

ATTACHMENT "B"

BUILDING SERVICES COST ANALYSIS



TABLE "A"
City of Lawndale
BUILDING SERVICES COST ANALYSIS
For upcoming FY 2020-2021

ACTIVITY/EXPENSE	Annual Expense	Percent Allocated to Building	Cost of Building & Safety Service
Los Angeles County Building & Safety Services (includes the costs of: Building Inspector (\$113,000), Permit Technician (\$124,000), and Plan Checker (\$91,000))	\$268,000	100	\$268,000
Community Development Director	\$151,757	30	\$45,527
City Manager	\$206,265	2	\$4,125
Admin. Assistant II	\$64,344	40	\$25,738
Senior Planner	\$107,928	10	\$10,793
Associate Planner	\$100,656	10	\$10,066
Code Enforcement Officer	\$82,824	10	\$8,282
Personnel Overhead (30% * Labor Cost)	\$104,531	30	\$31,359
Rent Office Space (\$2/sq. ft. x 720 sq. ft.)	\$78,882	100	\$78,882
Utilities	\$16,300	2	\$326
Supplies	\$6,500	50	\$3,250
Custodial Services	\$61,485	5	\$3,074
Operating Reserve (10% of Fiscal Year Revenue)	\$455,000	10	\$45,500
Cost of Building & Safety Service			\$534,922
FY 2020-2021 Projected Revenue			\$455,000
Difference between Revenue and Cost			-\$79,922

ATTACHMENT "C"

RESOLUTION NO. CC 2006-027

RESOLUTION NO. CC-2006-27

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF
LAWNDALE, CALIFORNIA ADOPTING A REVISED FEE
SCHEDULE FOR BUILDING, ELECTRICAL, MECHANICAL,
PLUMBING, AND GRADING PERMITS AND SERVICES PROVIDED
TO THE PUBLIC**

WHEREAS, requests for certain services from the City of Lawndale ("City") are made by the public to the City to allow the public to comply with the Lawndale Municipal Code and state and federal laws; and

WHEREAS, the provision of building, electrical, mechanical, plumbing, and grading permits and services by City staff occur at an expense to the City; and

WHEREAS, the City has always intended to recover the costs it incurs for providing such services to the general public by collecting fees to reimburse the City's costs; and

WHEREAS, the City is currently collecting such fees pursuant to a 2019 fee schedule enacted to adequately reimburse the City for its expenses; and

WHEREAS, City staff has prepared the updated cost evaluation, justification, and fee schedules attached hereto as Exhibits "A" – "E", and incorporated herein by reference for the permit fees and charges proposed to be levied for providing certain building, electrical, mechanical, plumbing, grading and landscape services; and

WHEREAS, the California Government Code requires that fees for services charged by municipalities not exceed the cost of providing the service for which the fee is levied and that no fee or service charge or increase in an existing fee or charge may be levied without the public having an opportunity to make oral or written public comment at a regularly scheduled City Council meeting; and

WHEREAS, Lawndale Municipal Code Chapter 3.32 requires the City Council to conduct a public hearing before the City adopts any new or updated administrative fees; and

WHEREAS, the City Council, after notice duly given as required by law, held a public hearing on June 1, 2020 in the City Hall council chamber located at 14717 Burin Avenue, Lawndale, California, to consider staff's recommendation on this matter; and

WHEREAS, based upon oral and written presentations by City staff and members of the public, including but not limited to the staff report, exhibits, attachments, the fee analysis, the City Council now desires to adopt updated fees for certain building, electrical, mechanical, plumbing, grading and landscape services.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNDALE, CALIFORNIA,
DOES HEREBY RESOLVE AS FOLLOWS:**

SECTION 1. The recitals above are true and correct and incorporated herein by reference.

SECTION 2. That the fees set forth on Exhibits "A" – "F" do not exceed the estimated reasonable costs of providing each such services to the public.

SECTION 3. The City Council hereby adopts the fee and cost schedules attached hereto and incorporated herein as Exhibits "A", "B", "C", "D", "E", and "F" as the City's fee schedule for providing such building-related services effective July 15, 2020.

SECTION 4. As of the effective date of these new fees all prior inconsistent fees are rescinded.

SECTION 5. That the adoption of these fees is exempt from the provisions of the California Environmental Quality Act (CEQA) because the creation of a government funding mechanism which does not involve any commitment to any specific project is not a "project" under CEQA pursuant to Public Resources Code Section 21080 and CEQA Guideline 15378(b)(4).

SECTION 6. If any section, subsection, sentence, clause, or phrase of this resolution is for any reason held to be invalid or unconstitutional by a decision of any court of any competent jurisdiction, such decision shall not affect the validity of the each and every section, subsection, sentence, clause and phrase thereof not declared invalid or remaining portions of this ordinance. The City Council hereby declares that it would have passed this resolution, and unconstitutional without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.

SECTION 7. That all portions of prior resolutions which adopted fees for building, electrical, mechanical, grading, and plumbing services are hereby repealed as of the effective date of the fees adopted pursuant to this resolution.

SECTION 8. The City Clerk shall certify to the passage and adoption of this resolution, and shall make a minute of the passage and adoption thereof in the records of and the proceedings of the City Council at which the same is passed and adopted.

PASSED, APPROVED, AND ADOPTED this 1st day of June, 2020.

Robert Pullen-Miles, Mayor

ATTEST:

State of California)
County of Los Angeles) SS
City of Lawndale)

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-2006-027 at a regular meeting of said Council held on the 1st day of June, 2020, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
Bernadette Suarez, Mayor Pro Tem					
James H. Osborne					
Pat Kearney					
Daniel Reid					

Rhonda Hofmann Gorman, City Clerk

APPROVED AS TO FORM:

Tiffany J. Israel, City Attorney

ATTACHMENT "D"

PROOF OF PUBLISHING

Daily Breeze

400 Continental Blvd, Suite 600
El Segundo, CA 90245
310-543-6635
Fax: 310-316-6827

CITY OF LAWNSDALE/COMMUNITY
DEVELOPMENT DEPT
ACCOUNTS PAYABLE
14717 BURIN AVENUE
LAWNSDALE, CA 90260

Account Number: 5007749

Ad Order Number: 0011383273

Customer's Reference
/PO Number:

Publication: Daily Breeze

Publication Dates: 05/11/2020, 05/18/2020

Amount: \$455.32

Payment Amount: \$0.00

Invoice Text: CITY OF LAWNSDALE
NOTICE OF PUBLIC HEARING
BEFORE THE CITY COUNCIL

Notice is hereby given that at **6:30 p.m. on Monday June 1, 2020**, the Lawndale City Council will hold a public hearing in the City Council Chambers located at 14717 Burin Avenue, Lawndale, CA to review the following:

CASE #20-13: CONSIDERATION TO AMEND THE CITY OF LAWNSDALE'S BUILDING AND SAFETY FEES FOR DEVELOPMENT WITHIN THE CITY AND APPROVAL OF A CATEGORICAL EXEMPTION PURSUANT TO CEQA.

The files for this proposal are available for review Monday through Thursday, 7:00 a.m. to 6:00 p.m., in the Community Development Department offices located at 14717 Burin Avenue, Lawndale, California. Any grounds for opposing this project must be made at the time of the meeting or made in written correspondence. If you challenge this matter in court, you may be limited to raising only those issues that you or someone else raised during the meeting.

The City of Lawndale's contact person for this case is Sean M. Moore, AICP, Community Development Director, Community Development Department, at (310) 973-3231.
Pub May 11, 18, 2020
(2t)DB(1133273)

Daily Breeze

400 Continental Blvd, Suite 600
El Segundo, CA 90245
310-543-6635
Fax: 310-316-6827

(Space below for use of County Clerk Only)

5007749

Legal No. **0011383273**

CITY OF LAWNSDALE/COMMUNITY DEVELOPMENT
DEPT
ACCOUNTS PAYABLE
14717 BURIN AVENUE
LAWNSDALE, CA 90260

**PROOF OF PUBLICATION
(2015.5 C.C.P.)**

**STATE OF CALIFORNIA
County of Los Angeles**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of THE DAILY BREEZE, a newspaper of general circulation, printed and published in the City of Torrance*, County of Los Angeles, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of County of Los Angeles, State of California, under the date of June 10, 1974, Case Number SWC7146. The notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

05/11/2020, 05/18/2020

I certify (or declare) under the penalty of perjury that the foregoing is true and correct.

Dated at Torrance, California
On this 18th day of May, 2020.

Pauline Fernandez

Signature

*The Daily Breeze circulation includes the following cities: Carson, Compton, Culver City, El Segundo, Gardena, Harbor City, Hawthorne, Hermosa Beach, Inglewood, Lawnsdale, Lomita, Long Beach, Manhattan Beach, Palos Verdes Peninsula, Palos Verdes, Rancho Palos Verdes, Rancho Palos Verdes Estates, Redondo Beach, San Pedro, Santa Monica, Torrance and Wilmington.

**CITY OF LAWNSDALE
NOTICE OF PUBLIC HEARING
BEFORE THE CITY COUNCIL**

Notice is hereby given that at **6:30 p.m.** on **Monday June 1, 2020**, the Lawnsdale City Council will hold a public hearing in the City Council Chambers located at 14717 Burin Avenue, Lawnsdale, CA to review the following:

**CASE #20-13:
CONSIDERATION TO AMEND
THE CITY OF LAWNSDALE'S
BUILDING AND SAFETY
FEES FOR DEVELOPMENT
WITHIN THE CITY AND
APPROVAL OF A
CATEGORICAL EXEMPTION
PURSUANT TO CEQA.**

The files for this proposal are available for review Monday through Thursday, 7:00 a.m. to 6:00 p.m., in the Community Development Department offices located at 14717 Burin Avenue, Lawnsdale, California. Any grounds for opposing this project must be made at the time of the meeting or made in written correspondence. If you challenge this matter in court, you may be limited to raising only those issues that you or someone else raised during the meeting.

The City of Lawnsdale's contact person for this case is Sean M. Moore, AICP, Community Development Director, Community Development Department, at (310) 973-3231.

**Pub May 11, 18, 2020
(2)DB(1133273)**

EXHIBIT "A"

BUILDING PERMIT FEES AND PLAN CHECK FEES



**CITY OF LAWDALE
BUILDING PERMIT AND PLAN CHECK FEE SCHEDULE**

Effective July 15, 2020, Building Permit and Plan Check Fees in the City of Lawndale will be as follows:

Note: Permit Fees are calculated by combining the base fees provided by Los Angeles County with the annual CPI rate increase (at 1.9% in 2020). A 2.0 multiplier is then added by the City of Lawndale as a cost recovery measure for providing residents with Building and Safety services.

BUILDING PERMIT AND BUILDING PLAN CHECK PERMIT FEES

PERMIT ISSUANCE FEE

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.70	-	\$28.70	1.5	\$43.10
FY 17/18	\$28.70	2.7%	\$29.47	1.5	\$44.21
FY 18/19	\$29.47	3.8%	\$30.59	1.5	\$45.89
FY 19/20	\$30.59	2.7%	\$31.42	1.5	\$47.13
FY 20/21	\$31.42	1.9%	\$32.02	2	\$64.04

Table 1. Associated Fees

(Note: The following do not include permit issuing fee.)

For a site inspection not otherwise covered herein by a fee and which is regulated by a Los Angeles County Ordinance:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$436.80	-	\$436.80	1.5	\$655.20
FY 17/18	\$436.80	2.7%	\$448.59	1.5	\$672.89
FY 18/19	\$448.59	3.8%	\$465.64	1.5	\$698.46
FY 19/20	\$465.64	2.7%	\$478.21	1.5	\$717.32
FY 20/21	\$478.21	1.9%	\$487.30	2	\$974.60

For inspection of any use, occupancy or change in use or occupancy:

Group R or U Occupancy:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$226.70	-	\$226.70	1.5	\$340.10
FY 17/18	\$226.70	2.7%	\$232.82	1.5	\$349.23
FY 18/19	\$232.82	3.8%	\$241.67	1.5	\$362.50
FY 19/20	\$241.67	2.7%	\$248.19	1.5	\$372.29

FY 20/21	\$248.19	1.9%	\$252.91	2	\$505.82
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Occupancy groups other than R or U (Affected Floor Area):

Up to 5,000 square feet:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$558.70	-	\$558.70	1.5	\$838.10
FY 17/18	\$558.70	2.7%	\$573.78	1.5	\$860.68
FY 18/19	\$573.78	3.8%	\$595.59	1.5	\$893.38
FY 19/20	\$595.59	2.7%	\$611.67	1.5	\$917.50
FY 20/21	\$611.67	1.9%	\$623.29	2	\$1,246.58

5,001 to 10,000 square feet:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$672.30	-	\$672.30	1.5	\$1,008.50
FY 17/18	\$672.30	2.7%	\$690.45	1.5	\$1,035.68
FY 18/19	\$690.45	3.8%	\$716.69	1.5	\$1,075.03
FY 19/20	\$716.69	2.7%	\$736.04	1.5	\$1,104.06
FY 20/21	\$736.04	1.9%	\$750.02	2	\$1,500.05

10,001 to 100,000 square feet:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,117.80	-	\$1,117.80	1.5	\$1,676.70
FY 17/18	\$1,117.80	2.7%	\$1,147.98	1.5	\$1,721.97
FY 18/19	\$1,147.98	3.8%	\$1,191.60	1.5	\$1,787.41
FY 19/20	\$1,191.60	2.7%	\$1,223.78	1.5	\$1,835.67
FY 20/21	\$1,223.78	1.9%	\$1,247.03	2	\$2,494.06

Above 100,000 square feet:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,694.30	-	\$1,694.30	1.5	\$2,541.50
FY 17/18	\$1,694.30	2.7%	\$1,740.05	1.5	\$2,610.07
FY 18/19	\$1,740.05	3.8%	\$1,806.17	1.5	\$2,709.25
FY 19/20	\$1,806.17	2.7%	\$1,854.93	1.5	\$2,782.40
FY 20/21	\$1,854.93	1.9%	\$1,890.18	2	\$3,780.36

For inspection of the repair or rehabilitation of a building or structure declared substandard by notice filed with the Department of Registrar-Recorder the fee shall be as set forth in Table 1-A, but not less than:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$394.70	-	\$394.70	1.5	\$592.10
FY 17/18	\$394.70	2.7%	\$405.36	1.5	\$608.04
FY 18/19	\$405.36	3.8%	\$420.76	1.5	\$631.14
FY 19/20	\$420.76	2.7%	\$432.12	1.5	\$648.18
FY 20/21	\$432.12	1.9%	\$440.33	2	\$880.66

For inspection of the demolition of a building or structure (including sewage system termination):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$169.40	-	\$169.40	1.5	\$254.10
FY 17/18	\$169.40	2.7%	\$173.97	1.5	\$260.96
FY 18/19	\$173.97	3.8%	\$180.58	1.5	\$270.88
FY 19/20	\$180.58	2.7%	\$185.46	1.5	\$278.19
FY 20/21	\$185.46	1.9%	\$188.98	2	\$377.97

For inspection or reinspection of Group A, Division 4, structures, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$226.70	-	\$226.70	1.5	\$340.10
FY 17/18	\$226.70	2.7%	\$232.82	1.5	\$349.23
FY 18/19	\$232.82	3.8%	\$241.67	1.5	\$362.50
FY 19/20	\$241.67	2.7%	\$248.19	1.5	\$372.29
FY 20/21	\$248.19	1.9%	\$252.91	2	\$505.82

For inspection of structures or devices regulated by Chapter 66, the first inspection of the first structure or device:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$169.40	-	\$169.40	1.5	\$254.10
FY 17/18	\$169.40	2.7%	\$173.97	1.5	\$260.96
FY 18/19	\$173.97	3.8%	\$180.58	1.5	\$270.88
FY 19/20	\$180.58	2.7%	\$185.46	1.5	\$278.19
FY 20/21	\$185.46	1.9%	\$188.98	2	\$377.97

and for each additional structure or device:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$27.20	-	\$27.20	1.5	\$40.80
FY 17/18	\$27.20	2.7%	\$27.93	1.5	\$41.90

FY 18/19	\$27.93	3.8%	\$29.00	1.5	\$43.49
FY 19/20	\$29.00	2.7%	\$29.78	1.5	\$44.67
FY 20/21	\$29.78	1.9%	\$30.34	2	\$60.69

For application and investigation fee for relocation building permits as required by Chapter 34:

Floor area up to 2,500 square feet:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$451.40	-	\$451.40	1.5	\$677.10
FY 17/18	\$451.40	2.7%	\$463.59	1.5	\$695.38
FY 18/19	\$463.59	3.8%	\$481.20	1.5	\$721.81
FY 19/20	\$481.20	2.7%	\$494.20	1.5	\$741.29
FY 20/21	\$494.20	1.9%	\$503.59	2	\$1,007.17

2,501 square feet and above:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$903.00	-	\$903.00	1.5	\$1,354.50
FY 17/18	\$903.00	2.7%	\$927.38	1.5	\$1,391.07
FY 18/19	\$927.38	3.8%	\$962.62	1.5	\$1,443.93
FY 19/20	\$962.62	2.7%	\$988.61	1.5	\$1,482.92
FY 20/21	\$988.61	1.9%	\$1,007.40	2	\$2,014.79

For investigation and/or permit for trailer coaches required by Chapter 69:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$167.80	-	\$167.80	1.5	\$251.70
FY 17/18	\$167.80	2.7%	\$172.33	1.5	\$258.50
FY 18/19	\$172.33	3.8%	\$178.88	1.5	\$268.32
FY 19/20	\$178.88	2.7%	\$183.71	1.5	\$275.56
FY 20/21	\$183.71	1.9%	\$187.20	2	\$374.40

For inspections outside of normal business hours, per hour:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$101.80	-	\$101.80	1.5	\$152.70
FY 17/18	\$101.80	2.7%	\$104.55	1.5	\$156.82
FY 18/19	\$104.55	3.8%	\$108.52	1.5	\$162.78
FY 19/20	\$108.52	2.7%	\$111.45	1.5	\$167.18
FY 20/21	\$111.45	1.9%	\$113.57	2	\$227.14

For inspections for which no fee is specifically indicated, per hour:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$101.80	-	\$101.80	1.5	\$152.70
FY 17/18	\$101.80	2.7%	\$104.55	1.5	\$156.82
FY 18/19	\$104.55	3.8%	\$108.52	1.5	\$162.78
FY 19/20	\$108.52	2.7%	\$111.45	1.5	\$167.18
FY 20/21	\$111.45	1.9%	\$113.57	2	\$227.14

