



# CITY OF LAWNDALE

14717 Burin Avenue, Lawndale, California 90260  
Phone (310) 973-3200 – www.lawndalecity.org

## AGENDA LAWNDALE CITY COUNCIL REGULAR MEETING Tuesday, February 19, 2019 - 6:30 p.m. Lawndale City Hall Council Chamber 14717 Burin Avenue

Any person who wishes to address the City Council regarding any item listed on this agenda or any other matter that is within its subject matter jurisdiction is invited, but not required, to fill out a public meeting speaker card and submit it to the city clerk prior to the oral communications portion of the meeting. The purpose of the card is to ensure that speakers' names are correctly recorded in the meeting minutes and, where appropriate, to provide contact information for later staff follow-up.

Copies of this agenda may be obtained prior to the meeting in the Lawndale City Hall foyer. Copies of staff reports or other written documentation relating to each agenda item are available for public inspection in the Lawndale City Hall foyer and the public library. Interested parties may contact the City Clerk Department at (310) 973-3213 for clarification regarding individual agenda items.

*This agenda is subject to revision up to 72 hours before the meeting.*

- A. **CALL TO ORDER AND ROLL CALL**
- B. **CEREMONIALS** - Flag Salute and Inspiration
- C. **PUBLIC SAFETY REPORT**
- D. **ITEMS FROM CITY CLERK**
- E. **ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA** (Public Comments)
- F. **COMMENTS FROM COUNCIL**
- G. **CONSENT CALENDAR**

The consent calendar, agenda items 1 through 6, will be considered and acted upon under one motion unless a councilmember removes individual items for further council consideration or explanation.

1. **Motion to read by title only and waive further reading of all ordinances listed on the agenda**  
Recommendation: that City Council approve.
2. **2<sup>nd</sup> Reading and Adoption - Prohibition of Street Cut on Newly Paved Streets**  
Recommendation: that City Council approve the second reading to adopt Ordinance No. 1154-19, establishing the street cut moratorium on any newly paved street within the City limits.

3. **2<sup>nd</sup> Reading and Adoption - Updating the Permitting Process for Taxicab Companies**  
Recommendation: that City Council approves the second reading to adopt Ordinance No. 1156-19 to update Lawndale Municipal Code regarding taxicab permitting.
4. **Quarterly financial report**  
Recommendation: that City Council receive and file the investment report for the quarter ended December 31, 2018.
5. **Accounts Payable Register**  
Recommendation: that City Council adopts Resolution No. CC-1902-005, authorizing the payment of certain claims and demands in the amount of \$239,307.44.
6. **Minutes of the Lawndale City Council Regular Meeting – February 4, 2019**  
Recommendation: that City Council approve.

#### **H. ADMINISTRATION**

7. **Planning Commission Appointments**  
Recommendation: that a) City Council approve the Mayor's appointments by directing staff to insert the appointees' names in Section 1 of Resolution No. CC-1902-007; and b) that the City Council adopt the resolution as amended.
8. **Parks, Recreation and Social Services Commission Appointments**  
Recommendation: that a) City Council approve the Mayor's appointments by directing staff to insert the appointees' names in Section 1 of Resolution No. CC-1902-008, and b) That the City Council adopt the resolution as amended.
9. **City Representatives to Intergovernmental Agency Boards**  
Recommendation: that a) the Mayor appoints delegates and alternates to the intergovernmental agencies listed in Resolution No. CC-1902-009; b) that the City Council confirm the mayor's appointments by directing staff to amend Section 1 of the resolution by filling in the names of the mayor's appointees; and c) that the City Council adopt the resolution as amended.

#### **I. ITEMS FROM COUNCILMEMBERS**

10. **Mayor/Councilmember Report of Attendance at Meetings and/or Events**

#### **J. ADJOURNMENT**

The next regularly scheduled meeting of the City Council will be held at 6:30 p.m. on Monday, March 4, 2019 in the Lawndale City Hall council chamber, 14717 Burin Avenue, Lawndale, California.