For inspection of barriers for swimming pools, spas, and hot tubs:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$95.50	-	\$95.50	1.5	\$143.30
FY 17/18	\$95.50	2.7%	\$98.08	1.5	\$147.12
FY 18/19	\$98.08	3.8%	\$101.81	1.5	\$152.71
FY 19/20	\$101.81	2.7%	\$104.55	1.5	\$156.83
FY 20/21	\$104.55	1.9%	\$106.54	2	\$213.08

FOR SEARCH OF OFFICE RECORDS AND A SINGLE COPY OF MICROFILMED PERMIT:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$3.00	-	\$3.00	1.5	\$4.50
FY 17/18	\$3.00	2.7%	\$3.08	1.5	\$4.62
FY 18/19	\$3.08	3.8%	\$3.20	1.5	\$4.80
FY 19/20	\$3.20	2.7%	\$3.28	1.5	\$4.93
FY 20/21	\$3.28	1.9%	\$3.35	2	\$6.69

For each hour expended responding to public records requests which do not reasonably describe identifiable records:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$35.60	-	\$35.60	1.5	\$53.40
FY 17/18	\$35.60	2.7%	\$36.56	1.5	\$54.84
FY 18/19	\$36.56	3.8%	\$37.95	1.5	\$56.93
FY 19/20	\$37.95	2.7%	\$38.98	1.5	\$58.46
FY 20/21	\$38.98	1.9%	\$39.72	2	\$79.43

PERMIT RECORDS SEARCH:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$10.97	-	\$10.97	1.5	\$16.46
FY 17/18	\$10.97	2.7%	\$11.27	1.5	\$16.90
FY 18/19	\$11.27	3.8%	\$11.70	1.5	\$17.54
FY 19/20	\$11.70	2.7%	\$12.01	1.5	\$18.02
FY 20/21	\$12.01	1.9%	\$12.24	2	\$24.48

FOR APPROVAL IN CONCEPT REVIEW PURSUANT TO THE 1976 COASTAL ACT (SECTION 30,000 ET SEQ, PUBLIC RESOURCES CODE):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$134.90	-	\$134.90	1.5	\$202.40
FY 17/18	\$134.90	2.7%	\$138.54	1.5	\$207.81
FY 18/19	\$138.54	3.8%	\$143.81	1.5	\$215.71
FY 19/20	\$143.81	2.7%	\$147.69	1.5	\$221.53
FY 20/21	\$147.69	1.9%	\$150.50	2	\$300.99

FOR GEOTECHNICAL SITE REVIEW AND PROCESSING GEOLOGICAL OR ENGINEERING REPORTS SUBMITTED PURSUANT TO SECTIONS 110, 111, 113, 1804 AND APPENDIX SECTION 3309:

Geotechnical review of building plans and geotechnical reports:

Geotechnical site review (to determine if geotechnical reports are required):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$427.60	-	\$427.60	1.5	\$641.40
FY 17/18	\$427.60	2.7%	\$439.15	1.5	\$658.72
FY 18/19	\$439.15	3.8%	\$455.83	1.5	\$683.75
FY 19/20	\$455.83	2.7%	\$468.14	1.5	\$702.21
FY 20/21	\$468.14	1.9%	\$477.03	2	\$954.07

Geotechnical report, site, and plan review (review of initial and two addenda reports). The fee shall be 0.42% of the valuation of the proposed structure.

However, the minimum fee shall be:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,055.10	-	\$1,055.10	1.5	\$1,582.70
FY 17/18	\$1,055.10	2.7%	\$1,083.59	1.5	\$1,625.38

FY 18/19	\$1,083.59	3.8%	\$1,124.76	1.5	\$1,687.15
FY 19/20	\$1,124.76	2.7%	\$1,155.13	1.5	\$1,732.70
FY 20/21	\$1,155.13	1.9%	\$1,177.08	2	\$2,354.16

and the maximum fee shall be:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$6,802.20	-	\$6,802.20	1.5	\$10,203.30
FY 17/18	\$6,802.20	2.7%	\$6,985.86	1.5	\$10,478.79
FY 18/19	\$6,985.86	3.8%	\$7,251.32	1.5	\$10,876.98
FY 19/20	\$7,251.32	2.7%	\$7,447.11	1.5	\$11,170.66
FY 20/21	\$7,447.11	1.9%	\$7,588.60	2	\$15,177.21

Review of Geotechnical addenda beyond third review (per hour):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$175.10	-	\$175.10	1.5	\$262.70
FY 17/18	\$175.10	2.7%	\$179.83	1.5	\$269.74
FY 18/19	\$179.83	3.8%	\$186.66	1.5	\$279.99
FY 19/20	\$186.66	2.7%	\$191.70	1.5	\$287.55
FY 20/21	\$191.70	1.9%	\$195.34	2	\$390.69

Geotechnical site inspections and geotechnical report review PRIOR to building permit application:

Geotechnical site review (to determine if geotechnical reports are required):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$427.60	-	\$427.60	1.5	\$641.40
FY 17/18	\$427.60	2.7%	\$439.15	1.5	\$658.72
FY 18/19	\$439.15	3.8%	\$455.83	1.5	\$683.75
FY 19/20	\$455.83	2.7%	\$468.14	1.5	\$702.21
FY 20/21	\$468.14	1.9%	\$477.03	2	\$954.07

Geotechnical report and plan review prior to building permit application (per review):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$847.10	-	\$847.10	1.5	\$1,270.70
FY 17/18	\$847.10	2.7%	\$869.97	1.5	\$1,304.96
FY 18/19	\$869.97	3.8%	\$903.03	1.5	\$1,354.55
FY 19/20	\$903.03	2.7%	\$927.41	1.5	\$1,391.12
FY 20/21	\$927.41	1.9%	\$945.03	2	\$1,890.07

Geotechnical review of grading plans:

1 - 1,000 cubic yards:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$698.30	-	\$698.30	1.5	\$1,047.50
FY 17/18	\$698.30	2.7%	\$717.15	1.5	\$1,075.73
FY 18/19	\$717.15	3.8%	\$744.41	1.5	\$1,116.61
FY 19/20	\$744.41	2.7%	\$764.50	1.5	\$1,146.76
FY 20/21	\$764.50	1.9%	\$779.03	2	\$1,558.06

1,001 - 10,000 cubic yards:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$933.50	-	\$933.50	1.5	\$1,400.30
FY 17/18	\$933.50	2.7%	\$958.70	1.5	\$1,438.06
FY 18/19	\$958.70	3.8%	\$995.14	1.5	\$1,492.70
FY 19/20	\$995.14	2.7%	\$1,022.00	1.5	\$1,533.01
FY 20/21	\$1,022.00	1.9%	\$1,041.42	2	\$2,082.84

10,001 - 100,000 cubic yards:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,272.40	-	\$1,272.40	1.5	\$1,908.60
FY 17/18	\$1,272.40	2.7%	\$1,306.75	1.5	\$1,960.13
FY 18/19	\$1,306.75	3.8%	\$1,356.41	1.5	\$2,034.62
FY 19/20	\$1,356.41	2.7%	\$1,393.03	1.5	\$2,089.55
FY 20/21	\$1,393.03	1.9%	\$1,419.50	2	\$2,839.00

100,001 - 500,000 cubic yards:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,672.70	-	\$1,672.70	1.5	\$2,509.10
FY 17/18	\$1,672.70	2.7%	\$1,717.86	1.5	\$2,576.79
FY 18/19	\$1,717.86	3.8%	\$1,783.14	1.5	\$2,674.71
FY 19/20	\$1,783.14	2.7%	\$1,831.29	1.5	\$2,746.93
FY 20/21	\$1,831.29	1.9%	\$1,866.08	2	\$3,732.16

500,001 cubic yards and above, the fee shall be (Figure A), plus (Figure B) / 100,000 cubic yards of additional grading:

Figure A:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	\$1,672.70	-	\$1,672.70	1.5	\$2,509.10
FY 17/18	\$1,672.70	2.7%	\$1,717.86	1.5	\$2,576.79
FY 18/19	\$1,717.86	3.8%	\$1,783.14	1.5	\$2,674.71
FY 19/20	\$1,783.14	2.7%	\$1,831.29	1.5	\$2,746.93
FY 20/21	\$1,831.29	1.9%	\$1,866.08	2	\$3,732.16

Figure B:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$104.50	-	\$104.50	1.5	\$156.80
FY 17/18	\$104.50	2.7%	\$107.32	1.5	\$160.98
FY 18/19	\$107.32	3.8%	\$111.40	1.5	\$167.10
FY 19/20	\$111.40	2.7%	\$114.41	1.5	\$171.61
FY 20/21	\$114.41	1.9%	\$116.58	2	\$233.16

Review of Geotechnical addenda beyond third review (per hour):

1 – 1,000 cubic yards:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,463.50	-	\$1,463.50	1.5	\$2,195.30
FY 17/18	\$1,463.50	2.7%	\$1,503.01	1.5	\$2,254.52
FY 18/19	\$1,503.01	3.8%	\$1,560.13	1.5	\$2,340.19
FY 19/20	\$1,560.13	2.7%	\$1,602.25	1.5	\$2,403.38
FY 20/21	\$1,602.25	1.9%	\$1,632.70	2	\$3,265.39

1,001 – 10,000 cubic yards:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$2,194.60	-	\$2,194.60	1.5	\$3,291.90
FY 17/18	\$2,194.60	2.7%	\$2,253.85	1.5	\$3,380.78
FY 18/19	\$2,253.85	3.8%	\$2,339.50	1.5	\$3,509.25
FY 19/20	\$2,339.50	2.7%	\$2,402.67	1.5	\$3,604.00
FY 20/21	\$2,402.67	1.9%	\$2,448.32	2	\$4,896.64

100,001 – 500,000 cubic yards:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$2,664.30	-	\$2,664.30	1.5	\$3,996.50
FY 17/18	\$2,664.30	2.7%	\$2,736.24	1.5	\$4,104.35
FY 18/19	\$2,736.24	3.8%	\$2,840.21	1.5	\$4,260.32
FY 19/20	\$2,840.21	2.7%	\$2,916.90	1.5	\$4,375.35
FY 20/21	\$2,916.90	1.9%	\$2,972.32	2	\$5,944.64

500,001 cubic yards and above, the fee shall be (Figure A), plus (Figure B) / 100,000 cubic yards of additional grading:

Figure A:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$3,656.90	-	\$3,656.90	1.5	\$5,485.40
FY 17/18	\$3,656.90	2.7%	\$3,755.64	1.5	\$5,633.45
FY 18/19	\$3,755.64	3.8%	\$3,898.35	1.5	\$5,847.53
FY 19/20	\$3,898.35	2.7%	\$4,003.61	1.5	\$6,005.41
FY 20/21	\$4,003.61	1.9%	\$4,079.67	2	\$8,159.35

Figure B:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$3,656.90	-	\$3,656.90	1.5	\$5,485.40
FY 17/18	\$3,656.90	2.7%	\$3,755.64	1.5	\$5,633.45
FY 18/19	\$3,755.64	3.8%	\$3,898.35	1.5	\$5,847.53
FY 19/20	\$3,898.35	2.7%	\$4,003.61	1.5	\$6,005.41
FY 20/21	\$4,003.61	1.9%	\$4,079.67	2	\$8,159.35

Review of Geotechnical plans beyond third review (per hour):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$157.00	-	\$157.00	1.5	\$235.50
FY 17/18	\$157.00	2.7%	\$161.24	1.5	\$241.86
FY 18/19	\$161.24	3.8%	\$167.37	1.5	\$251.05
FY 19/20	\$167.37	2.7%	\$171.88	1.5	\$257.83
FY 20/21	\$171.88	1.9%	\$175.15	2	\$350.30

FOR PROCESSING COASTAL ENGINEERING REPORTS:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$401.90	-	\$401.90	1.5	\$602.90
FY 17/18	\$401.90	2.7%	\$412.75	1.5	\$619.13
FY 18/19	\$412.75	3.8%	\$428.44	1.5	\$642.65
FY 19/20	\$428.44	2.7%	\$440.00	1.5	\$660.01
FY 20/21	\$440.00	1.9%	\$448.36	2	\$896.73

FOR DETERMINING OCCUPANT LOAD FOR PURPOSES OF PARKING REQUIREMENTS PURSUANT TO TITLE 22 (ZONING ORDINANCE):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

REPRODUCTION OF MICROFILMED PLANS:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$32.20	-	\$32.20	1.5	\$48.30
FY 17/18	\$32.20	2.7%	\$33.07	1.5	\$49.60
FY 18/19	\$33.07	3.8%	\$34.33	1.5	\$51.49
FY 19/20	\$34.33	2.7%	\$35.25	1.5	\$52.88
FY 20/21	\$35.25	1.9%	\$35.92	2	\$71.85

Plus, cost for each sheet to be reproduced:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$3.00	-	\$3.00	1.5	\$4.50
FY 17/18	\$3.00	2.7%	\$3.08	1.5	\$4.62
FY 18/19	\$3.08	3.8%	\$3.20	1.5	\$4.80
FY 19/20	\$3.20	2.7%	\$3.28	1.5	\$4.93
FY 20/21	\$3.28	1.9%	\$3.35	2	\$6.69

ASSIGNMENT OF HOUSE NUMBERS:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$225.08	-	\$225.08	1.5	\$337.70
FY 17/18	\$225.08	2.7%	\$231.16	1.5	\$346.74
FY 18/19	\$231.16	3.8%	\$239.94	1.5	\$359.91
FY 19/20	\$239.94	2.7%	\$246.42	1.5	\$369.63
FY 20/21	\$246.42	1.9%	\$251.10	2	\$502.20

For each additional house assignment after one:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$2.58	-	\$2.58	1.5	\$3.90
FY 17/18	\$2.58	2.7%	\$2.65	1.5	\$3.97
FY 18/19	\$2.65	3.8%	\$2.75	1.5	\$4.13
FY 19/20	\$2.75	2.7%	\$2.82	2	\$4.24

FY 20/21	\$2.82	1.9%	\$2.88	2	\$5.76
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FOR ADDITIONAL REVIEW REQUIRED BY COMPLEXITY OF PLANS OR CHANGES, ADDITIONS OR REVISIONS OF APPROVED OR RESUBMITTED PLANS OR REPORTS, PER HOUR:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

FOR SERVICES REQUIRED BEYOND THE FIRST AND SECOND CHECK OF PLANS OR REPORTS, DUE TO CHANGES, ERRORS OR OMISSIONS, PER HOUR:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

FOR THE ISSUANCE OF A CERTIFICATE OF OCCUPANCY:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$104.80	-	\$104.80	1.5	\$157.20
FY 17/18	\$104.80	2.7%	\$107.63	1.5	\$161.44
FY 18/19	\$107.63	3.8%	\$111.72	1.5	\$167.58
FY 19/20	\$111.72	2.7%	\$114.74	1.5	\$172.10
FY 20/21	\$114.74	1.9%	\$116.92	2	\$233.83

FOR THE ISSUANCE OF A TEMPORARY CERTIFICATE OF OCCUPANCY:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$157.50	-	\$157.50	1.5	\$236.30
FY 17/18	\$157.50	2.7%	\$161.75	1.5	\$242.63
FY 18/19	\$161.75	3.8%	\$167.90	1.5	\$251.85
FY 19/20	\$167.90	2.7%	\$172.43	1.5	\$258.65
FY 20/21	\$172.43	1.9%	\$175.71	2	\$351.42

FOR EACH EXTENSION OF A TEMPORARY CERTIFICATE OF OCCUPANCY:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$104.80	-	\$104.80	1.5	\$157.20
FY 17/18	\$104.80	2.7%	\$107.63	1.5	\$161.44
FY 18/19	\$107.63	3.8%	\$111.72	1.5	\$167.58
FY 19/20	\$111.72	2.7%	\$114.74	1.5	\$172.10
FY 20/21	\$114.74	1.9%	\$116.92	2	\$233.83

FOR PROCESSING OF 45-DAY NOTICE PURSUANT TO SECTION 103.4:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$457.90	-	\$457.90	1.5	\$686.90
FY 17/18	\$457.90	2.7%	\$470.26	1.5	\$705.39
FY 18/19	\$470.26	3.8%	\$488.13	1.5	\$732.20
FY 19/20	\$488.13	2.7%	\$501.31	1.5	\$751.97
FY 20/21	\$501.31	1.9%	\$510.84	2	\$1,021.68

FOR PROCESSING AND RECORDING A NOTICE OF VIOLATION PURSUANT TO SECTION 103.4:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$363.90	-	\$363.90	1.5	\$545.90
FY 17/18	\$363.90	2.7%	\$373.73	1.5	\$560.59
FY 18/19	\$373.73	3.8%	\$387.93	1.5	\$581.89
FY 19/20	\$387.93	2.7%	\$398.40	1.5	\$597.60
FY 20/21	\$398.40	1.9%	\$405.97	2	\$811.94

FOR PROCESSING AND RECORDING A RESCISSION OF NOTICE OF VIOLATION PURSUANT TO SECTION 103.4

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$313.10	-	\$313.10	1.5	\$469.70
FY 17/18	\$313.10	2.7%	\$321.55	1.5	\$482.33
FY 18/19	\$321.55	3.8%	\$333.77	1.5	\$500.66
FY 19/20	\$333.77	2.7%	\$342.78	1.5	\$514.18
FY 20/21	\$342.78	1.9%	\$349.30	2	\$698.60

FOR INVESTIGATION OF ALTERNATE MATERIALS AND METHODS OF CONSTRUCTION:

For the initial filing fee:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	\$227.20	-	\$227.20	1.5	\$340.80
FY 17/18	\$227.20	2.7%	\$233.33	1.5	\$350.00
FY 18/19	\$233.33	3.8%	\$242.20	1.5	\$363.30
FY 19/20	\$242.20	2.7%	\$248.74	1.5	\$373.11
FY 20/21	\$248.74	1.9%	\$253.47	2	\$506.93

For each hour or fraction thereof, in excess of two:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

PRELIMINARY PLAN REVIEW FOR CONCEPTUAL APPROVAL, CODE APPLICATION/INTERPRETATION PRIOR TO SUBMITTAL OF PERMIT APPLICATION (TWO STAFF-HOUR MINIMUM):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$227.20	-	\$227.20	1.5	\$340.80
FY 17/18	\$227.20	2.7%	\$233.33	1.5	\$350.00
FY 18/19	\$233.33	3.8%	\$242.20	1.5	\$363.30
FY 19/20	\$242.20	2.7%	\$248.74	1.5	\$373.11
FY 20/21	\$248.74	1.9%	\$253.47	2	\$506.93

(Note: exception: no fee for 15 minutes or less.)