It is the intention of the City of Lawndale to comply with the Americans with Disabilities Act (ADA) in all respects. If, as an attendee or a participant at this meeting, you will need special assistance beyond what is normally provided, we will attempt to accommodate you in every reasonable manner. Please contact the City Clerk Department (310) 973-3213 prior to the meeting to inform us of your particular needs and to determine if accommodation is feasible. Please advise us at that time if you will need accommodations to attend or participate in meetings on a regular basis.

I hereby certify under penalty of perjury under the laws of the State of California that the agenda for the regular meeting of the City Council to be held on February 19, 2019 was posted not less than 72 hours prior to the meeting.

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Matthew Ceballos, Assistant City Clerk



**CITY OF LAWNDALE**  
14717 BURIN AVENUE, LAWNDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: February 19, 2019  
TO: Honorable Mayor and City Council  
FROM: Matthew R. Ceballos, Assistant City Clerk *MC*  
SUBJECT: Motion Pertaining to the Reading of Ordinances

BACKGROUND

California Government Code reads, in part, as follows:

"Except when, after reading the title, further reading is waived by regular motion adopted by majority vote, all ordinances shall be read in full either at the time of introduction or passage."

RECOMMENDATION

Staff recommends that the City Council read by title only and waive further reading of all ordinances listed on the agenda.



# CITY OF LAWDALE

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PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: February 19, 2019  
TO: Honorable Mayor and City Council  
FROM: Stephen N. Mandoki, City Manager   
PREPARED BY: Kahono Oei, P.E., Interim Public Works Director/City Engineer   
SUBJECT: Second Reading of Ordinance No.1154-19, Prohibition of Street Cut on Newly Paved Streets

## BACKGROUND

The City has the Pavement Maintenance System (PMS) that was approved by the City Council on or about May 2016. The PMS identified the street rehabilitation project utilizing Rubberized Asphalt Hot Mix Asphalt and the City implements the street rehabilitation project on annual basis. The City has been approached by utility purveyors as well as contractors asking if the City has a street cut moratorium on newly paved streets. In order to protect the City's investment on any newly paved street, it is essential that the City establish a street cut moratorium Ordinance on any newly paved streets. By having this moratorium, the contractor or utility purveyors that have Capital Improvement Projects can more effectively plan their project around the City's street cut moratorium.

Relevant here, Ordinance No. 1154-19 will

1. Prevent the excavation of recently paved roadway for 3 or 5 years from completion of the roadway project.

## STAFF REVIEW

Ordinance No. 1154-19 was introduced to the City Council on February 4, 2019 and approved with a 3 or 5 years moratorium on newly paved streets.

## LEGAL REVIEW

Ordinance No. 1154-19 has been approved as to form by the City Attorney.

## FISCAL IMPACT

Not applicable.

RECOMMENDATION

Staff recommends that City Council adopt Ordinance No. 1154-19, establishing the street cut moratorium on any newly paved street within the City's limit.

Attachments: Ordinance No. 1154-19

**ORDINANCE NO. 1154-19**

**AN ORDINANCE OF THE CITY COUNCIL  
OF THE CITY OF LAWNSDALE, CALIFORNIA,  
TO ADD LAWNSDALE MUNICIPAL CODE  
SECTION 12.08.100 ESTABLISHING A STREET CUT  
MORATORIUM ON NEWLY PAVED STREETS**

Summary: This ordinance would prevent the excavation of recently paved roadway for 3 or 5 years from completion of the roadway project.

WHEREAS, the City of Lawnsdale owns and maintains a street network within the City limits; and

WHEREAS, the City seeks to protect its investment, minimize pavement degradation, maintain structural integrity of streets, maintain a smooth riding surface for all modes, and to limit negative visual impact; and

WHEREAS, a street cut moratorium would prevent anyone from excavating a recently repaved roadway within a specified timeframe; and

WHEREAS, by having a street cut moratorium, contractors or utilities companies with proposed projects that require excavation of roadways must more effectively plan their Capital Improvement Projects in advance of a City's project and review any potential conflicts that will be encountered.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY ORDAIN AS FOLLOWS:

SECTION 1. A new Section 12.08.100 is added to the Lawnsdale Municipal Code to read, in its entirety, as follows:

“Section 12.08.100 Prohibition on Street Cuts on Newly Paved Streets

On a newly paved, constructed, or reconstructed street, the pavement surface shall not be cut or opened for a period of five (5) years after completion or from the recordation of a notice of completion for the road project. On a slurry sealed street, the pavement surface shall not be cut or opened for a period of three (3) years from recordation of a notice of completion for the road project.