Additional fee beyond minimum, per hour or fraction thereof:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

REVIEW OF DRAWINGS AND DATA WHICH ARE SUFFICIENT TO DETERMINE NATURE AND SCOPE OF WORK IN LIEU OF SUBMITTAL OF PLANS AND SPECIFICATIONS AS DEFINED IN SECTION 107.2 (INCLUDING PEDESTRIAN PROTECTION, UNDERGROUND TANKS, ETC.):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	\$84.90	-	\$84.90	1.5	\$127.40
FY 17/18	\$84.90	2.7%	\$87.19	1.5	\$130.79
FY 18/19	\$87.19	3.8%	\$90.51	1.5	\$135.76
FY 19/20	\$90.51	2.7%	\$92.95	1.5	\$139.42
FY 20/21	\$92.95	1.9%	\$94.72	2	\$189.43

MINIMUM PLAN CHECK FEE FOR PLANS TO BE "STANDARDIZED":

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$156.00	-	\$156.00	1.5	\$234.00
FY 17/18	\$156.00	2.7%	\$160.21	1.5	\$240.32
FY 18/19	\$160.21	3.8%	\$166.30	1.5	\$249.45
FY 19/20	\$166.30	2.7%	\$170.79	1.5	\$256.19
FY 20/21	\$170.79	1.9%	\$174.04	2	\$348.07

PLAN MAINTENANCE FEE, 2% OF BUILDING PERMIT FEE (BASED ON VALUATION OF WORK):

Minimum Fee:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$10.20	-	\$10.20	1.5	\$15.30
FY 17/18	\$10.20	2.7%	\$10.48	1.5	\$15.71
FY 18/19	\$10.48	3.8%	\$10.87	1.5	\$16.31
FY 19/20	\$10.87	2.7%	\$11.17	1.5	\$16.75
FY 20/21	\$11.17	1.9%	\$11.38	2	\$22.76

Maximum Fee:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$436.80	-	\$436.80	1.5	\$655.20
FY 17/18	\$436.80	2.7%	\$448.59	1.5	\$672.89
FY 18/19	\$448.59	3.8%	\$465.64	1.5	\$698.46
FY 19/20	\$465.64	2.7%	\$478.21	1.5	\$717.32
FY 20/21	\$478.21	1.9%	\$487.30	2	\$974.60

INVESTIGATION FEE FOR WORK DONE WITHOUT A REQUIRED PERMIT SHALL BE EQUAL TO THE PERMIT FEE, BUT NOT LESS THAN:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$349.10	-	\$349.10	1.5	\$523.70
FY 17/18	\$349.10	2.7%	\$358.53	1.5	\$537.79

FY 18/19	\$358.53	3.8%	\$372.15	1.5	\$558.22
FY 19/20	\$372.15	2.7%	\$382.20	1.5	\$573.30
FY 20/21	\$382.20	1.9%	\$389.46	2	\$778.92

Exception: One- or two-family dwellings, when work is performed by owner-builder:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82
FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

NONCOMPLIANCE FEE, WHEN PERSON FAILS TO COMPLY WITH WRITTEN ORDER:

Group R-3 occupancy:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$104.80	-	\$104.80	1.5	\$157.20
FY 17/18	\$104.80	2.7%	\$107.63	1.5	\$161.44
FY 18/19	\$107.63	3.8%	\$111.72	1.5	\$167.58
FY 19/20	\$111.72	2.7%	\$114.74	1.5	\$172.10
FY 20/21	\$114.74	1.9%	\$116.92	2	\$233.83

All other occupancies:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$209.90	-	\$209.90	1.5	\$314.90
FY 17/18	\$209.90	2.7%	\$215.57	1.5	\$323.35
FY 18/19	\$215.57	3.8%	\$223.76	1.5	\$335.64
FY 19/20	\$223.76	2.7%	\$229.80	1.5	\$344.70
FY 20/21	\$229.80	1.9%	\$234.17	2	\$468.33

REQUEST FOR HEARING BEFORE BUILDING BOARD OF APPEALS

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$445.80	-	\$445.80	1.5	\$668.70
FY 17/18	\$445.80	2.7%	\$457.84	1.5	\$686.75
FY 18/19	\$457.84	3.8%	\$475.23	1.5	\$712.85
FY 19/20	\$475.23	2.7%	\$488.07	1.5	\$732.10
FY 20/21	\$488.07	1.9%	\$497.34	2	\$994.68

Notes:

- a) Regarding the unsafe condition of building or structure per Sec 102.4.1
- b) Regarding the initial determination as a welded steel moment frame building in a high earthquake damaged area.
- c) Regarding the initial determination as a pre- April 13, 1975 Concrete Tilt-up Building.
- d) Regarding initial determination as an unreinforced masonry building (URM) potentially earthquake hazardous building.

PROCESSING FEE:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$66.08	-	\$66.08	1.5	\$99.20
FY 17/18	\$66.08	2.7%	\$67.86	1.5	\$101.80
FY 18/19	\$67.86	3.8%	\$70.44	1.5	\$105.66
FY 19/20	\$70.44	2.7%	\$72.34	1.5	\$108.52
FY 20/21	\$72.34	1.9%	\$73.72	2	\$147.44

PLAN CHECK FEE (MINIMUM FEE):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.58	-	\$113.58	1.5	\$170.40
FY 17/18	\$113.58	2.7%	\$116.65	1.5	\$174.97
FY 18/19	\$116.65	3.8%	\$121.08	1.5	\$181.62
FY 19/20	\$121.08	2.7%	\$124.35	1.5	\$186.52
FY 20/21	\$124.35	1.9%	\$126.71	2	\$253.42

Note: Plan Check fee is 70% of project valuation.

SOLAR ENERGY RESIDENTIAL SYSTEM:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$333.33	-	\$333.33	1.5	\$500.00
FY 17/18	\$333.33	2.7%	\$342.33	1.5	\$513.49
FY 18/19	\$342.33	3.8%	\$355.34	1.5	\$533.01
FY 19/20	\$355.34	2.7%	\$364.93	1.5	\$547.40
FY 20/21	\$364.93	1.9%	\$371.87	2	\$743.73

SOLAR ENERGY COMMERCIAL SYSTEM:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$666.67	-	\$666.67	1.5	\$1,000.10
FY 17/18	\$666.67	2.7%	\$684.67	1.5	\$1,027.01

FY 18/19	\$684.67	3.8%	\$710.69	1.5	\$1,066.03
FY 19/20	\$710.69	2.7%	\$729.88	1.5	\$1,094.81
FY 20/21	\$729.88	1.9%	\$743.74	2	\$1,487.49

SPECIAL INSPECTION #1:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$101.80	-	\$101.80	1.5	\$152.70
FY 17/18	\$101.80	2.7%	\$104.55	1.5	\$156.82
FY 18/19	\$104.55	3.8%	\$108.52	1.5	\$162.78
FY 19/20	\$108.52	2.7%	\$111.45	1.5	\$167.18
FY 20/21	\$111.45	1.9%	\$113.57	2	\$227.14

SPECIAL INSPECTION #2:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$79.10	-	\$79.10	1.5	\$118.70
FY 17/18	\$79.10	2.7%	\$81.24	1.5	\$121.85
FY 18/19	\$81.24	3.8%	\$84.32	1.5	\$126.48
FY 19/20	\$84.32	2.7%	\$86.60	1.5	\$129.90
FY 20/21	\$86.60	1.9%	\$88.24	2	\$176.49

FUTURE SEWER:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$31.38	-	\$31.38	1.5	\$47.10
FY 17/18	\$31.38	2.7%	\$32.23	1.5	\$48.34
FY 18/19	\$32.23	3.8%	\$33.45	1.5	\$50.18
FY 19/20	\$33.45	2.7%	\$34.36	1.5	\$51.53
FY 20/21	\$34.36	1.9%	\$35.01	2	\$70.02

BUILDING GROUP R / BUILDING DISABLED FEES:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$0.34	-	\$0.34	1.5	\$0.60
FY 17/18	\$0.34	2.7%	\$0.35	1.5	\$0.52
FY 18/19	\$0.35	3.8%	\$0.36	1.5	\$0.54
FY 19/20	\$0.36	2.7%	\$0.37	1.5	\$0.56
FY 20/21	\$0.37	1.9%	\$0.38	2	\$0.76

GROUP R FEE BDB:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$131.55	-	\$131.55	1.5	\$197.32
FY 17/18	\$131.55	2.7%	\$135.10	1.5	\$202.65
FY 18/19	\$135.10	3.8%	\$140.23	1.5	\$210.35
FY 19/20	\$140.23	2.7%	\$144.02	1.5	\$216.03
FY 20/21	\$144.02	1.9%	\$146.76	2	\$293.52

STRONG MOTION RESIDENTIAL (MINIMUM FEE):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$0.34	-	\$0.34	1.5	\$0.51
FY 17/18	\$0.34	2.7%	\$0.35	1.5	\$0.52
FY 18/19	\$0.35	3.8%	\$0.36	1.5	\$0.54
FY 19/20	\$0.36	2.7%	\$0.37	1.5	\$0.56
FY 20/21	\$0.37	1.9%	\$0.38	2	\$0.76

STRONG MOTION RESIDENTIAL (INCREMENTAL):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	0.0000881372	-	0.0000881372	1.5	0.0001322058
FY 17/18	0.0000881372	2.7%	0.0000905169	1.5	0.0001357754
FY 18/19	0.0000905169	3.8%	0.0000939565	1.5	0.0001409348
FY 19/20	0.0000939565	2.7%	0.0000964934	1.5	0.0001447401
FY 20/21	0.0000964934	1.9%	0.0000983267	2	0.0001966535

STRONG MOTION COMMERCIAL (MINIMUM FEE):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$0.34	-	\$0.34	1.5	\$0.51
FY 17/18	\$0.34	2.7%	\$0.35	1.5	\$0.52
FY 18/19	\$0.35	3.8%	\$0.36	1.5	\$0.54
FY 19/20	\$0.36	2.7%	\$0.37	1.5	\$0.56
FY 20/21	\$0.37	1.9%	\$0.38	2	\$0.76

STRONG MOTION COMMERCIAL (INCREMENTAL):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	0.0018983292	-	0.0018983292	1.5	0.0028474938
FY 17/18	0.0018983292	2.7%	0.0019495841	1.5	0.0029243761
FY 18/19	0.0019495841	3.8%	0.0020236683	1.5	0.0030355024
FY 19/20	0.0020236683	2.7%	0.0020783073	1.5	0.0031174610
FY 20/21	0.0020783073	1.9%	0.0021177952	2	0.0042355903

BUILDING PERMIT FEE (BASED ON VALUATION): \$0.00 - \$699.99:

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$45.28	-	\$45.28	1.5	\$68.00
FY 17/18	\$45.28	2.7%	\$46.50	1.5	\$69.75
FY 18/19	\$46.50	3.8%	\$48.27	1.5	\$72.40
FY 19/20	\$48.27	2.7%	\$49.57	1.5	\$74.36
FY 20/21	\$49.57	1.9%	\$50.51	2	\$101.03

BUILDING PERMIT FEE (BASED ON VALUATION): \$700.00 - \$999.99:

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$67.69	-	\$67.69	1.5	\$101.60
FY 17/18	\$67.69	2.7%	\$69.52	1.5	\$104.28
FY 18/19	\$69.52	3.8%	\$72.16	1.5	\$108.24
FY 19/20	\$72.16	2.7%	\$74.11	1.5	\$111.16
FY 20/21	\$74.11	1.9%	\$75.52	2	\$151.03

BUILDING PERMIT FEE (BASED ON VALUATION): \$1,000.00 - \$24,999.99:

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$67.44	-	\$67.44	1.5	\$101.20
FY 17/18	\$67.44	2.7%	\$69.26	1.5	\$103.89
FY 18/19	\$69.26	3.8%	\$71.89	1.5	\$107.84
FY 19/20	\$71.89	2.7%	\$73.83	1.5	\$110.75
FY 20/21	\$73.83	1.9%	\$75.23	2	\$150.47

BUILDING PERMIT FEE (BASED ON VALUATION): \$1,000.00 TO \$24,999.99 (ADDITIONAL \$1,000 AFTER \$1,000.00):

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$17.50	-	\$17.50	1.5	\$26.30
FY 17/18	\$17.50	2.7%	\$17.97	1.5	\$26.95
FY 18/19	\$17.97	3.8%	\$18.65	1.5	\$27.98
FY 19/20	\$18.65	2.7%	\$19.16	1.5	\$28.73
FY 20/21	\$19.16	1.9%	\$19.52	2	\$39.04

BUILDING PERMIT FEE (BASED ON VALUATION): \$25,000.00 TO \$49,999.99:

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$487.20	-	\$487.20	1.5	\$730.80
FY 17/18	\$487.20	2.7%	\$500.35	1.5	\$750.53
FY 18/19	\$500.35	3.8%	\$519.37	1.5	\$779.05
FY 19/20	\$519.37	2.7%	\$533.39	1.5	\$800.09
FY 20/21	\$533.39	1.9%	\$543.53	2	\$1,087.05

BUILDING PERMIT FEE (BASED ON VALUATION): \$25,000.00 TO \$49,999.99 (ADDITIONAL \$1,000 AFTER \$25,000.00):

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$13.53	-	\$13.53	1.5	\$20.30
FY 17/18	\$13.53	2.7%	\$13.90	1.5	\$20.84
FY 18/19	\$13.90	3.8%	\$14.42	1.5	\$21.63
FY 19/20	\$14.42	2.7%	\$14.81	1.5	\$22.22
FY 20/21	\$14.81	1.9%	\$15.09	2	\$30.19

BUILDING PERMIT FEE (BASED ON VALUATION): \$50,000 TO \$99,999.99:

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$828.35	-	\$828.35	1.5	\$1,242.60
FY 17/18	\$828.35	2.7%	\$850.72	1.5	\$1,276.07
FY 18/19	\$850.72	3.8%	\$883.04	1.5	\$1,324.56
FY 19/20	\$883.04	2.7%	\$906.88	1.5	\$1,360.33
FY 20/21	\$906.88	1.9%	\$924.12	2	\$1,848.23

BUILDING PERMIT FEE (BASED ON VALUATION): \$50,000.00 TO \$99,999.99 (ADDITIONAL \$1,000 AFTER \$50,000.00):

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$10.11	-	\$10.11	1.5	\$15.20
FY 17/18	\$10.11	2.7%	\$10.38	1.5	\$15.57
FY 18/19	\$10.38	3.8%	\$10.78	1.5	\$16.16
FY 19/20	\$10.78	2.7%	\$11.07	1.5	\$16.60
FY 20/21	\$11.07	1.9%	\$11.28	2	\$22.56

BUILDING PERMIT FEE (BASED ON VALUATION): \$100,000 TO \$99,999,999.99:

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,336.25	-	\$1,336.25	1.5	\$2,004.40

FY 17/18	\$1,336.25	2.7%	\$1,372.33	1.5	\$2,058.49
FY 18/19	\$1,372.33	3.8%	\$1,424.48	1.5	\$2,136.72
FY 19/20	\$1,424.48	2.7%	\$1,462.94	1.5	\$2,194.41
FY 20/21	\$1,462.94	1.9%	\$1,490.73	2	\$2,981.47

BUILDING PERMIT FEE (BASED ON VALUATION): \$100,000.00 TO \$99,999,999.99 (ADDITIONAL \$1,000 AFTER \$100,000.00):

Fiscal Year	County Fee	CPI %	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$7.01	-	\$7.01	1.5	\$10.60
FY 17/18	\$7.01	2.7%	\$7.20	1.5	\$10.80
FY 18/19	\$7.20	3.8%	\$7.48	1.5	\$11.22
FY 19/20	\$7.48	2.7%	\$7.68	1.5	\$11.52
FY 20/21	\$7.68	1.9%	\$7.82	2	\$15.65

DRAFT

EXHIBIT "B"

GRADING PERMIT FEES AND PLAN CHECK FEES



**CITY OF LAWDALE
GRADING PERMIT AND PLAN CHECK FEE SCHEDULE**

Effective July 15, 2020, Grading Permit and Plan Check Fees in the City of Lawndale will be as follows:

Note: Permit Fees are calculated by combining the base fees provided by Los Angeles County with the annual CPI rate increase (at 1.9% in 2020). A 2.0 multiplier is then added by the City of Lawndale as a cost recovery measure for providing residents with Building and Safety services.

GRADING PLAN CHECK AND PERMIT FEES

PERMIT ISSUANCE FEE

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.70	-	\$28.70	1.5	\$43.10
FY 17/18	\$28.70	2.7%	\$29.47	1.5	\$44.21
FY 18/19	\$29.47	3.8%	\$30.59	1.5	\$45.89
FY 19/20	\$30.59	2.7%	\$31.42	1.5	\$47.13
FY 20/21	\$31.42	1.9%	\$32.02	2	\$64.04

GRADING PERMIT FEES

(Note: The following do not include permit issuing fee.)