The City Engineer may grant exemptions to the moratorium for emergencies which endanger life or property or interrupt essential utility service, for work that is mandated by City, State, or Federal regulation; when there is no other reasonable means of providing service to a building; or for other situations deemed by the City Council to be in the best interest of the City. When granting exceptions to this regulation, the City Engineer may impose conditions determined appropriate to insure the rapid and complete restoration of the street and street paving. Repaving may include

street grinding, base and sub-base repairs, asphalt concrete paving overlay, striping or other related work as required by the City Engineer.

Any person who is required to repave a street shall obtain a street improvement permit and shall be responsible for the full cost of plan preparation, plan review, construction inspection, material testing, bonding, and all other expenses related to the work. For concrete streets, repaving shall be from joint to joint of Portland Cement Concrete (PCC) pavement.

Pavement improvements shall be completed within 90 days of the completion of the work or project that required the pavement cut. If the City Engineer determines that restoration of the street is not appropriate at a particular time for reasons relating to weather or other short term factors, the City Engineer may order a postponement until proper conditions allow for the restoration work.”

SECTION 2. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of any competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance, and each and every section, subsection, sentence, clause and phrase thereof not declared invalid or unconstitutional without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.

SECTION 3. The City Clerk shall certify to the passage and adoption of this ordinance, and shall make a minute of the passage and adoption thereof in the records of and the proceedings of the City Council at which the same is passed and adopted. This ordinance shall be in full force and effect thirty (30) days after its final passage and adoption, and within fifteen (15) days after its final passage, the City Clerk shall cause it to be posted and published in a newspaper of general circulation in the manner required by law.

PASSED, APPROVED, AND ADOPTED this 19<sup>th</sup> day of February, 2019.

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Robert Pullen Miles, Mayor

ATTEST:

State of California            )  
County of Los Angeles        )        SS  
City of Lawndale             )

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council duly adopted the foregoing Ordinance No. 1154-19 at its regular meeting held on the 4th day of February, 2019, and duly approved and adopted said ordinance at its regular meeting held on the 19th day of February, 2019, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
James H. Osborne, Mayor Pro Tem					
Pat Kearny					
Daniel Reid					
Bernadette Suarez					

\_\_\_\_\_  
Rhonda Hofmann Gorman, City Clerk

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

\_\_\_\_\_  
Tiffany J. Israel, City Attorney

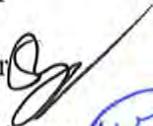


# CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ www.lawndalecity.org

DATE: February 19, 2019

TO: Honorable Mayor and City Council

FROM: Stephen N. Mandoki, City Manager 

PREPARED BY: Wayne Schaller, Interim Finance Director   
Tiffany J. Israel, City Attorney

SUBJECT: Second Reading and Adoption of Ordinance No. 1156-19 - Updating the Lawndale Municipal Code regarding permitting of taxicab companies

## BACKGROUND:

A new State law requires changes to local ordinances involving the regulation and permitting of taxicab drivers and taxicab companies. As of January 1<sup>st</sup>, municipalities, such as the City of Lawndale, may only regulate and permit those taxicab drivers or companies which are “substantially located” within its limits, whereas previous law allowed municipalities to regulate and permit all taxicab drivers and companies operating within their limits.

## STAFF REVIEW:

To make the LMC consistent with State law, on February 4, 2019, the City Council approved the first reading of the attached ordinance to modify the Lawndale Municipal Code (“LMC”) to limit permitting of taxicabs to only those taxicab companies which are substantially located within the limits of the city.

## COMMISSION REVIEW:

Not applicable.

## LEGAL REVIEW:

The City Attorney has reviewed and approved of this ordinance.