0 SF TO 49 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$166.12	-	\$166.12	1.5	\$249.18
FY 17/18	\$166.12	2.7%	\$170.61	1.5	\$255.91
FY 18/19	\$170.61	3.8%	\$177.09	1.5	\$265.63
FY 19/20	\$177.09	2.7%	\$181.87	1.5	\$272.80
FY 20/21	\$181.87	1.9%	\$185.33	2	\$370.65

50 SF TO 99 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$248.55	-	\$248.55	1.5	\$372.83
FY 17/18	\$248.55	2.7%	\$255.26	1.5	\$382.89
FY 18/19	\$255.26	3.8%	\$264.96	1.5	\$397.44
FY 19/20	\$264.96	2.7%	\$272.12	1.5	\$408.17
FY 20/21	\$272.12	1.9%	\$277.29	2	\$554.57

100 SF to 999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$248.55	-	\$248.55	1.5	\$372.83
FY 17/18	\$248.55	2.7%	\$255.26	1.5	\$382.89
FY 18/19	\$255.26	3.8%	\$264.96	1.5	\$397.44
FY 19/20	\$264.96	2.7%	\$272.12	1.5	\$408.17
FY 20/21	\$272.12	1.9%	\$277.29	2	\$554.57

Per additional 100 SF (after 100 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$83.78	-	\$83.78	1.5	\$125.67
FY 17/18	\$83.78	2.7%	\$86.04	1.5	\$129.06
FY 18/19	\$86.04	3.8%	\$89.31	1.5	\$133.97
FY 19/20	\$89.31	2.7%	\$91.72	1.5	\$137.58
FY 20/21	\$91.72	1.9%	\$93.47	2	\$186.93

1,000 SF to 9,999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,005.38	-	\$1,005.38	1.5	\$1,508.07
FY 17/18	\$1,005.38	2.7%	\$1,032.53	1.5	\$1,548.79
FY 18/19	\$1,032.53	3.8%	\$1,071.76	1.5	\$1,607.64
FY 19/20	\$1,071.76	2.7%	\$1,100.70	1.5	\$1,651.05
FY 20/21	\$1,100.70	1.9%	\$1,121.61	2	\$2,243.22

Per additional 1,000 SF additional (after 1,000 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$70.75	-	\$70.75	1.5	\$106.13
FY 17/18	\$70.75	2.7%	\$72.66	1.5	\$108.99
FY 18/19	\$72.66	3.8%	\$75.42	1.5	\$113.13
FY 19/20	\$75.42	2.7%	\$77.46	1.5	\$116.19
FY 20/21	\$77.46	1.9%	\$78.93	2	\$157.86

10,000 SF to 99,999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,641.43	-	\$1,641.43	1.5	\$2,462.15
FY 17/18	\$1,641.43	2.7%	\$1,685.75	1.5	\$2,528.63

FY 18/19	\$1,685.75	3.8%	\$1,749.81	1.5	\$2,624.71
FY 19/20	\$1,749.81	2.7%	\$1,797.05	1.5	\$2,695.58
FY 20/21	\$1,797.05	1.9%	\$1,831.20	2	\$3,662.40

Per 1,000 SF additional (after 10,000 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$45.13	-	\$45.13	1.5	\$67.70
FY 17/18	\$45.13	2.7%	\$46.35	1.5	\$69.52
FY 18/19	\$46.35	3.8%	\$48.11	1.5	\$72.17
FY 19/20	\$48.11	2.7%	\$49.41	1.5	\$74.11
FY 20/21	\$49.41	1.9%	\$50.35	2	\$100.70

100,000 SF to 999,999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$5,699.23	-	\$5,699.23	1.5	\$8,548.85
FY 17/18	\$5,699.23	2.7%	\$5,853.11	1.5	\$8,779.67
FY 18/19	\$5,853.11	3.8%	\$6,075.53	1.5	\$9,113.30
FY 19/20	\$6,075.53	2.7%	\$6,239.57	1.5	\$9,359.36
FY 20/21	\$6,239.57	1.9%	\$6,358.12	2	\$12,716.24

Per 100,000 SF additional (after 100,000 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$108.27	-	\$108.27	1.5	\$162.41
FY 17/18	\$108.27	2.7%	\$111.20	1.5	\$166.80
FY 18/19	\$111.20	3.8%	\$115.42	1.5	\$173.13
FY 19/20	\$115.42	2.7%	\$118.54	1.5	\$177.81
FY 20/21	\$118.54	1.9%	\$120.79	2	\$241.58

GRADING PLAN CHECK FEES

(Note: The following do not include permit issuing fee.)

0 SF to 99 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$291.23	-	\$291.23	1.5	\$436.84
FY 17/18	\$291.23	2.7%	\$299.09	1.5	\$448.63
FY 18/19	\$299.09	3.8%	\$310.46	1.5	\$465.68
FY 19/20	\$310.46	2.7%	\$318.84	1.5	\$478.26

FY 20/21	\$318.84	1.9%	\$324.90	2	\$649.79
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100 SF to 999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$291.23	-	\$291.23	1.5	\$436.84
FY 17/18	\$291.23	2.7%	\$299.09	1.5	\$448.63
FY 18/19	\$299.09	3.8%	\$310.46	1.5	\$465.68
FY 19/20	\$310.46	2.7%	\$318.84	1.5	\$478.26
FY 20/21	\$318.84	1.9%	\$324.90	2	\$649.79

Per additional 100 SF (after 100 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$97.09	-	\$97.09	1.5	\$145.64
FY 17/18	\$97.09	2.7%	\$99.71	1.5	\$149.57
FY 18/19	\$99.71	3.8%	\$103.50	1.5	\$155.25
FY 19/20	\$103.50	2.7%	\$106.30	1.5	\$159.44
FY 20/21	\$106.30	1.9%	\$108.32	2	\$216.63

1,000 SF to 9,999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1,156.47	-	\$1,156.47	1.5	\$1,734.71
FY 17/18	\$1,156.47	2.7%	\$1,187.70	1.5	\$1,781.55
FY 18/19	\$1,187.70	3.8%	\$1,232.83	1.5	\$1,849.25
FY 19/20	\$1,232.83	2.7%	\$1,266.12	1.5	\$1,899.18
FY 20/21	\$1,266.12	1.9%	\$1,290.17	2	\$2,580.35

Per additional 1,000 SF additional (after 1,000 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$80.41	-	\$80.41	1.5	\$120.62
FY 17/18	\$80.41	2.7%	\$82.58	1.5	\$123.87
FY 18/19	\$82.58	3.8%	\$85.72	1.5	\$128.58
FY 19/20	\$85.72	2.7%	\$88.03	1.5	\$132.05
FY 20/21	\$88.03	1.9%	\$89.71	2	\$179.41

10,000 SF to 99,999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	\$1,879.61	-	\$1,879.61	1.5	\$2,819.42
FY 17/18	\$1,879.61	2.7%	\$1,930.36	1.5	\$2,895.55
FY 18/19	\$1,930.36	3.8%	\$2,003.72	1.5	\$3,005.58
FY 19/20	\$2,003.72	2.7%	\$2,057.82	1.5	\$3,086.73
FY 20/21	\$2,057.82	1.9%	\$2,096.92	2	\$4,193.83

Per 1,000 SF additional (after 10,000 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$47.50	-	\$47.50	1.5	\$71.24
FY 17/18	\$47.50	2.7%	\$48.78	1.5	\$73.17
FY 18/19	\$48.78	3.8%	\$50.63	1.5	\$75.95
FY 19/20	\$50.63	2.7%	\$52.00	1.5	\$78.00
FY 20/21	\$52.00	1.9%	\$52.99	2	\$105.97

100,000 SF to 499,999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$6,151.34	-	\$6,151.34	1.5	\$9,227.01
FY 17/18	\$6,151.34	2.7%	\$6,317.43	1.5	\$9,476.14
FY 18/19	\$6,317.43	3.8%	\$6,557.49	1.5	\$9,836.24
FY 19/20	\$6,557.49	2.7%	\$6,734.54	1.5	\$10,101.82
FY 20/21	\$6,734.54	1.9%	\$6,862.50	2	\$13,725.00

Per 10,000 SF additional (after 100,000 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$131.21	-	\$131.21	1.5	\$196.82
FY 17/18	\$131.21	2.7%	\$134.75	1.5	\$202.13
FY 18/19	\$134.75	3.8%	\$139.88	1.5	\$209.81
FY 19/20	\$139.88	2.7%	\$143.65	1.5	\$215.48
FY 20/21	\$143.65	1.9%	\$146.38	2	\$292.76

500,000 SF to 999,999 SF

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$11,398.22	-	\$11,398.22	1.5	\$17,097.33
FY 17/18	\$11,398.22	2.7%	\$11,705.98	1.5	\$17,558.96
FY 18/19	\$11,705.98	3.8%	\$12,150.80	1.5	\$18,226.20
FY 19/20	\$12,150.80	2.7%	\$12,478.87	1.5	\$18,718.31
FY 20/21	\$12,478.87	1.9%	\$12,715.97	2	\$25,431.94

Per 10,000 SF additional (after 500,000 SF):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$119.18	-	\$119.18	1.5	\$178.77
FY 17/18	\$119.18	2.7%	\$122.40	1.5	\$183.60
FY 18/19	\$122.40	3.8%	\$127.05	1.5	\$190.57
FY 19/20	\$127.05	2.7%	\$130.48	1.5	\$195.72
FY 20/21	\$130.48	1.9%	\$132.96	2	\$265.92

DRAFT

EXHIBIT "C"

ELECTRICAL PERMIT FEES



**CITY OF LAWDALE
ELECTRICAL PERMIT FEE SCHEDULE**

Effective July 15, 2020, Electrical Permit Fees in the City of Lawndale will be as follows:

Note: Permit Fees are calculated by combining the base fees provided by Los Angeles County with the annual CPI rate increase (at 1.9% in 2020). A 2.0 multiplier is then added by the City of Lawndale as a cost recovery measure for providing residents with Building and Safety services.

ELECTRICAL PERMIT FEES

PERMIT ISSUANCE FEE

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.70	-	\$28.70	1.5	\$43.10
FY 17/18	\$28.70	2.7%	\$29.47	1.5	\$44.21
FY 18/19	\$29.47	3.8%	\$30.59	1.5	\$45.89
FY 19/20	\$30.59	2.7%	\$31.42	1.5	\$47.13
FY 20/21	\$31.42	1.9%	\$32.02	2	\$64.04

SYSTEM FEE SCHEDULE

(Note: The following do not include permit issuing fee.)

NEW RESIDENTIAL BUILDINGS

The following fees shall include all wiring and electrical equipment in or on each building or other electrical equipment on the same premises constructed at the same time.

For new multi-family residential buildings (apartments and condominiums) having three (3) or more living units not including garages, carports, and other noncommercial automobiles storage areas constructed at the same time, per square foot:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$0.11	-	\$0.11	1.5	\$0.17
FY 17/18	\$0.11	2.7%	\$0.11	1.5	\$0.17
FY 18/19	\$0.11	3.8%	\$0.12	1.5	\$0.18
FY 19/20	\$0.12	2.7%	\$0.12	1.5	\$0.18
FY 20/21	\$0.12	1.9%	\$0.12	2	\$0.25

For garages, carports, and other accessory buildings used in conjunction with multi-family residential buildings use BRANCH CIRCUIT FEE or UNIT FEE SCHEDULE.

For new single and two-family residential buildings not including garages, carports and other minor accessory buildings constructed at the same time, per square foot:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$0.14	-	\$0.14	1.5	\$0.21
FY 17/18	\$0.14	2.7%	\$0.14	1.5	\$0.22
FY 18/19	\$0.14	3.8%	\$0.15	1.5	\$0.22
FY 19/20	\$0.15	2.7%	\$0.15	1.5	\$0.23
FY 20/21	\$0.15	1.9%	\$0.16	2	\$0.31

For garages, carports, and other minor accessory buildings constructed at the same time as the single or two-family residential buildings a fee will not be required. For other types of residential occupancies and alternations, additions and modifications to existing residential buildings, use BRANCH CIRCUIT FEE or UNIT FEE SCHEDULE.

PRIVATE SWIMMING POOLS

For new private, residential, inground swimming pools for single, or multifamily occupancies, including a complete system of necessary branch circuit wiring, bonding, grounding, underwater lighting, water pumping and other similar electrical equipment directly related to the operation of a swimming pool, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$84.10	-	\$84.10	1.5	\$126.20
FY 17/18	\$84.10	2.7%	\$86.37	1.5	\$129.56
FY 18/19	\$86.37	3.8%	\$89.65	1.5	\$134.48
FY 19/20	\$89.65	2.7%	\$92.07	1.5	\$138.11
FY 20/21	\$92.07	1.9%	\$93.82	2	\$187.65

For other types of swimming pools, residential pools, therapeutic whirlpools, spas, hot tubs and alterations to existing swimming pools, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$56.50	-	\$56.50	1.5	\$84.80
FY 17/18	\$56.50	2.7%	\$58.03	1.5	\$87.04
FY 18/19	\$58.03	3.8%	\$60.23	1.5	\$90.35
FY 19/20	\$60.23	2.7%	\$61.86	1.5	\$92.79
FY 20/21	\$61.86	1.9%	\$63.03	2	\$126.06

CARNIVALS AND CIRCUSES

Carnivals, circuses or other traveling shows or exhibitions utilizing transportable-type rides, booths, displays and attractions. For electric generators and electrically driven rides, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$40.30	-	\$40.30	1.5	\$60.50
FY 17/18	\$40.30	2.7%	\$41.39	1.5	\$62.08

FY 18/19	\$41.39	3.8%	\$42.96	1.5	\$64.44
FY 19/20	\$42.96	2.7%	\$44.12	1.5	\$66.18
FY 20/21	\$44.12	1.9%	\$44.96	2	\$89.92

For mechanically driven rides and walk-through attractions or displays having electric lighting each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For a system of area and booth lighting, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

Decorative Lighting, Christmas Tree Sales, Firework Stands, Booths:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$17.28	-	\$17.28	1.5	\$26.00
FY 17/18	\$17.28	2.7%	\$17.75	1.5	\$26.62
FY 18/19	\$17.75	3.8%	\$18.42	1.5	\$27.63
FY 19/20	\$18.42	2.7%	\$18.92	1.5	\$28.38
FY 20/21	\$18.92	1.9%	\$19.28	2	\$38.56

TEMPORARY POWER SERVICE

For a temporary service power pole or pedestal, including all pole or pedestal mounted receptacle outlets and appurtenances, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$45.20	-	\$45.20	1.5	\$67.80
FY 17/18	\$45.20	2.7%	\$46.42	1.5	\$69.63
FY 18/19	\$46.42	3.8%	\$48.18	1.5	\$72.28
FY 19/20	\$48.18	2.7%	\$49.49	1.5	\$74.23
FY 20/21	\$49.49	1.9%	\$50.43	2	\$100.85

For a temporary distribution system and temporary lighting and receptacle outlets for construction sites, decorative lighting, Christmas tree sales lots, firework stands, sales booths, additional pole, etc., each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$22.10	-	\$22.10	1.5	\$33.20
FY 17/18	\$22.10	2.7%	\$22.70	1.5	\$34.05
FY 18/19	\$22.70	3.8%	\$23.56	1.5	\$35.34
FY 19/20	\$23.56	2.7%	\$24.20	1.5	\$36.29
FY 20/21	\$24.20	1.9%	\$24.65	2	\$49.31

BRANCH CIRCUIT AND UNIT FEE SCHEDULE

(Note 1: The following do not include permit issuing fees.)
 (Note 2: Where appropriate, either fee schedule may be used.)

BRANCH CIRCUIT FEES (ALTERNATE TO UNIT FEES)

Branch circuit fees apply to new branch circuit wiring and the lighting fixtures, switches and receptacles which are supplied by these branch circuits, including their outlets:

For 15 or 20 ampere 120 volt lighting or general use receptacles: First 10 branch circuits, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$18.00	-	\$18.00	1.5	\$27.00
FY 17/18	\$18.00	2.7%	\$18.49	1.5	\$27.73
FY 18/19	\$18.49	3.8%	\$19.19	1.5	\$28.78
FY 19/20	\$19.19	2.7%	\$19.71	1.5	\$29.56
FY 20/21	\$19.71	1.9%	\$20.08	2	\$40.16

For 15 or 20 ampere 120 volt lighting or general use receptacles: Each additional branch circuit from 11 to 40 inclusive:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$14.90	-	\$14.90	1.5	\$22.40
FY 17/18	\$14.90	2.7%	\$15.30	1.5	\$22.95
FY 18/19	\$15.30	3.8%	\$15.88	1.5	\$23.83
FY 19/20	\$15.88	2.7%	\$16.31	1.5	\$24.47
FY 20/21	\$16.31	1.9%	\$16.62	2	\$33.25

For 15 or 20 ampere 120 volt lighting or general use receptacles: Each additional branch circuit over 40:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$13.40	-	\$13.40	1.5	\$20.10
FY 17/18	\$13.40	2.7%	\$13.76	1.5	\$20.64

FY 18/19	\$13.76	3.8%	\$14.28	1.5	\$21.43
FY 19/20	\$14.28	2.7%	\$14.67	1.5	\$22.01
FY 20/21	\$14.67	1.9%	\$14.95	2	\$29.90

For 15 or 20 ampere 208 volt to 277 volt lighting, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.30	-	\$28.30	1.5	\$42.50
FY 17/18	\$28.30	2.7%	\$29.06	1.5	\$43.60
FY 18/19	\$29.06	3.8%	\$30.17	1.5	\$45.25
FY 19/20	\$30.17	2.7%	\$30.98	1.5	\$46.47
FY 20/21	\$30.98	1.9%	\$31.57	2	\$63.14

RECEPTACLE, SWITCH, LIGHTING, OR OTHER:

First 20, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$2.20	-	\$2.20	1.5	\$3.30
FY 17/18	\$2.20	2.7%	\$2.26	1.5	\$3.39
FY 18/19	\$2.26	3.8%	\$2.35	1.5	\$3.52
FY 19/20	\$2.35	2.7%	\$2.41	1.5	\$3.61
FY 20/21	\$2.41	1.9%	\$2.45	2	\$4.91

Additional outlets, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1.50	-	\$1.50	1.5	\$2.30
FY 17/18	\$1.50	2.7%	\$1.54	1.5	\$2.31
FY 18/19	\$1.54	3.8%	\$1.60	1.5	\$2.40
FY 19/20	\$1.60	2.7%	\$1.64	1.5	\$2.46
FY 20/21	\$1.64	1.9%	\$1.67	2	\$3.35

LIGHTING FIXTURES

For lighting fixtures, sockets, or other lamp holding devices, first 20 each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$2.20	-	\$2.20	1.5	\$3.30
FY 17/18	\$2.20	2.7%	\$2.26	1.5	\$3.39
FY 18/19	\$2.26	3.8%	\$2.35	1.5	\$3.52
FY 19/20	\$2.35	2.7%	\$2.41	1.5	\$3.61

FY 20/21	\$2.41	1.9%	\$2.45	2	\$4.91
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For lighting fixtures, sockets, or other lamp holding devices, additional fixtures each after first 20:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$1.50	-	\$1.50	1.5	\$2.30
FY 17/18	\$1.50	2.7%	\$1.54	1.5	\$2.31
FY 18/19	\$1.54	3.8%	\$1.60	1.5	\$2.40
FY 19/20	\$1.60	2.7%	\$1.64	1.5	\$2.46
FY 20/21	\$1.64	1.9%	\$1.67	2	\$3.35

For pole or platform mounted lighting fixtures, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$2.60	-	\$2.60	1.5	\$3.90
FY 17/18	\$2.60	2.7%	\$2.67	1.5	\$4.01
FY 18/19	\$2.67	3.8%	\$2.77	1.5	\$4.16
FY 19/20	\$2.77	2.7%	\$2.85	1.5	\$4.27
FY 20/21	\$2.85	1.9%	\$2.90	2	\$5.80

For theatrical-type lighting fixtures or assemblies, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$2.60	-	\$2.60	1.5	\$3.90
FY 17/18	\$2.60	2.7%	\$2.67	1.5	\$4.01
FY 18/19	\$2.67	3.8%	\$2.77	1.5	\$4.16
FY 19/20	\$2.77	2.7%	\$2.85	1.5	\$4.27
FY 20/21	\$2.85	1.9%	\$2.90	2	\$5.80

RESIDENTIAL APPLIANCES OF THREE HORSEPOWER OF LESS

For fixed residential appliances or receptacle outlets for same, including wall-mounted electric ovens, counter-mounted cooking tops, electric ranges, self-contained room, console, or through-wall air conditioners, space heaters, food waste grinders, dishwashers, washing machines, water heaters, clothes dryers, or other motor-operated appliances, not exceeding three (3) horsepower (HP) in rating, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$11.10	-	\$11.10	1.5	\$16.70
FY 17/18	\$11.10	2.7%	\$11.40	1.5	\$17.10
FY 18/19	\$11.40	3.8%	\$11.83	1.5	\$17.75
FY 19/20	\$11.83	2.7%	\$12.15	1.5	\$18.23
FY 20/21	\$12.15	1.9%	\$12.38	2	\$24.77

(Note: For other types of air conditioners and other motor-driven appliances having larger electrical ratings, see Power Apparatus.)

OTHER APPLIANCES OF THREE HORSEPOWER OR LESS

For any appliance installed in a non-residential occupancy and not exceeding three (3) horsepower (HP), kilowatt (KW), or kilovolt-ampere (KVA) in rating, including medical and dental devices, food, beverage, and ice cream cabinets, illuminated showcases, drinking fountains, vending machines, laundry machines, or other similar types of equipment, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.10	-	\$16.10	1.5	\$24.20
FY 17/18	\$16.10	2.7%	\$16.53	1.5	\$24.80
FY 18/19	\$16.53	3.8%	\$17.16	1.5	\$25.74
FY 19/20	\$17.16	2.7%	\$17.63	1.5	\$26.44
FY 20/21	\$17.63	1.9%	\$17.96	2	\$35.92

(Note 1: As used in the above sentence, "non-residential occupancy" includes but is not limited to hotels and motels.)

(Note 2: For other types of air conditioners and other motor driven appliances having larger electrical ratings, see Power Apparatus.)

POWER APPARATUS

For motors, generators, transformers, rectifiers, synchronous converters, capacitors, industrial heating, air conditioners and heat pumps, cooking or baking equipment, and other apparatus, with a rating as follows (Rating in horsepower (HP), kilowatts (KW), kilovolt amperes (KVA) or kilovolt-amperes-reactive (KVAR)).

Rating over 3 and not over 10, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$20.70	-	\$20.70	1.5	\$31.10
FY 17/18	\$20.70	2.7%	\$21.26	1.5	\$31.89
FY 18/19	\$21.26	3.8%	\$22.07	1.5	\$33.10
FY 19/20	\$22.07	2.7%	\$22.66	1.5	\$33.99
FY 20/21	\$22.66	1.9%	\$23.09	2	\$46.19

Rating over 10 and not over 50, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$47.80	-	\$47.80	1.5	\$71.70
FY 17/18	\$47.80	2.7%	\$49.09	1.5	\$73.64
FY 18/19	\$49.09	3.8%	\$50.96	1.5	\$76.43
FY 19/20	\$50.96	2.7%	\$52.33	1.5	\$78.50

FY 20/21	\$52.33	1.9%	\$53.33	2	\$106.65
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Rating over 50 and not over 100, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$89.40	-	\$89.40	1.5	\$134.10
FY 17/18	\$89.40	2.7%	\$91.81	1.5	\$137.72
FY 18/19	\$91.81	3.8%	\$95.30	1.5	\$142.95
FY 19/20	\$95.30	2.7%	\$97.88	1.5	\$146.81
FY 20/21	\$97.88	1.9%	\$99.74	2	\$199.47

Rating over 100, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$147.60	-	\$147.60	1.5	\$221.40
FY 17/18	\$147.60	2.7%	\$151.59	1.5	\$227.38
FY 18/19	\$151.59	3.8%	\$157.35	1.5	\$236.02
FY 19/20	\$157.35	2.7%	\$161.59	1.5	\$242.39
FY 20/21	\$161.59	1.9%	\$164.66	2	\$329.33

(Note 1: For equipment or appliances having more than one motor, transformer, heater, etc., the sum of the combined ratings may be used.)

(Note 2: These fees include all switches, circuit breakers, contactors, thermostats, relays and other directly related control equipment.)

BUSWAYS

For cable trays, trolley and plug-in type busways, each 100 feet or fraction there of:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$27.10	-	\$27.10	1.5	\$40.70
FY 17/18	\$27.10	2.7%	\$27.83	1.5	\$41.75
FY 18/19	\$27.83	3.8%	\$28.89	1.5	\$43.33
FY 19/20	\$28.89	2.7%	\$29.67	1.5	\$44.50
FY 20/21	\$29.67	1.9%	\$30.23	2	\$60.47

SIGNS, OUTLINE LIGHTING, AND MARQUEES

For signs, outline lighting systems, or marquees supplied from one branch circuit, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$40.30	-	\$40.30	1.5	\$60.50
FY 17/18	\$40.30	2.7%	\$41.39	1.5	\$62.08

FY 18/19	\$41.39	3.8%	\$42.96	1.5	\$64.44
FY 19/20	\$42.96	2.7%	\$44.12	1.5	\$66.18
FY 20/21	\$44.12	1.9%	\$44.96	2	\$89.92

For additional branch circuits within the same sign, outline lighting system, or marquee, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$13.40	-	\$13.40	1.5	\$20.10
FY 17/18	\$13.40	2.7%	\$13.76	1.5	\$20.64
FY 18/19	\$13.76	3.8%	\$14.28	1.5	\$21.43
FY 19/20	\$14.28	2.7%	\$14.67	1.5	\$22.01
FY 20/21	\$14.67	1.9%	\$14.95	2	\$29.90

SERVICES, SWITCHBOARDS, SWITCHBOARD SECTIONS, MOTOR CONTROL CENTERS AND PANELBOARDS

For services, switchboards, switchboard sections, motor control centers and panelboards of 600 volts or less and not over 399 amperes in rating, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$40.30	-	\$40.30	1.5	\$60.50
FY 17/18	\$40.30	2.7%	\$41.39	1.5	\$62.08
FY 18/19	\$41.39	3.8%	\$42.96	1.5	\$64.44
FY 19/20	\$42.96	2.7%	\$44.12	1.5	\$66.18
FY 20/21	\$44.12	1.9%	\$44.96	2	\$89.92

For services, switchboards, switchboard sections, motor control centers and panelboards of 600 volts or less and 400 amperes to 999 amperes in rating, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$79.10	-	\$79.10	1.5	\$118.70
FY 17/18	\$79.10	2.7%	\$81.24	1.5	\$121.85
FY 18/19	\$81.24	3.8%	\$84.32	1.5	\$126.48
FY 19/20	\$84.32	2.7%	\$86.60	1.5	\$129.90
FY 20/21	\$86.60	1.9%	\$88.24	2	\$176.49

For services, switchboards, switchboard sections, motor control centers and panelboards over 1,000 amperes in rating, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$168.30	-	\$168.30	1.5	\$252.50
FY 17/18	\$168.30	2.7%	\$172.84	1.5	\$259.27
FY 18/19	\$172.84	3.8%	\$179.41	1.5	\$269.12
FY 19/20	\$179.41	2.7%	\$184.26	1.5	\$276.38

FY 20/21	\$184.26	1.9%	\$187.76	2	\$375.51
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MISCELLANEOUS APPARATUS, CONDUITS AND CONDUCTORS

For electrical apparatus, conduits, and conductors for which a permit is required but for which no fee is herein set forth:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$67.70	-	\$67.70	1.5	\$101.60
FY 17/18	\$67.70	2.7%	\$69.53	1.5	\$104.29
FY 18/19	\$69.53	3.8%	\$72.17	1.5	\$108.25
FY 19/20	\$72.17	2.7%	\$74.12	1.5	\$111.18
FY 20/21	\$74.12	1.9%	\$75.53	2	\$151.05

(Note: The fee is not applicable when a fee is paid for one or more services, outlets, fixtures, appliances, power apparatus, busways, signs or other equipment.)

OTHER INSPECITONS

For inspection of electrical equipment for which no fee is herein set forth and for emergency inspections for the time consumed, For the first 1/2 hour, or fraction thereof:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$34.30	-	\$34.30	1.5	\$51.50
FY 17/18	\$34.30	2.7%	\$35.23	1.5	\$52.84
FY 18/19	\$35.23	3.8%	\$36.56	1.5	\$54.85
FY 19/20	\$36.56	2.7%	\$37.55	1.5	\$56.33
FY 20/21	\$37.55	1.9%	\$38.27	2	\$76.53

For inspection of electrical equipment for which no fee is herein set forth and for emergency inspections for the time consumed, For the first 1/2 hour, or fraction thereof:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$56.80	-	\$56.80	1.5	\$85.20
FY 17/18	\$56.80	2.7%	\$58.33	1.5	\$87.50
FY 18/19	\$58.33	3.8%	\$60.55	1.5	\$90.83
FY 19/20	\$60.55	2.7%	\$62.19	1.5	\$93.28
FY 20/21	\$62.19	1.9%	\$63.37	2	\$126.73

For inspection of electrical equipment for which no fee is herein set forth and for emergency inspections for the time consumed, or, for each hour, or fraction thereof:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40

FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

For any single hazardous location area, as defined by the provisions of Chapter 5 of the California Electrical Code, larger than 2,000 sq. ft or an aggregate area consisting of smaller hazardous location areas totaling over 2,000 sq. ft., a surcharge in addition to any other applicable fees each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$226.80	-	\$226.80	1.5	\$340.20
FY 17/18	\$226.80	2.7%	\$232.92	1.5	\$349.39
FY 18/19	\$232.92	3.8%	\$241.77	1.5	\$362.66
FY 19/20	\$241.77	2.7%	\$248.30	1.5	\$372.45
FY 20/21	\$248.30	1.9%	\$253.02	2	\$506.04

FOR INVESTIAGATION AND REVIEW OF TEST REPROTS FROM LOCAL TESTING LABORATORIES OR TO COMPLY WITH SECTION 83-3.

Reports for one (1) to ten (10) electrical items, apparatus, machine tools, appliances, or other electrical equipment:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$262.10	-	\$262.10	1.5	\$393.20
FY 17/18	\$262.10	2.7%	\$269.18	1.5	\$403.77
FY 18/19	\$269.18	3.8%	\$279.41	1.5	\$419.11
FY 19/20	\$279.41	2.7%	\$286.95	1.5	\$430.42
FY 20/21	\$286.95	1.9%	\$292.40	2	\$584.80

For eleven (11) to twenty (20) items:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$523.80	-	\$523.80	1.5	\$785.70
FY 17/18	\$523.80	2.7%	\$537.94	1.5	\$806.91
FY 18/19	\$537.94	3.8%	\$558.38	1.5	\$837.58
FY 19/20	\$558.38	2.7%	\$573.46	1.5	\$860.19
FY 20/21	\$573.46	1.9%	\$584.36	2	\$1,168.71

For twenty-one (21) to fifty (50) items:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$785.80	-	\$785.80	1.5	\$1,178.70
FY 17/18	\$785.80	2.7%	\$807.02	1.5	\$1,210.52

FY 18/19	\$807.02	3.8%	\$837.68	1.5	\$1,256.52
FY 19/20	\$837.68	2.7%	\$860.30	1.5	\$1,290.45
FY 20/21	\$860.30	1.9%	\$876.65	2	\$1,753.29

For more than fifty (50) items:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$873.30	-	\$873.30	1.5	\$1,310.00
FY 17/18	\$873.30	2.7%	\$896.88	1.5	\$1,345.32
FY 18/19	\$896.88	3.8%	\$930.96	1.5	\$1,396.44
FY 19/20	\$930.96	2.7%	\$956.10	1.5	\$1,434.14
FY 20/21	\$956.10	1.9%	\$974.26	2	\$1,948.52

For high voltage switchgears, transformers, or substations, each:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$523.80	-	\$523.80	1.5	\$785.70
FY 17/18	\$523.80	2.7%	\$537.94	1.5	\$806.91
FY 18/19	\$537.94	3.8%	\$558.38	1.5	\$837.58
FY 19/20	\$558.38	2.7%	\$573.46	1.5	\$860.19
FY 20/21	\$573.46	1.9%	\$584.36	2	\$1,168.71

FOR INVESTIGATION OF ALTERNATE MATERIALS AND METHODS OF CONSTRUCTION

For the initial filing fee:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$227.20	-	\$227.20	1.5	\$340.80
FY 17/18	\$227.20	2.7%	\$233.33	1.5	\$350.00
FY 18/19	\$233.33	3.8%	\$242.20	1.5	\$363.30
FY 19/20	\$242.20	2.7%	\$248.74	1.5	\$373.11
FY 20/21	\$248.74	1.9%	\$253.47	2	\$506.93

For each hour or fraction thereof, in excess of two:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

Investigation fee for work done without a required permit shall be equal to the permit fee, but not less than:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$349.10	-	\$349.10	1.5	\$523.70
FY 17/18	\$349.10	2.7%	\$358.53	1.5	\$537.79
FY 18/19	\$358.53	3.8%	\$372.15	1.5	\$558.22
FY 19/20	\$372.15	2.7%	\$382.20	1.5	\$573.30
FY 20/21	\$382.20	1.9%	\$389.46	2	\$778.92

Exception: One- or two-family dwellings, when work is performed by owner-builder:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$349.10	-	\$349.10	1.5	\$523.70
FY 17/18	\$349.10	2.7%	\$358.53	1.5	\$537.79
FY 18/19	\$358.53	3.8%	\$372.15	1.5	\$558.22
FY 19/20	\$372.15	2.7%	\$382.20	1.5	\$573.30
FY 20/21	\$382.20	1.9%	\$389.46	2	\$778.92

Noncompliance fee for one- and two-family dwelling occupancies:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82
FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

Noncompliance fee for other occupancies:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$209.90	-	\$209.90	1.5	\$314.90
FY 17/18	\$209.90	2.7%	\$215.57	1.5	\$323.35
FY 18/19	\$215.57	3.8%	\$223.76	1.5	\$335.64
FY 19/20	\$223.76	2.7%	\$229.80	1.5	\$344.70
FY 20/21	\$229.80	1.9%	\$234.17	2	\$468.33

PLAN CHECK FEE

For inspection of electrical equipment for which no fee is herein set forth and for emergency inspections for the time consumed, For the first 1/2 hour, or fraction thereof.

The fee shall be equal to seventy percent (70%) of the required electrical permit fee provided however, the minimum fee shall be:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

The fee for each tenant improvement plan check (installations requiring review to verify compliance with the State's Electrical Energy Conservation requirements (Title 24)), when a building plan check is not required for that work, shall be (see Table A) for each 1000 square feet; provided however, the minimum fee shall be (see Table B):

Table A:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$14.10	-	\$14.10	1.5	\$21.20
FY 17/18	\$14.10	2.7%	\$14.48	1.5	\$21.72
FY 18/19	\$14.48	3.8%	\$15.03	1.5	\$22.55
FY 19/20	\$15.03	2.7%	\$15.44	1.5	\$23.16
FY 20/21	\$15.44	1.9%	\$15.73	2	\$31.46

Table B:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$56.80	-	\$56.80	1.5	\$85.20
FY 17/18	\$56.80	2.7%	\$58.33	1.5	\$87.50
FY 18/19	\$58.33	3.8%	\$60.55	1.5	\$90.83
FY 19/20	\$60.55	2.7%	\$62.19	1.5	\$93.28
FY 20/21	\$62.19	1.9%	\$63.37	2	\$126.73

For additional review required by complexity of plans, or revisions of approved plans or reports, or for services beyond the first and second plan check, due to changes, errors or omissions, per hour:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

ELECTRICAL INSPECTION RESULTING FROM DEFECTIVE WORKMANSHIP OR MATERIALS:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$34.20	-	\$34.20	1.5	\$51.40
FY 17/18	\$34.20	2.7%	\$35.13	1.5	\$52.69

FY 18/19	\$35.13	3.8%	\$36.46	1.5	\$54.69
FY 19/20	\$36.46	2.7%	\$37.44	1.5	\$56.17
FY 20/21	\$37.44	1.9%	\$38.16	2	\$76.31

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EXHIBIT "D"

MECHANICAL PERMIT FEES



**CITY OF LAWDALE
MECHANICAL PERMIT FEE SCHEDULE**

Effective July 15, 2020, Mechanical Permit Fees in the City of Lawndale will be as follows:

Note: Permit Fees are calculated by combining the base fees provided by Los Angeles County with the annual CPI rate increase (at 1.9% in 2020). A 2.0 multiplier is then added by the City of Lawndale as a cost recovery measure for providing residents with Building and Safety services.

MECHANICAL PERMIT FEES

PERMIT ISSUANCE FEE

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.70	-	\$28.70	1.5	\$43.10
FY 17/18	\$28.70	2.7%	\$29.47	1.5	\$44.21
FY 18/19	\$29.47	3.8%	\$30.59	1.5	\$45.89
FY 19/20	\$30.59	2.7%	\$31.42	1.5	\$47.13
FY 20/21	\$31.42	1.9%	\$32.02	2	\$64.04

TABLE 1

(Note: The following do not include permit issuing fee.)