## FISCAL IMPACT:

Staff anticipates that this new law will result in the loss of, on average, between \$3,100 - \$4,500 in revenue to the City based on the City’s business license records for the previous 3 years.

## RECOMMENDATION:

Staff recommends that the City Council approve the second reading to adopt Ordinance No. 1156-19 to update the Lawndale Municipal Code regarding taxicab permitting.

Attachments: Ordinance No. 1156-19

ORDINANCE NO. 1156-19

AN ORDINANCE OF THE CITY COUNCIL  
OF THE CITY OF LAWNSDALE, CALIFORNIA,  
AMENDING LAWNSDALE MUNICIPAL CODE SECTIONS 5.08.060, 5.24.200, 5.24.220 TO  
UPDATE THE PERMITTING PROCESS FOR TAXICAB DRIVERS AND COMPANIES

SUMMARY: This ordinance updates the city's permitting procedure for taxicabs, in compliance with a new state statute.

WHEREAS, the Governor of California, on September 18, 2018, signed into law an act to amend Government Code Sections 53075.5 *et seq.*, requiring changes to local ordinances involving the regulation and permitting of taxicab drivers and taxicab companies; and

WHEREAS, effective January 1, 2019, state law now limits municipalities, such as the City of Lawnsdale, to regulating and permitting only those taxicab drivers or companies which are "substantially located" within their limits whereas previous law allowed municipalities to regulate and permit any and all taxicab drivers and companies operating within their limits; and

WHEREAS, the City Council desires to update its permitting procedures for taxicab companies and taxicab drivers to be consistent with this new state law.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES ORDAIN AS FOLLOWS:

SECTION 1. Section 5.08.060 of the Lawnsdale Municipal Code is amended to read, in its entirety, as follows (deletions in ~~strikethrough~~, additions in ***bold and italics***):

"A. Every person engaged in TRANSPORTING PASSENGERS FOR HIRE, excluding taxicabs, shall pay an annual fee as adopted by the city council by resolution. The fee shall be per vehicle.

B. No person engaged in a TAXICAB service shall ~~pay an annual permit fee as well as a per vehicle fee as adopted by the city council by resolution. The permit shall be renewed annually but only if the city has not received any unfavorable report thereof from the law enforcement agency.~~ ***shall be subject to any license or fee requirements, other than the requirement for a permit issued pursuant to section 5.24.200.***"

SECTION 2. Subsection A of Section 5.24.200 of the Lawnsdale Municipal Code is amended to read, in its entirety, as follows (deletions in ~~strikethrough~~, additions in ***bold and italics***):

"A. Permit to Operate. ~~A taxicab operator shall not permit any person to operate a taxicab unless such person is the employee of the taxicab operator and has a taxicab driver's permit issued pursuant to this title.~~

***Only a permitted taxicab company may operate within the city.***

1. *A permitted taxicab company is defined as a taxicab service provider that holds a permit issued by a city within the County of Los Angeles, or a permit issued by the County of Los Angeles. A taxicab company may include a taxicab driver if a taxicab company consists of only one driver.*

2. *Every taxicab service provider substantially located within the city, as defined in Government Code §53075.5(k)(5)(A), must hold a permit issued by the city, pursuant to this title.”*

SECTION 3. Subsection A of Section 5.24.220 of the Lawndale Municipal Code is amended to read, in its entirety, as follows (deletions in strikethrough, additions in ***bold and italics***):

“A. Acceptance of Passengers.

1. A taxicab driver shall not stop for or accept any passenger ~~within the area specified in the permit for the taxicab which he/she is driving.~~

***which requires the driver to drive outside of a county for which the taxicab driver has a valid permit.***

2. A taxicab driver who has driven a passenger to any place may wait for and accept such passenger. If the taxicab driver for any reason moves the taxicab from the location where the driver has left the passenger, this paragraph shall not apply.”

SECTION 4. This ordinance is exempt from the California Environmental Quality Act (“CEQA”) under Section 15061(b)(3) of the CEQA Guidelines, which provides that CEQA only applies to projects that have the potential for causing a significant effect on the environment. Where, as here, it can be seen with certainty that there is no possibility that the activity in question would have a significant effect on the environment, the activity is not subject to CEQA.