FOR THE INSTALLATION, ALTERATION OR RELOCATION OF EACH REFRIGERATION COMPRESSOR OR ABSORPTION UNIT, AND FOR EACH FUEL BURNING FURNACE, HEATER, BOILER AND VENTED DECORATIVE APPLIANCE INCLUDING VENTS ATTACHED THERETO:

Up to and including 100,000 BTU:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.10	-	\$28.10	1.5	\$42.20
FY 17/18	\$28.10	2.7%	\$28.86	1.5	\$43.29
FY 18/19	\$28.86	3.8%	\$29.96	1.5	\$44.93
FY 19/20	\$29.96	2.7%	\$30.76	1.5	\$46.15
FY 20/21	\$30.76	1.9%	\$31.35	2	\$62.70

More than 100,000 BTU and up to and including 500,000 BTU:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$54.20	-	\$54.20	1.5	\$81.30
FY 17/18	\$54.20	2.7%	\$55.66	1.5	\$83.50
FY 18/19	\$55.66	3.8%	\$57.78	1.5	\$86.67
FY 19/20	\$57.78	2.7%	\$59.34	1.5	\$89.01

FY 20/21	\$59.34	1.9%	\$60.47	2	\$120.93
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More than 500,000 BTU:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$135.70	-	\$135.70	1.5	\$203.60
FY 17/18	\$135.70	2.7%	\$139.36	1.5	\$209.05
FY 18/19	\$139.36	3.8%	\$144.66	1.5	\$216.99
FY 19/20	\$144.66	2.7%	\$148.57	1.5	\$222.85
FY 20/21	\$148.57	1.9%	\$151.39	2	\$302.78

BOILER, COMPRESSOR, FURNACE, HEATER

Up to and including 100,000 BTU:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$21.80	-	\$21.80	1.5	\$32.70
FY 17/18	\$21.80	2.7%	\$22.39	1.5	\$33.58
FY 18/19	\$22.39	3.8%	\$23.24	1.5	\$34.86
FY 19/20	\$23.24	2.7%	\$23.87	1.5	\$35.80
FY 20/21	\$23.87	1.9%	\$24.32	2	\$48.64

More than 100,001 BTU and up to and including 500,000 BTU:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$42.16	-	\$42.16	1.5	\$63.30
FY 17/18	\$42.16	2.7%	\$43.30	1.5	\$64.95
FY 18/19	\$43.30	3.8%	\$44.94	1.5	\$67.42
FY 19/20	\$44.94	2.7%	\$46.16	1.5	\$69.24
FY 20/21	\$46.16	1.9%	\$47.03	2	\$94.07

More than 500,000 BTU:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$105.60	-	\$105.60	1.5	\$158.40
FY 17/18	\$105.60	2.7%	\$108.45	1.5	\$162.68
FY 18/19	\$108.45	3.8%	\$112.57	1.5	\$168.86
FY 19/20	\$112.57	2.7%	\$115.61	1.5	\$173.42
FY 20/21	\$115.61	1.9%	\$117.81	2	\$235.62

For each air inlet and air outlet served by any air conditioning system:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	\$4.40	-	\$4.40	1.5	\$6.60
FY 17/18	\$4.40	2.7%	\$4.52	1.5	\$6.78
FY 18/19	\$4.52	3.8%	\$4.69	1.5	\$7.04
FY 19/20	\$4.69	2.7%	\$4.82	1.5	\$7.23
FY 20/21	\$4.82	1.9%	\$4.91	2	\$9.82

Or when the number of air inlets and outlets are unknown, for each 1,000 square feet or fraction thereof of conditioned area:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$38.50	-	\$38.50	1.5	\$57.80
FY 17/18	\$38.50	2.7%	\$39.54	1.5	\$59.31
FY 18/19	\$39.54	3.8%	\$41.04	1.5	\$61.56
FY 19/20	\$41.04	2.7%	\$42.15	1.5	\$63.23
FY 20/21	\$42.15	1.9%	\$42.95	2	\$85.90

(Note: An air-conditioned system includes heating and/or cooling.)

For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$13.40	-	\$13.40	1.5	\$20.10
FY 17/18	\$13.40	2.7%	\$13.76	1.5	\$20.64
FY 18/19	\$13.76	3.8%	\$14.28	1.5	\$21.43
FY 19/20	\$14.28	2.7%	\$14.67	1.5	\$22.01
FY 20/21	\$14.67	1.9%	\$14.95	2	\$29.90

FOR THE INSTALLATION OR ALTERATION OF EACH AIR HANDLING UNIT FOR AIR CONDITIONING INCLUDING DUCTS ATTACHED THERETO:

Up to 2,000 CFM

Each unit up to 10:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$13.40	-	\$13.40	1.5	\$20.10
FY 17/18	\$13.40	2.7%	\$13.76	1.5	\$20.64
FY 18/19	\$13.76	3.8%	\$14.28	1.5	\$21.43
FY 19/20	\$14.28	2.7%	\$14.67	1.5	\$22.01
FY 20/21	\$14.67	1.9%	\$14.95	2	\$29.90

Each unit over 10:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$4.10	-	\$4.10	1.5	\$6.20
FY 17/18	\$4.10	2.7%	\$4.21	1.5	\$6.32
FY 18/19	\$4.21	3.8%	\$4.37	1.5	\$6.56
FY 19/20	\$4.37	2.7%	\$4.49	1.5	\$6.73
FY 20/21	\$4.49	1.9%	\$4.57	2	\$9.15

More than 2,000 CFM and up and including:

Each unit up to 10:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$40.30	-	\$40.30	1.5	\$60.50
FY 17/18	\$40.30	2.7%	\$41.39	1.5	\$62.08
FY 18/19	\$41.39	3.8%	\$42.96	1.5	\$64.44
FY 19/20	\$42.96	2.7%	\$44.12	1.5	\$66.18
FY 20/21	\$44.12	1.9%	\$44.96	2	\$89.92

Each unit over 10:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$67.80	-	\$67.80	1.5	\$101.70
FY 17/18	\$67.80	2.7%	\$69.63	1.5	\$104.45
FY 18/19	\$69.63	3.8%	\$72.28	1.5	\$108.41
FY 19/20	\$72.28	2.7%	\$74.23	1.5	\$111.34
FY 20/21	\$74.23	1.9%	\$75.64	2	\$151.28

(Note: This fee shall not apply to an air handling unit which is a portion of a factory assembled air-conditioning appliance for which a permit is required elsewhere in this Code.)

FOR EACH EVAPORATIVE COOLER OTHER THAN PORTABLE TYPE:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$22.70	-	\$22.70	1.5	\$34.10
FY 17/18	\$22.70	2.7%	\$23.31	1.5	\$34.97
FY 18/19	\$23.31	3.8%	\$24.20	1.5	\$36.30
FY 19/20	\$24.20	2.7%	\$24.85	1.5	\$37.28
FY 20/21	\$24.85	1.9%	\$25.32	2	\$50.65

FOR VENTILATION FANS WHICH SERVE A SINGLE REGISTER:

Each fan up to 10:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.50	-	\$16.50	1.5	\$24.80
FY 17/18	\$16.50	2.7%	\$16.95	1.5	\$25.42
FY 18/19	\$16.95	3.8%	\$17.59	1.5	\$26.38
FY 19/20	\$17.59	2.7%	\$18.06	1.5	\$27.10
FY 20/21	\$18.06	1.9%	\$18.41	2	\$36.82

Each fan over 10:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$5.80	-	\$5.80	1.5	\$8.70
FY 17/18	\$5.80	2.7%	\$5.96	1.5	\$8.93
FY 18/19	\$5.96	3.8%	\$6.18	1.5	\$9.27
FY 19/20	\$6.18	2.7%	\$6.35	1.5	\$9.52
FY 20/21	\$6.35	1.9%	\$6.47	2	\$12.94

FOR EACH VENTILATION SYSTEM WHICH IS NOT A PORTION OF ANY AIR-CONDITIONING SYSTEM FOR WHICH A PERMIT IS REQUIRED ELSEWHERE IN THIS CODE:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$35.10	-	\$35.10	1.5	\$52.70
FY 17/18	\$35.10	2.7%	\$36.05	1.5	\$54.07
FY 18/19	\$36.05	3.8%	\$37.42	1.5	\$56.13
FY 19/20	\$37.42	2.7%	\$38.43	1.5	\$57.64
FY 20/21	\$38.43	1.9%	\$39.16	2	\$78.32

FOR THE INSTALLATION OF EACH COMMERCIAL KITCHEN HOOD, SPRAY BOOTH OR PRODUCT CONVEYING DUCT SYSTEM, INCLUDING THE FANS AND DUCTS ATTACHED THERETO:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$67.80	-	\$67.80	1.5	\$101.70
FY 17/18	\$67.80	2.7%	\$69.63	1.5	\$104.45
FY 18/19	\$69.63	3.8%	\$72.28	1.5	\$108.41
FY 19/20	\$72.28	2.7%	\$74.23	1.5	\$111.34
FY 20/21	\$74.23	1.9%	\$75.64	2	\$151.28

FOR THE INSTALLATION OF EACH FIRE DAMPER:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	\$11.00	-	\$11.00	1.5	\$16.50
FY 17/18	\$11.00	2.7%	\$11.30	1.5	\$16.95
FY 18/19	\$11.30	3.8%	\$11.73	1.5	\$17.59
FY 19/20	\$11.73	2.7%	\$12.04	1.5	\$18.06
FY 20/21	\$12.04	1.9%	\$12.27	2	\$24.54

FOR THE INSTALLATION OF EACH VENT:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$10.37	-	\$10.37	1.5	\$15.60
FY 17/18	\$10.37	2.7%	\$10.65	1.5	\$15.98
FY 18/19	\$10.65	3.8%	\$11.06	1.5	\$16.58
FY 19/20	\$11.06	2.7%	\$11.35	1.5	\$17.03
FY 20/21	\$11.35	1.9%	\$11.57	2	\$23.14

FOR THE ALTERATION OF AN EXISTING DUCT SYSTEM FOR WHICH A PERMIT IS NOT REQUIRED ELSEWHERE IN THIS CODE:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.10	-	\$28.10	1.5	\$42.20
FY 17/18	\$28.10	2.7%	\$28.86	1.5	\$43.29
FY 18/19	\$28.86	3.8%	\$29.96	1.5	\$44.93
FY 19/20	\$29.96	2.7%	\$30.76	1.5	\$46.15
FY 20/21	\$30.76	1.9%	\$31.35	2	\$62.70

INVESTIGATION AND NONCOMPLIANCE FEES

Investigation fee for work done without a required permit shall be equal to the permit fee, but not less than:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$349.10	-	\$349.10	1.5	\$523.70
FY 17/18	\$349.10	2.7%	\$358.53	1.5	\$537.79
FY 18/19	\$358.53	3.8%	\$372.15	1.5	\$558.22
FY 19/20	\$372.15	2.7%	\$382.20	1.5	\$573.30
FY 20/21	\$382.20	1.9%	\$389.46	2	\$778.92

Exception: One- or two-family dwellings, when work is performed by owner-builder:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82

FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

Noncompliance Fee – R-3 occupancies:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$104.80	-	\$104.80	1.5	\$157.20
FY 17/18	\$104.80	2.7%	\$107.63	1.5	\$161.44
FY 18/19	\$107.63	3.8%	\$111.72	1.5	\$167.58
FY 19/20	\$111.72	2.7%	\$114.74	1.5	\$172.10
FY 20/21	\$114.74	1.9%	\$116.92	2	\$233.83

Noncompliance Fee – Other occupancies:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$209.90	-	\$209.90	1.5	\$314.90
FY 17/18	\$209.90	2.7%	\$215.57	1.5	\$323.35
FY 18/19	\$215.57	3.8%	\$223.76	1.5	\$335.64
FY 19/20	\$223.76	2.7%	\$229.80	1.5	\$344.70
FY 20/21	\$229.80	1.9%	\$234.17	2	\$468.33

For investigation of alternate materials and methods of construction:

For the initial filing fee:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$227.20	-	\$227.20	1.5	\$340.80
FY 17/18	\$227.20	2.7%	\$233.33	1.5	\$350.00
FY 18/19	\$233.33	3.8%	\$242.20	1.5	\$363.30
FY 19/20	\$242.20	2.7%	\$248.74	1.5	\$373.11
FY 20/21	\$248.74	1.9%	\$253.47	2	\$506.93

For each hour or fraction thereof, in excess of two:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

(Note 1: For a refrigeration system rating; one horsepower, one ton or 12,000 BTU per hour shall mean the same quantity.)
 (Note 2: For steam boilers rated in boiler horsepower; one horsepower shall equal 50,000 BTU per hour.)

PLAN CHECK FEE

The Mechanical Code requires plan check fees to be paid at the time of submitting plans and specifications.

EXCEPTION: Identical appliances of 100,000 BTU or less, installed in a single building.

(Note 1: Up to and including 10: 50% of permit fee)
 (Note 2: For steam boilers rated in boiler horsepower; one horsepower shall equal 50,000 BTU per hour.)

1. IF ANY OF THE FOLLOWING SYSTEMS IS INCLUDED IN THE WORK PROPOSED, A SURCHARGE SHALL BE COLLECTED FOR EACH OF THESE SYSTEMS AS FOLLOWS:

(i) A commercial type I or II hood:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82
FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

(ii) Garage ventilation systems:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82
FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

(iii) Stairs pressurization systems:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82
FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

(iv) Product conveying systems:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82
FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

The minimum plan checking fee (including all surcharges) shall be:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

1. INSTALLATIONS OF THE FOLLOWING INDIVIDUAL ITEMS:

(i) A commercial type I or II hood:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$262.10	-	\$262.10	1.5	\$393.20
FY 17/18	\$262.10	2.7%	\$269.18	1.5	\$403.77
FY 18/19	\$269.18	3.8%	\$279.41	1.5	\$419.11
FY 19/20	\$279.41	2.7%	\$286.95	1.5	\$430.42
FY 20/21	\$286.95	1.9%	\$292.40	2	\$584.80

(ii) Garage ventilation systems:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$262.10	-	\$262.10	1.5	\$393.20
FY 17/18	\$262.10	2.7%	\$269.18	1.5	\$403.77
FY 18/19	\$269.18	3.8%	\$279.41	1.5	\$419.11
FY 19/20	\$279.41	2.7%	\$286.95	1.5	\$430.42
FY 20/21	\$286.95	1.9%	\$292.40	2	\$584.80

(iii) Stairs pressurization systems:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$262.10	-	\$262.10	1.5	\$393.20
FY 17/18	\$262.10	2.7%	\$269.18	1.5	\$403.77
FY 18/19	\$269.18	3.8%	\$279.41	1.5	\$419.11

FY 19/20	\$279.41	2.7%	\$286.95	1.5	\$430.42
FY 20/21	\$286.95	1.9%	\$292.40	2	\$584.80

(iv) Product conveying systems:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$262.10	-	\$262.10	1.5	\$393.20
FY 17/18	\$262.10	2.7%	\$269.18	1.5	\$403.77
FY 18/19	\$269.18	3.8%	\$279.41	1.5	\$419.11
FY 19/20	\$279.41	2.7%	\$286.95	1.5	\$430.42
FY 20/21	\$286.95	1.9%	\$292.40	2	\$584.80

2. TENANT IMPROVEMENT INSTALLATIONS REQUIRING REVIEW TO VERIFY COMPLIANCE WITH THE STATE'S ENERGY REGULATIONS, WHEN A BUILDING PERMIT IS NOT REQUIRED FOR THAT WORK, THE FEE SHALL BE (SEE FIGURE A)/1000 SQ. FT. OF CONDITIONED SPACE, WITH A MINIMUM FEE OF (SEE FIGURE B):

Figure A:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.10	-	\$28.10	1.5	\$42.20
FY 17/18	\$28.10	2.7%	\$28.86	1.5	\$43.29
FY 18/19	\$28.86	3.8%	\$29.96	1.5	\$44.93
FY 19/20	\$29.96	2.7%	\$30.76	1.5	\$46.15
FY 20/21	\$30.76	1.9%	\$31.35	2	\$62.70

Figure B:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$56.80	-	\$56.80	1.5	\$85.20
FY 17/18	\$56.80	2.7%	\$58.33	1.5	\$87.50
FY 18/19	\$58.33	3.8%	\$60.55	1.5	\$90.83
FY 19/20	\$60.55	2.7%	\$62.19	1.5	\$93.28
FY 20/21	\$62.19	1.9%	\$63.37	2	\$126.73

3. FOR ADDITIONAL REVIEW REQUIRED BY COMPLEXITY OF PLANS, OR REVISIONS OF APPROVED PLANS OR REPORTS, OR FOR SERVICES BEYOND THE FIRST AND SECOND PLAN CHECK, DUE TO CHANGES, ERRORS OR OMISSIONS, PER HOUR:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$116.60	-	\$116.60	1.5	\$174.90
FY 17/18	\$116.60	2.7%	\$119.75	1.5	\$179.62
FY 18/19	\$119.75	3.8%	\$124.30	1.5	\$186.45

FY 19/20	\$124.30	2.7%	\$127.65	1.5	\$191.48
FY 20/21	\$127.65	1.9%	\$130.08	2	\$260.16

MECHANICAL INSPECTION FOR THE FIRST ½ HOUR AND FRACTION THEREOF:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$44.14	-	\$44.14	1.5	\$66.30
FY 17/18	\$44.14	2.7%	\$45.33	1.5	\$68.00
FY 18/19	\$45.33	3.8%	\$47.05	1.5	\$70.58
FY 19/20	\$47.05	2.7%	\$48.32	1.5	\$72.49
FY 20/21	\$48.32	1.9%	\$49.24	2	\$98.49

DRAFT

EXHIBIT "E"

PLUMBING PERMIT FEES



**CITY OF LAWDALE
PLUMBING PERMIT FEE SCHEDULE**

Effective July 15, 2020, Plumbing Permit Fees in the City of Lawndale will be as follows:

Note: Permit Fees are calculated by combining the base fees provided by Los Angeles County with the annual CPI rate increase (at 1.9% in 2020). A 2.0 multiplier is then added by the City of Lawndale as a cost recovery measure for providing residents with Building and Safety services.

PLUMBING PERMIT FEES

PERMIT ISSUANCE FEE

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.70	-	\$28.70	1.5	\$43.10
FY 17/18	\$28.70	2.7%	\$29.47	1.5	\$44.21
FY 18/19	\$29.47	3.8%	\$30.59	1.5	\$45.89
FY 19/20	\$30.59	2.7%	\$31.42	1.5	\$47.13
FY 20/21	\$31.42	1.9%	\$32.02	2	\$64.04

Table 1

(Note: The following do not include permit issuing fee.)

IN ADDITION:

For each plumbing fixture or trap or set of fixtures on one trap (including drainage vent, water piping and backflow prevention devices therefor), (hose bibbs are considered fixtures):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For each permanent-type dishwasher whether individually trapped or not:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For future stacks or branches, each waste inlet:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$9.10	-	\$9.10	1.5	\$13.70
FY 17/18	\$9.10	2.7%	\$9.35	1.5	\$14.02
FY 18/19	\$9.35	3.8%	\$9.70	1.5	\$14.55
FY 19/20	\$9.70	2.7%	\$9.96	1.5	\$14.94
FY 20/21	\$9.96	1.9%	\$10.15	2	\$20.30

For each roof drain:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For each drainage or sewer backwater valve:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$48.70	-	\$48.70	1.5	\$73.10
FY 17/18	\$48.70	2.7%	\$50.01	1.5	\$75.02
FY 18/19	\$50.01	3.8%	\$51.92	1.5	\$77.87
FY 19/20	\$51.92	2.7%	\$53.32	1.5	\$79.98
FY 20/21	\$53.32	1.9%	\$54.33	2	\$108.66

For each industrial waste pretreatment interceptor, including its trap and vent, excepting kitchen-type grease interceptors functioning as fixture traps:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For each swimming pool drainage trap and receptor, whether connected to a building drain or a building sewer (water supply for pool not included):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88

FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

GAS AND PIPING SYSTEM

For each gas piping system on any one meter or alteration, extension or retest of existing gas piping system.