SECTION 5. If any section, subsection, sentence, clause, or phrase of this ordinance is for any reason held to be invalid or unconstitutional by a decision of any court of any competent jurisdiction, such decision shall not affect the validity of the remaining portions of this ordinance. The City Council hereby declares that it would have passed this ordinance, and each and every section, subsection, sentence, clause and phrase thereof not declared invalid or unconstitutional without regard to whether any portion of the ordinance would be subsequently declared invalid or unconstitutional.

SECTION 6. The City Clerk shall certify to the passage and adoption of this ordinance, and shall make a minute of the passage and adoption thereof in the records of and the proceedings of the City Council at which the same is passed and adopted. This ordinance shall be in full force and effect thirty (30) days after its final passage and adoption, and within fifteen (15) days after its final passage, the City Clerk shall cause it to be published in a newspaper of general circulation and shall post the same at the City Hall, the Lawndale Community Center and the United States Post Office, Lawndale Branch.

PASSED, APPROVED, AND ADOPTED this 19<sup>th</sup> day of February, 2019.

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Robert Pullen-Miles, Mayor

ATTEST:

State of California            )  
County of Los Angeles        )        SS  
City of Lawndale             )

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council duly adopted the foregoing Ordinance No. 1156-19 at its regular meeting held on the 4th day of February, 2019, and duly approved and adopted said ordinance at its regular meeting held on the 19th day of February, 2019, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
James H. Osborne, Mayor Pro Tem					
Pat Kearny					
Daniel Reid					
Bernadette Suarez					

\_\_\_\_\_  
Rhonda Hofmann Gorman, City Clerk

\_\_\_\_\_  
Date

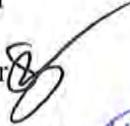
APPROVED AS TO FORM:

\_\_\_\_\_  
Tiffany J. Israel, City Attorney



## CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200, FAX (310) 644-4556  
www.lawndalecity.org

DATE: February 19, 2019  
TO: Honorable Mayor and City Council  
FROM: Stephen N. Mandoki, City Manager   
PREPARED BY: Wayne Schaller, Interim Finance Director   
SUBJECT: Quarterly Investment Report

### BACKGROUND

In accordance with the City of Lawndale's Investment Policy and State of California's Government Code Section 53646, staff provides these reports to Council on a quarterly basis. Investment reports shall disclose types of investments, dates of maturities, amounts of deposits, rates of interest and, for securities with a maturity of more than 12 months, current market values. In addition, quarterly reports include a description of any City funds that are under the management of contracted (third) parties.

### STAFF REVIEW

The investment report for the quarter ended December, 2018 is presented herein to achieve compliance with the State of California Government Code Section 53646 and City policy, and to keep the City Council informed of the status of the City's investments and cash holdings. The report includes the cash and investments of all City funds, including restricted funds. The General Fund makes up the majority of the investments and has about \$5,587,987 in cash (liquid portion of fund balance).

A portion of the portfolio is held in government-secured certificates or government-backed agencies which have maturities from one to five years. Insurance on the certificates are provided by the Federal Depository Insurance Corporation (FDIC) with limits up to \$250,000.

The City's investment liquidity is sufficient for it to meet its expenditure requirements for the upcoming 180 days. The current report does not include market values for investments because the present portfolio does not include investments with maturities that exceed twelve months. It should be noted that current cash and investment totals do not include any cash from the Lawndale Redevelopment Agency's recent Tax Allocation Bond. Those monies are held and invested separately by a third-party fiscal agent and disseminated in conjunction with the bond indenture.

### COMMISSION REVIEW

Not applicable

LEGAL REVIEW

Not applicable.

FISCAL IMPACT

None.

RECOMMENDATION

It is recommended that the City Council receive and file the Quarterly Investment Report for the quarter ended December 31, 2018.

Attachments:      Investment Report

**CITY OF LAWNSDALE  
INVESTMENT REPORT  
For Quarter Ended December 31, 2018**

<u>Description</u>	<u>Term</u>	<u>Balance at 12/31/18</u>
<b>CASH ON DEPOSIT</b>		
Cash on Deposit -- Wells Fargo	On Demand	\$ 8,626,252
Total Cash on Deposit		<u>8,626,252</u>
<b>INVESTMENTS</b>		
Local Agency Investment Fund (LAIF)/Housing Investments:		
City of Lawndale	On Demand	1,002,907
Lawndale Housing Auth.	On Demand	1,388
Total LAIF Investments		1,004,295
Non-LAIF Portfolio (see below)		3,200,000
Interest Revenue held with Trustee		<u>255,662</u>
Total non-LAIF investments and trustee funds		<u>4,459,957</u>
<b>Total Cash and Investments December 31, 2018</b>		<b><u>13,086,209</u></b>
<b>Total Cash and Investments September 30, 2018</b>		<b><u>12,585,817</u></b>
<b>Total Cash and Investments June 30, 2018</b>		<b><u>14,649,110</u></b>
<b>Total Cash and Investments March 31, 2018</b>		<b><u>12,830,434</u></b>
<b>Total Cash and Investments December 31, 2017</b>		<b><u>11,572,525</u></b>

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**NON-LAIF INVESTMENT PORTFOLIO**

<u>Bank</u>	<u>Principal</u>	<u>Interest Rate</u>	<u>Dated</u>	<u>Maturity Date</u>	<u>Yrs</u>
Fed Farm Credit Bk (FFCB)	\$1,000,000	1.020%	7/6/2016	7/5/19	3
Barclays Bank	\$247,000	2.05%	7/16/2014	7/16/19	5
Comenity Capital Bank	\$249,000	1.20%	8/16/2016	8/15/19	3
First Bank Puerto Rico	\$249,000	1.25%	9/9/2016	9/9/2019	3
Capital One NA	\$247,000	2.00%	9/10/2015	9/10/19	4
Capital One Bank	\$248,000	1.35%	8/11/2016	8/30/20	4
Discover Bank	\$248,000	1.50%	8/11/2016	8/10/21	5
JP Morgan	\$248,000	1.65%	8/16/2016	8/16/21	5
Private Bank & Trust	\$248,000	1.50%	9/9/2016	8/30/21	5
Enterprise Bank PA	\$216,000	1.20%	10/27/2016	11/15/19	3
Par Value	<u>\$3,200,000</u>				

**RESOLUTION NO. CC-1902-005**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LAWNSDALE, CALIFORNIA  
AUTHORIZING CERTAIN CLAIMS AND DEMANDS  
IN THE SUM OF \$239,307.44**

THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

SECTION 1. That in accordance with Sections 37202 and 37209 of the Government Code, the Finance Director, as certified below, hereby attests to the accuracy of these demands and to the availability of funds for the payment thereof.

SECTION 2. That the following claims and demands have been audited as required by law, and that appropriations for these claims and demands are included in the annual budget as approved by the City Council.

SECTION 3. That the following claims and demands are hereby authorized in the accounts herein after set forth.

Effective Date: February 19th, 2019

Certified by:

\_\_\_\_\_  
Wayne Schaller, Finance Manager

PASSED, APPROVED AND ADOPTED this 19th day of February, 2019.

\_\_\_\_\_  
Robert Pullen-Miles, Mayor

ATTEST:

State of California            )  
County of Los Angeles        )     SS  
City of Lawndale             )

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-1902-005 at a regular meeting of said Council held on the 19th day of February, 2019, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
James H. Osborne, Mayor Pro Tem					
Daniel Reid					
Pat Kearney					
Bernadette Suarez					