Low pressure system – 5 outlets or less:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

Low pressure system – For each additional outlet over five:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$4.30	-	\$4.30	1.5	\$6.50
FY 17/18	\$4.30	2.7%	\$4.42	1.5	\$6.62
FY 18/19	\$4.42	3.8%	\$4.58	1.5	\$6.88
FY 19/20	\$4.58	2.7%	\$4.71	1.5	\$7.06
FY 20/21	\$4.71	1.9%	\$4.80	2	\$9.59

Medium or high-pressure system – Each system:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$69.60	-	\$69.60	1.5	\$104.40
FY 17/18	\$69.60	2.7%	\$71.48	1.5	\$107.22
FY 18/19	\$71.48	3.8%	\$74.20	1.5	\$111.29
FY 19/20	\$74.20	2.7%	\$76.20	1.5	\$114.30
FY 20/21	\$76.20	1.9%	\$77.65	2	\$155.29

Medium or high-pressure system – Additional fee for each outlet:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$4.30	-	\$4.30	1.5	\$6.50
FY 17/18	\$4.30	2.7%	\$4.42	1.5	\$6.62
FY 18/19	\$4.42	3.8%	\$4.58	1.5	\$6.88
FY 19/20	\$4.58	2.7%	\$4.71	1.5	\$7.06

FY 20/21	\$4.71	1.9%	\$4.80	2	\$9.59
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HOUSE REPIPE

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$13.10	-	\$13.10	1.5	\$19.70
FY 17/18	\$13.10	2.7%	\$13.45	1.5	\$20.18
FY 18/19	\$13.45	3.8%	\$13.96	1.5	\$20.95
FY 19/20	\$13.96	2.7%	\$14.34	1.5	\$21.51
FY 20/21	\$14.34	1.9%	\$14.61	2	\$29.23

REPLACING PIPING

For replacing water piping in a building, (1) each fixture, each water treating device and each piece of water-using or dispensing equipment, or (2) each branch or riser that has none of the above items connected thereto:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$7.00	-	\$7.00	1.5	\$10.50
FY 17/18	\$7.00	2.7%	\$7.19	1.5	\$10.78
FY 18/19	\$7.19	3.8%	\$7.46	1.5	\$11.19
FY 19/20	\$7.46	2.7%	\$7.66	1.5	\$11.50
FY 20/21	\$7.66	1.9%	\$7.81	2	\$15.62

SERVICE LINE

1-1/2" or smaller

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

2" to 3"

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$52.60	-	\$52.60	1.5	\$78.90
FY 17/18	\$52.60	2.7%	\$54.02	1.5	\$81.03
FY 18/19	\$54.02	3.8%	\$56.07	1.5	\$84.11
FY 19/20	\$56.07	2.7%	\$57.59	1.5	\$86.38

FY 20/21	\$57.59	1.9%	\$58.68	2	\$117.36
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Over 3”

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

CAP OFF PLUMBING, GAS, SEWER

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$13.10	-	\$13.10	1.5	\$19.70
FY 17/18	\$13.10	2.7%	\$13.45	1.5	\$20.18
FY 18/19	\$13.45	3.8%	\$13.96	1.5	\$20.95
FY 19/20	\$13.96	2.7%	\$14.34	1.5	\$21.51
FY 20/21	\$14.34	1.9%	\$14.61	2	\$29.23

REGULATORS, METERS, APPLIANCES, AND OTHER EQUIPMENT

For each gas meter not under control and maintenance of the serving gas supplier:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For each gas pressure regulator other than appliance regulators:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For each water heater and/or vent:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
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FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For repair or alteration of drainage and/or vent piping, each fixture:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For each piece of water-treating equipment:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

For each water pressure regulator:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

FOR PORTABLE WATER NOT COVERED ELSEWHERE IN FEE SCHEDULE

1-1/2 inch and smaller:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

2 inches to 3 inches:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$52.60	-	\$52.60	1.5	\$78.90
FY 17/18	\$52.60	2.7%	\$54.02	1.5	\$81.03
FY 18/19	\$54.02	3.8%	\$56.07	1.5	\$84.11
FY 19/20	\$56.07	2.7%	\$57.59	1.5	\$86.38
FY 20/21	\$57.59	1.9%	\$58.68	2	\$117.36

Over 3 inches:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

SPRINKLER SYSTEM

For sprinkling systems on any one meter, each backflow prevention device therefor:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

BACKFLOW-PREVENTION DEVICE

For each backflow-prevention device on unprotected water supplies, pools, tanks, vats, etc. (including incidental water piping):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

TRAP PRIMER

For each trap primer:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

WATER HEATING SYSTEMS

For each solar potable water-heating system, including water heater and vent:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$56.50	-	\$56.50	1.5	\$84.80
FY 17/18	\$56.50	2.7%	\$58.03	1.5	\$87.04
FY 18/19	\$58.03	3.8%	\$60.23	1.5	\$90.35
FY 19/20	\$60.23	2.7%	\$61.86	1.5	\$92.79
FY 20/21	\$61.86	1.9%	\$63.03	2	\$126.06

APPLIANCES

Water Closet/Urinal/Bidet/Toilet, Bathtub/Shower, Backwater Valves, Shower Valves, Lavatory (bathroom sink), Kitchen Sink, Clothes Washer, Gas System Outlets, Hose Bib):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$13.10	-	\$13.10	1.5	\$19.70
FY 17/18	\$13.10	2.7%	\$13.45	1.5	\$20.18
FY 18/19	\$13.45	3.8%	\$13.96	1.5	\$20.95
FY 19/20	\$13.96	2.7%	\$14.34	1.5	\$21.51
FY 20/21	\$14.34	1.9%	\$14.61	2	\$29.23

Water Heater, Dishwasher, Swimming Pool Receptor, Backflow Prevention Device/Sprinkler:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

MISCELLANEOUS FIXTURES

Drinking Fountain, Floor Drains, Floor Sinks, Interceptor (Clarifier), Grease Trap, Grease Drain, Seismic Valve and Other Fixtures:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$16.80	-	\$16.80	1.5	\$25.20
FY 17/18	\$16.80	2.7%	\$17.25	1.5	\$25.88
FY 18/19	\$17.25	3.8%	\$17.91	1.5	\$26.86
FY 19/20	\$17.91	2.7%	\$18.39	1.5	\$27.59
FY 20/21	\$18.39	1.9%	\$18.74	2	\$37.48

INVESTIGATION AND NONCOMPLIANCE FEES

Investigation fee for work done without a required permit shall be equal to the permit fee, but not less than:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$349.00	-	\$349.00	1.5	\$523.50
FY 17/18	\$349.00	2.7%	\$358.42	1.5	\$537.63
FY 18/19	\$358.42	3.8%	\$372.04	1.5	\$558.06
FY 19/20	\$372.04	2.7%	\$382.09	1.5	\$573.13
FY 20/21	\$382.09	1.9%	\$389.35	2	\$778.70

Exception: One- or two-family dwellings, when work is performed by owner-builder:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82
FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

Noncompliance Fee – R-3 occupancies:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$104.80	-	\$104.80	1.5	\$157.20
FY 17/18	\$104.80	2.7%	\$107.63	1.5	\$161.44
FY 18/19	\$107.63	3.8%	\$111.72	1.5	\$167.58
FY 19/20	\$111.72	2.7%	\$114.74	1.5	\$172.10
FY 20/21	\$114.74	1.9%	\$116.92	2	\$233.83

Noncompliance Fee – Other occupancies:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$209.90	-	\$209.90	1.5	\$314.90

FY 17/18	\$209.90	2.7%	\$215.57	1.5	\$323.35
FY 18/19	\$215.57	3.8%	\$223.76	1.5	\$335.64
FY 19/20	\$223.76	2.7%	\$229.80	1.5	\$344.70
FY 20/21	\$229.80	1.9%	\$234.17	2	\$468.33

FOR INVESTIGATION OF ALTERNATE MATERIALS AND METHODS OF CONSTRUCTION:

For the initial filing fee:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$209.00	-	\$209.00	1.5	\$313.50
FY 17/18	\$209.00	2.7%	\$214.64	1.5	\$321.96
FY 18/19	\$214.64	3.8%	\$222.80	1.5	\$334.20
FY 19/20	\$222.80	2.7%	\$228.82	1.5	\$343.22
FY 20/21	\$228.82	1.9%	\$233.16	2	\$466.33

For each hour or fraction thereof, in excess of two:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

PLAN CHECK FEE

A plan checking fee as indicated shall be paid to the Chief Plumbing Inspector at the time of submitting plans and specifications for work described in this subsection. Said fee shall be equal to 40% of the required plumbing permit fee as set forth in Table I of this Article.

IF ANY OF THE FOLLOWING SYSTEMS IS INCLUDED IN THE WORK PROPOSED, A SURCHARGE SHALL BE COLLECTED FOR EACH OF THESE SYSTEMS AS FOLLOWS:

Combination waste and vent system:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.40	-	\$174.40	1.5	\$261.60
FY 17/18	\$174.40	2.7%	\$179.11	1.5	\$268.66
FY 18/19	\$179.11	3.8%	\$185.91	1.5	\$278.87
FY 19/20	\$185.91	2.7%	\$190.93	1.5	\$286.40
FY 20/21	\$190.93	1.9%	\$194.56	2	\$389.12

Gas system containing an earthquake actuated shut-off valve:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$61.00	-	\$61.00	1.5	\$91.50
FY 17/18	\$61.00	2.7%	\$62.65	1.5	\$93.97
FY 18/19	\$62.65	3.8%	\$65.03	1.5	\$97.54
FY 19/20	\$65.03	2.7%	\$66.78	1.5	\$100.17
FY 20/21	\$66.78	1.9%	\$68.05	2	\$136.10

Chemical waste system

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$34.70	-	\$34.70	1.5	\$52.10
FY 17/18	\$34.70	2.7%	\$35.64	1.5	\$53.46
FY 18/19	\$35.64	3.8%	\$36.99	1.5	\$55.49
FY 19/20	\$36.99	2.7%	\$37.99	1.5	\$56.98
FY 20/21	\$37.99	1.9%	\$38.71	2	\$77.42

Rainwater System

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

The minimum plan checking fee (including all surcharges) shall be:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

FOR PLAN CHECKING INDIVIDUAL SYSTEMS NOT REQUIRED TO BE REVIEWED UNDER SUBSECTION (A) ABOVE:

Combination waste and vent system:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$262.10	-	\$262.10	1.5	\$393.20
FY 17/18	\$262.10	2.7%	\$269.18	1.5	\$403.77

FY 18/19	\$269.18	3.8%	\$279.41	1.5	\$419.11
FY 19/20	\$279.41	2.7%	\$286.95	1.5	\$430.42
FY 20/21	\$286.95	1.9%	\$292.40	2	\$584.80

Gas system containing an earthquake actuated shut-off valve:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$87.10	-	\$87.10	1.5	\$130.70
FY 17/18	\$87.10	2.7%	\$89.45	1.5	\$134.18
FY 18/19	\$89.45	3.8%	\$92.85	1.5	\$139.28
FY 19/20	\$92.85	2.7%	\$95.36	1.5	\$143.04
FY 20/21	\$95.36	1.9%	\$97.17	2	\$194.34

Chemical waste system

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$52.60	-	\$52.60	1.5	\$78.90
FY 17/18	\$52.60	2.7%	\$54.02	1.5	\$81.03
FY 18/19	\$54.02	3.8%	\$56.07	1.5	\$84.11
FY 19/20	\$56.07	2.7%	\$57.59	1.5	\$86.38
FY 20/21	\$57.59	1.9%	\$58.68	2	\$117.36

Rainwater System

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$174.50	-	\$174.50	1.5	\$261.80
FY 17/18	\$174.50	2.7%	\$179.21	1.5	\$268.82
FY 18/19	\$179.21	3.8%	\$186.02	1.5	\$279.03
FY 19/20	\$186.02	2.7%	\$191.04	1.5	\$286.57
FY 20/21	\$191.04	1.9%	\$194.67	2	\$389.35

Grey water system:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$99.80	-	\$99.80	1.5	\$149.70
FY 17/18	\$99.80	2.7%	\$102.49	1.5	\$153.74
FY 18/19	\$102.49	3.8%	\$106.39	1.5	\$159.58
FY 19/20	\$106.39	2.7%	\$109.26	1.5	\$163.89
FY 20/21	\$109.26	1.9%	\$111.34	2	\$222.68

For additional review required by complexity of plans, or revisions of approved plans or reports, or for services beyond the first and second plan check, due to changes, errors or omissions, per hour:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$113.60	-	\$113.60	1.5	\$170.40
FY 17/18	\$113.60	2.7%	\$116.67	1.5	\$175.00
FY 18/19	\$116.67	3.8%	\$121.10	1.5	\$181.65
FY 19/20	\$121.10	2.7%	\$124.37	1.5	\$186.56
FY 20/21	\$124.37	1.9%	\$126.73	2	\$253.47

DRAFT

EXHIBIT "F"

SEWER PERMIT FEES



CITY OF LAWDALE SEWER PERMIT FEE SCHEDULE

Effective July 15, 2020, Sewer Permit Fees in the City of Lawndale will be as follows:

Note: Permit Fees are calculated by combining the base fees provided by Los Angeles County with the annual CPI rate increase (at 1.9% in 2020). A 2.0 multiplier is then added by the City of Lawndale as a cost recovery measure for providing residents with Building and Safety services.

SEWER PERMIT FEES

PERMIT ISSUANCE FEE

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$28.70	-	\$28.70	1.5	\$43.10
FY 17/18	\$28.70	2.7%	\$29.47	1.5	\$44.21
FY 18/19	\$29.47	3.8%	\$30.59	1.5	\$45.89
FY 19/20	\$30.59	2.7%	\$31.42	1.5	\$47.13
FY 20/21	\$31.42	1.9%	\$32.02	2	\$64.04

Table 1

(Note: The following do not include permit issuing fee.)

IN ADDITION:

For the connection of a house sewer to a public sewer, or for the extension of a house lateral onto a lot for future use (separate permit required for each such connection or extension):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$48.70	-	\$48.70	1.5	\$73.10
FY 17/18	\$48.70	2.7%	\$50.01	1.5	\$75.02
FY 18/19	\$50.01	3.8%	\$51.92	1.5	\$77.87
FY 19/20	\$51.92	2.7%	\$53.32	1.5	\$79.98
FY 20/21	\$53.32	1.9%	\$54.33	2	\$108.66

For each house sewer manhole:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$48.70	-	\$48.70	1.5	\$73.10
FY 17/18	\$48.70	2.7%	\$50.01	1.5	\$75.02
FY 18/19	\$50.01	3.8%	\$51.92	1.5	\$77.87
FY 19/20	\$51.92	2.7%	\$53.32	1.5	\$79.98
FY 20/21	\$53.32	1.9%	\$54.33	2	\$108.66

For each installation of a section of house sewer for future use:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$31.40	-	\$31.40	1.5	\$47.10
FY 17/18	\$31.40	2.7%	\$32.25	1.5	\$48.37
FY 18/19	\$32.25	3.8%	\$33.47	1.5	\$50.21
FY 19/20	\$33.47	2.7%	\$34.38	1.5	\$51.57
FY 20/21	\$34.38	1.9%	\$35.03	2	\$70.06

For the connection of a house sewer to a private sewage disposal system:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$31.40	-	\$31.40	1.5	\$47.10
FY 17/18	\$31.40	2.7%	\$32.25	1.5	\$48.37
FY 18/19	\$32.25	3.8%	\$33.47	1.5	\$50.21
FY 19/20	\$33.47	2.7%	\$34.38	1.5	\$51.57
FY 20/21	\$34.38	1.9%	\$35.03	2	\$70.06

For the connection of a house sewer to a private sewage disposal system:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$24.33	-	\$24.33	1.5	\$36.50
FY 17/18	\$24.33	2.7%	\$24.99	1.5	\$37.48
FY 18/19	\$24.99	3.8%	\$25.94	1.5	\$38.90
FY 19/20	\$25.94	2.7%	\$26.64	1.5	\$39.95
FY 20/21	\$26.64	1.9%	\$27.14	2	\$54.28

For each private sewage disposal system (Seepage pits or pits and/or drain field):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$99.80	-	\$99.80	1.5	\$149.70
FY 17/18	\$99.80	2.7%	\$102.49	1.5	\$153.74
FY 18/19	\$102.49	3.8%	\$106.39	1.5	\$159.58
FY 19/20	\$106.39	2.7%	\$109.26	1.5	\$163.89
FY 20/21	\$109.26	1.9%	\$111.34	2	\$222.68

Septic Tanks:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$78.84	-	\$78.84	1.5	\$118.30
FY 17/18	\$78.84	2.7%	\$80.97	1.5	\$121.45
FY 18/19	\$80.97	3.8%	\$84.05	1.5	\$126.07

FY 19/20	\$84.05	2.7%	\$86.32	1.5	\$129.47
FY 20/21	\$86.32	1.9%	\$87.96	2	\$175.91

For each grey water system (storage tanks and disposal/irrigation fields):

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$99.80	-	\$99.80	1.5	\$149.70
FY 17/18	\$99.80	2.7%	\$102.49	1.5	\$153.74
FY 18/19	\$102.49	3.8%	\$106.39	1.5	\$159.58
FY 19/20	\$106.39	2.7%	\$109.26	1.5	\$163.89
FY 20/21	\$109.26	1.9%	\$111.34	2	\$222.68

For each cesspool, overflow seepage pit, percolation test pit, swimming pool drywell, or drain field extension or replacement:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$48.70	-	\$48.70	1.5	\$73.10
FY 17/18	\$48.70	2.7%	\$50.01	1.5	\$75.02
FY 18/19	\$50.01	3.8%	\$51.92	1.5	\$77.87
FY 19/20	\$51.92	2.7%	\$53.32	1.5	\$79.98
FY 20/21	\$53.32	1.9%	\$54.33	2	\$108.66

For disconnection, abandonment, alteration or repair of any house sewer or private sewage disposal system or part thereof:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$31.40	-	\$31.40	1.5	\$47.10
FY 17/18	\$31.40	2.7%	\$32.25	1.5	\$48.37
FY 18/19	\$32.25	3.8%	\$33.47	1.5	\$50.21
FY 19/20	\$33.47	2.7%	\$34.38	1.5	\$51.57
FY 20/21	\$34.38	1.9%	\$35.03	2	\$70.06

SEWER INSPECTION:

Sewer Inspection for first 1/2 hour and fraction thereof:

Fiscal Year	County Fee	CPI % Increase	Updated County Fee	Multiplier	Updated City Fee
FY 16/17	\$44.14	-	\$44.14	1.5	\$66.30
FY 17/18	\$44.14	2.7%	\$45.33	1.5	\$68.00
FY 18/19	\$45.33	3.8%	\$47.05	1.5	\$70.58
FY 19/20	\$47.05	2.7%	\$48.32	1.5	\$72.49
FY 20/21	\$48.32	1.9%	\$49.24	2	\$98.49





CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260
PHONE (310) 973-3200, FAX (310) 644-4556
www.lawndalecity.org

DATE: June 1, 2020

TO: Honorable Mayor and City Council

FROM: Kevin M. Chun, City Manager 

PREPARED BY: Sean M. Moore, AICP, Director of Community Development 

SUBJECT: SELECTION OF TWO CITY COUNCIL MEMBERS FOR THE BUSINESS REVITALIZATION SUBCOMMITTEE TO DEVELOPMENT ECONOMIC POLICIES AND STRATEGIES TO ASSIST LAWNDALE'S BUSINESSES IMPACTED BY COVID 19

BACKGROUND

The spread of COVID-19 has caused major disruption and impacted many business throughout the United States. COVID-19 has impacted businesses, workers, created supply chain issues, and has shut down many sectors of U.S. economy. The federal, state and county governments throughout the country have issued emergency declarations resulting in the closure of schools, universities, businesses, restaurants, factories, and offices. Every facet of economic life has been impacted by COVID-19 throughout the country. The economic impacts from COVID-19 have been devastating on the City as well. Businesses in the City have been subjected to reduced or limited operations, forced to lay off employees, or altogether shut down due to COVID-19.

At the May 18, 2020 City Council meeting, the Mayor requested that an item be placed on the June 1, 2020 City Council agenda to form a Business Revitalization Subcommittee comprised of two City Council members to development economic policies and strategies to assist businesses located in the City impacted by COVID-19, as well as, to help stabilize and bolster City revenues.

STAFF REVIEW

The Subcommittee will function as a working group to explore ways to development economic policies and strategies to assist the City's businesses by doing the following:

- *Engage the business community;*
- *Develop Business Retention strategies;*
- *Attract new businesses to the City;*
- *Increase revenues; and*
- *Developed and foster stronger economic development ties between the City and the business community.*

Additionally, the Subcommittee will solicit the participation of stakeholders in local business, non-profit, and academia, to create economic policies and strategies best suited for the City to navigate the impending recession (economic downturn).

ENVIRONMENTAL ASSESSMENT

Staff is requesting that the City Council determine that the project is exempt from the California Environmental Quality Act (CEQA) under Section 15378 as the selection of subcommittee members does not meet CEQA’s definition of a “project” and would not result in either a direct physical change, or a reasonably foreseeable indirect physical change in the environment.

PLANNING COMMISSION REVIEW

Not applicable.

LEGAL REVIEW

Not applicable.

FUNDING

No funding is required for this item.

RECOMMENDATION

It is recommended that the City Council take the following actions:

- A. Determine that the proposed action is exempt from the California Environmental Quality Act (“CEQA”) pursuant to Section 15378 of the CEQA Guidelines; and
- B. Appoint two City Council members to a Business Revitalization Subcommittee to development and implement economic policies and strategies to assist Lawndale’s business impacted by COVID-19, as well as, to help stabilize and bolster City revenues.




CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: June 1, 2020

TO: Honorable Mayor and City Council

FROM: Kevin M. Chun, City Manager 

PREPARED BY: Mike Estes, Director of Community Services

SUBJECT: Consideration of Further Modifications to City Recreation Programming Due to COVID-19 Pandemic

BACKGROUND

Due to the COVID-19 (Coronavirus) pandemic and ongoing public health “Safer at Home” and “Shelter in Place” orders as directed by the federal, state and county officials, the City made formal operational modifications on March 16th, April 6th and May 18th.

On May 26, 2020, the Los Angeles County Department of Public Health (LACDPH) revised its Safer at Home order, which is effective until further notice, with the general understanding that the restrictions would be gradually relaxed as the COVID-19 curve flattens.

STAFF REVIEW

Previous Program Cancellations:

On March 16, 2020, the City Council moved to cancel the following special events to discourage group gatherings and stop potential spread of COVID-19: 1) Youth in Government Day; 2) Clean-up Week; 3) City-wide Clean-up Day; and 4) Easter Egg Hunt. In addition, the following senior and other recreation activities were suspended: 1) Senior Congregate Meals Program (On-site program only); 2) Senior Fitness Programs; 3) All other Recreation Classes; and 4) All programming at City parks and joint-use facilities.

On April 6, 2020, the City Council cancelled the following special event programs: 1) Lawndale Community Bike Ride; and 2) Lawndale Youth Day Parade.

On May 18, 2020, the City Council cancelled the public version of the Memorial Day Ceremony and directed staff to continue working on a virtual Memorial Day Ceremony. In addition, the City Council cancelled the Health, Safety and Pet Fair scheduled for Saturday, June 6, 2020.

Summer Programming Start Dates:

As we near the summer programming session, which has been traditionally set to begin in late June, the future of the following summer programs for 2020 need to be addressed: 1) Summer Day Camp; and 2) Summer Youth Basketball.

The City typically begins taking registrations for these two programs in April and May of each year. However, due to the fact that the Community Center has been closed to the public since March 16, the Community Services Department has not taken registrations due to the uncertainty surrounding the COVID-19 pandemic as it relates to gatherings of individuals and closure of City facilities to the public.

Youth Basketball, Program Challenges:

Due to the nature of the sport, basketball is a sport that is virtually impossible for the players to practice social distancing. Game conditions such as players gathering around the ball, competitively jockeying for loose balls and rebounds and playing defense are scenarios at which social distancing can be virtually impossible. Using a ball that is touched by every player on both teams presents a potentially infectious scenario as well. The addition of fans, parents, siblings, etc. crowded into a small gymnasium further complicates the practice of social distancing. As specified in the State Health Officer Orders of May 26, continued closure of gyms is specifically mentioned.

Summer Day Camp, Program Challenges:

The Summer Day Camp program is one that includes a maximum of 50 campers per week for seven weeks and creates a number of challenges that would require substantial modifications to the program in order to comply with existing Safer at Home and Shelter in Place orders.

Such modifications would likely include, but not limited to: reduced levels of participation due to social distancing requirements, expanding programming space, regular cleaning and sanitizing of programming areas, restrooms and frequently touched surfaces such as tables, chairs, doors, doorknobs, equipment and supplies and outdoor playgrounds. For lunch and break periods, areas must be setup to provide a minimum of six feet of separation between each participant.

In addition, an isolation area, or resting station should be established for participants and/or staff that develop symptoms. These areas must also be thoroughly cleaned and sanitized after each use. Indoor gatherings of campers will likely be prohibited as well to further reduce potential exposure to COVID-19 for the program participants and staff.

The list of program modifications mentioned above is not exhaustive. However, coupled with the fact that the Lawndale Elementary School District (LESD) has still not confirmed that the park used for this program in years past will be available, this program could not be put together in time for a late June start date. As well, it is likely that consumer confidence is not high enough for parents to allow their children to participate in group programs in the near future.

Contract Classes Suspended:

On March 16, 2020, the City Council suspended contract class programs until further notice. In addition, in its revised order of May 26, 2020, the Health Officer for LACDPH specifically identifies “community centers” as one of the higher-risk recreational sites of which continued closure has been ordered. Furthermore, “all events and gatherings” unless specifically allowed by the May 26, 2020 Order continue to be prohibited.

The 2020 summer contract class session, which traditionally begins in late June, has not been setup to except program registrations due to the community center being closed among other reasons related to the COVID-19 pandemic.

The City of Lawndale summer programs typically include approximately 350 children registered into the Summer Day Camp program, approximately 150 players in the Youth Basketball program and several hundred more in the contract class programs.

However, during these times of the COVID-19 pandemic, it is very unclear if those that typically participate in City of Lawndale programs are ready to enroll their children into recreation programs due to the uncertainty of the pandemic, suspension of schools and personal safety concerns. For these reasons, staff recommends cancellation of these summer programs and contract classes.

LEGAL REVIEW

There has been no legal review.

FISCAL IMPACT

The fiscal impact of cancelling summer programs will involve a reduction in participant revenues and General Fund savings via reduced expenditures and staff time.

RECOMMENDATION

Staff recommends that the City Council: 1) cancel the 2020 Summer Day Camp and Summer Youth Basketball programs; and 2) reaffirm the suspension of contract class programs through the 2020 summer contract class programming session.





CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: June 1, 2020

TO: Honorable Mayor and City Council

FROM: Kevin M. Chun, City Manager 

PREPARED BY: Michael Reyes, Director of Municipal Services 

SUBJECT: Update on the Use of the Best Western Hotel and Baymont Inn as Temporary Homeless Shelters Through Project Roomkey

BACKGROUND

On April 3rd, in an effort to provide shelter to asymptomatic homeless individuals who are most susceptible to COVID-19 (those 65 years of age or older or have a pre-existing medical condition), Governor Gavin Newsom launched “Project Roomkey” which aims to provide hotel and motel rooms for the State’s unhoused population. The Best Western Plus South Bay Hotel, located at 15000 Hawthorne Boulevard was contacted by, and accepted an offer from the County, independent of and without consulting the City to secure the use of the entire hotel for a three month period, with the possibility of extending the duration of the contract for an additional three, one month periods.

On April 15th, members of the Los Angeles Homeless Services Authority (LAHSA) and People Assisting the Homeless (PATH), began operating the Best Western as a Project Roomkey hotel. The hotel began admitting homeless guests on April 23rd, with the objective of filling all 97 available rooms with homeless residents.

On May 27th, a second Project Roomkey hotel began operations within the City of Lawndale. The Baymont Inn located at 14814 Hawthorne Blvd has 106 rooms and will be utilizing 103 rooms to house homeless individuals for the duration of this pandemic. Intake began on Wednesday, May 27th and the day-to-day operations at this property will be conducted by Frist to Serve, a faith based homeless care provider. Like the Best Western, the Baymont Inn entered into its agreement with the County without consultation or coordination with the City.

This report is intended as an update of both Project Roomkey hotel operations in Lawndale.

STAFF REVIEW

Since opening its doors to homeless guests, the Best Western has maintained a near full capacity with currently 89 rooms occupied and 97 occupants. The Best Western hotel has seen a fluctuation of its number of occupants as some guests have been placed into permanent housing, while other guests have elected to leave the hotel for various reason. The hotel continues to be staffed by two medical personnel each day from 7:00 am until 7:00 pm who check the temperature and make health assessments of everyone entering the hotel. The hotel also has two security guards assigned to the property 24 hours a

day who do regular patrols of the property, and monitor all traffic into and out of the property. Also, the east entrance to the parking lot has been and will remain secured for the duration of Project Roomkey, to prevent hotel guests from gaining direct access into the neighborhood east of the hotel.

LAHSA and PATH also have staff on site to provide Case Management services to all homeless guests, with the ultimate goal of finding them long term housing.

Additionally the City has posted Sheriff's deputies at the entrance to the property on Hawthorne Boulevard as a deterrent to inappropriate or suspicious activity. The Director of Municipal Services also has been assigned to act as a liaison with all hotel, PATH, and LAHSA staff for the duration of this project, on all things relative to Project Roomkey. The Director of Municipal Services currently visits the hotel and makes contact with hotel staff on a twice daily basis.

To date, there have been no significant incidents of criminal behavior or suspicious activity which would be cause for alarm, and staff has observed a noticeable reduction in the number of homeless on City streets. Staff provided PATH with a list of known homeless Lawndale residents who met the criteria for admission into the hotel. PATH has provided the City with 24 rooms for Lawndale homeless and all 24 of those promised rooms were used for homeless individuals from Lawndale. The Municipal Service Department, as part of the City Homeless Outreach Program had made contact with some of Lawndale's homeless residents prior to the start of Project Roomkey, using phone numbers obtained through the Outreach program were able to contact and confirm with them directly that they had been given rooms at the hotel.

The Baymont Inn is operating in a similar manner as the Best Western. Security and First to Serve staff will be on site 24 hours a day for the duration of this operation, and medical staff will be on hand and case managers will also be active participants in the day to day operations at the hotel. Sheriff's deputies will also be present at this property for several hours each day, and City staff will continue to make twice daily visits to this property as well as the Best Western to remain informed and aware of any safety or policy concerns.

City staff informed hotel management that the City expects the hotel to collect and pay transient occupancy tax (TOT) as their rooms are rented and in use.

Staff will continue to provide the City Council with Project Roomkey updates at all City Council meetings for the duration of Project Roomkey.

FISCAL IMPACT

Estimated annual funding requirements are unknown at this time, although staff and Sheriffs are monitoring the hotel, resulting in a reduction in time available for other duties.

RECOMMENDATION

Staff recommends that the City Council receive and file this report, and provide direction to staff as appropriate.



CITY OF LAWNDALE

14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: June 1, 2020

TO: Honorable Mayor and City Council

FROM: Kevin M. Chun, City Manager *[Signature]*

PREPARED BY: Michael Reyes, Municipal Services Director *[Signature]*
Kahono Oei, Interim Public Works Director *[Signature]*

SUBJECT: Consideration of Options for Reinstating Parking Enforcement Related to Street Sweeping Operations

BACKGROUND

On March 13, 2020, a nationwide emergency was declared as a result of the ongoing COVID-19 pandemic. On March 16, 2020, the City Manager proclaimed a local emergency, and two days later, at the direction of the City Council, the City Manager directed the Municipal Services Department to suspend parking enforcement related to street sweeping operations until further notice. This directive was in line with most cities in Southern California, including many South Bay cities.

Over the last two months, the Municipal Services Department has not conducted parking enforcement related to street sweeping. The street sweeper continues to sweep neighborhood streets, but due to the high volume of vehicles on the streets, some streets are not being thoroughly cleaned. At the May 18th City Council meeting, staff was directed to review the recent parking enforcement decision and present options for possible reinstatement of parking enforcement related to street sweeping.

STAFF REVIEW

The sweeping of City streets is vital for maintaining high standards of cleanliness, maintaining property values in the community, and for keeping storm drains and sewers free from excess debris. Parking enforcement for street sweeping ensures that residents are motivated to move their vehicles from curbs to allow the street sweeper to access areas where sweeping is necessary. Staff has identified three options for street sweeping parking enforcement for the City Council to consider.

Option 1

Full reinstatement of street sweeping parking enforcement throughout the City. This option could begin immediately, but due to the high volume of vehicles on City streets due to COVID-19, this option could be met with opposition from residents who are working from home, receiving online school instruction from home, or may be unemployed. If this option is chosen, staff would recommend beginning enforcement on June 15th to provide ample time to notify the public that parking enforcement will be restarting. With this option, staff also recommends temporarily allowing residents to park their vehicles on their front yard setbacks/lawns for a 24 hour period beginning with the evening prior to their street sweeping date until the afternoon of their street sweeping date. This measure would help to alleviate the

lack of alternative parking available on street sweeping days. The City currently does not allow lawn parking, and this recommendation could be limited until businesses are fully reopened and residents are returning to work and school.

Option 2

Conduct parking enforcement for street sweeping only on main arterial streets. This option could provide a gradual transition back into full enforcement, while simultaneously serving to keep the City's major thoroughfares clean. Staff has observed an excessive amount of trash and debris built-up over the past two month on these streets justifying this option.

There are eight main arterial streets that could be included with this recommendation. North to south running streets include Inglewood Avenue (between Artesia Boulevard and Rosecrans Avenue), Hawthorne Boulevard (between Redondo Beach Boulevard and Rosecrans Avenue), and Prairie Avenue (between Redondo Beach Boulevard and Rosecrans Avenue). East to west running streets for enforcement could include Rosecrans Avenue (between Inglewood Avenue and Prairie Avenue), Marine Avenue (between Inglewood Avenue and Prairie Avenue), and Manhattan Beach Boulevard (between Inglewood Avenue and Prairie Avenue). Additionally, parking enforcement could also resume on Artesia Boulevard (between Inglewood Avenue and Grevillea Avenue), and on Redondo Beach Boulevard (between Grevillea Avenue and Prairie Avenue).

Option 3

The third option would be to continue with the status quo and not enforce parking violations related to street sweeping until further notice.

While only one South Bay city has kept full enforcement of street sweeping throughout the COVID-19 pandemic (Inglewood), three cities (Gardena, Hawthorne, and Hermosa Beach) will reinstate their parking enforcement for street sweeping on June 1st. Of the other cities staff contacted, Redondo Beach, Manhattan Beach, and Torrance have suspended their street sweeping parking enforcement and have not announced changes.

Staff believes that when parking enforcement for street sweeping enforcement is reinstated, there will be a larger than usual number of parking citations issued due to the high number of residents sheltering in place. For this reason, if the City Council decides to reinstate parking enforcement, staff recommends issuing warning notices on vehicles for two weeks, postings at City facilities, and notifications on the City website and social media outlets to communicate this change with the public.

LEGAL REVIEW

This staff report has been reviewed by the City Attorney's Office and approved as to form by the City Attorney's office.

FISCAL IMPACT

If the City Council selects Options 1 or 2, there will likely be an increase in parking citation revenue to the City.

RECOMMENDATION

Staff recommends that the City Council select either Options 1, 2, or 3 as stated above related to parking enforcement for street sweeping operations, and/or provide further direction to staff.



CITY OF LAWDALE
14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: June 1, 2020
TO: Honorable Mayor and City Council
FROM: Matthew R. Ceballos, Assistant City Clerk *MC*
SUBJECT: Mayor/Councilmember Report of Attendance at Meetings and/or Events

No supporting documentation was forwarded to the City Clerk Department for this item.



CITY OF LAWDALE
14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: June 1, 2020

TO: Honorable Mayor and City Council

FROM: Matthew R. Ceballos, Assistant City Clerk *MC*

SUBJECT: Conference with Legal Counsel – Anticipated Litigation (The City is considering whether to initiate litigation in one case against Best Western Plus South Bay Hotel, Baymont Inn, and the County of Los Angeles)

No public documents were forwarded to the City Clerk Department for this item.