\_\_\_\_\_  
Rhonda Hofmann Gorman, City Clerk

### Check Register Report

Date: 02/12/2019  
Time: 1:25 PM  
Page: 1

City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
<b>WELLS FARGO BANK N.A Checks</b>							
196909	01/31/2019	Reconciled		7177	MATTHEW CEBALLOS	REIMBURSE EXPENSES-TRAVEL/MTG	153.00
196910	01/31/2019	Printed		7022	HOLLY CEPEDA	REPTILE DISPLAY & ENCOUNTER	775.00
196911	01/31/2019	Reconciled		0190	COLONIAL LIFE & ACCIDENTS, INC	SECTION 125 - POST TAX	3,227.73
196912	01/31/2019	Reconciled		0216	DELTA DENTAL	DENTAL INSURANCE PREMIUM-REG	2,721.84
196913	01/31/2019	Reconciled		0389	DELTA DENTAL INS	HMO DENTAL INS	44.85
196914	01/31/2019	Reconciled		6636	FRONTIER COMMUNICATIONS	FAX PHONE CHARGES	79.08
196915	01/31/2019	Reconciled		5998	GHALBI & ASSOCIATES INC	PRELIM ENGINEERING-PHASE III	34,070.00
196916	01/31/2019	Reconciled		6292	KELLY PAPER COMPANY	25 CASES GLOBAL WHITE PAPER	800.17
196917	01/31/2019	Printed		7104	KILGORE FITNESS SVC, LLC	SERVICE CALL-FITNESS EQUIPMENT	499.55
196918	01/31/2019	Reconciled		0308	LOS ANGELES COUNTY	PRISONER MAINTENANCE-NOV 2018	1,167.39
196919	01/31/2019	Reconciled		0337	MANAGED HEALTH NETWORK	EMP. ASSIST PROGRAM - FEB 2019	94.05
196920	01/31/2019	Reconciled		6015	LAYNE NATALE	INSTRUCTOR FEE - SR FITNESS	650.00
196921	01/31/2019	Reconciled		2002	THE STANDARD, UNIT 22	LTD INSURANCE PREMIUM	1,562.12
196922	01/31/2019	Printed		0466	TRAVELTECH ENTERPRISES	DEPOSIT-SR TRAVEL CLUB	650.00
196923	01/31/2019	Reconciled		3672-CMD	U.S. BANK	CREDIT ACCOUNT PAYMENT	198.55
196924	01/31/2019	Reconciled		3672-FIN	U.S. BANK	CREDIT ACCOUNT PAYMENT	1,508.75
196925	01/31/2019	Reconciled		0479	VISION SERVICE PLAN	VISION PREMIUM PAYMENT	930.33
196926	02/04/2019	Reconciled		7178	DEPT. OF HOUSING AND COMMUNITY	INSPECTION REQUEST	196.00
196927	02/04/2019	Reconciled		7179	SAM'S ROOTER	REFUND FEES-SPR 18-121	1,452.06
196928	02/04/2019	Printed		0439	SOUTHERN CALIFORNIA EDISON CO.	UTILITIES - ELECTRIC	7,756.39
196929	02/04/2019	Printed		0440	SOUTHERN CALIFORNIA GAS CO.	UTILITIES - GAS	296.08
196930	02/07/2019	Printed		0115	AT & T	LONG DISTANCE SVC - DEC 2018	14.10
196931	02/07/2019	Reconciled		0613	BERICOM IT & DESIGN	NTWK/COMPUTER SUPPORT-JAN 19	11,931.28
196932	02/07/2019	Reconciled		5627	CHRISTINA BROOME	INSTRUCTOR FEE - SR YOGA	195.00
196933	02/07/2019	Printed		6636	FRONTIER COMMUNICATIONS	PHONE CHARGES - GREEN PARK	167.58
196934	02/07/2019	Printed		5503	JA'VONDA JONES	INSTRUCTOR FEE-GYM/HIP HOP	1,242.94
196935	02/07/2019	Printed		6144	MV TRANSPORTATION INC	LAWNDALE BEAT TRANSIT BUS	35,006.27
196936	02/07/2019	Printed		2862	MARC SALDANA	INSTRUCTOR FEE- SR TAI CHI	260.00
196937	02/07/2019	Printed		7181	LUIS SANTIAGO	REFUND FEE-RESERVATION DEPOSIT	896.00
196938	02/07/2019	Printed		7120	SEAN M. MOORE	REIMBURSE EXPENSES-TUITION	395.00
196939	02/07/2019	Printed		0439	SOUTHERN CALIFORNIA EDISON CO.	UTILITIES - ELECTRIC	4,103.85
196940	02/07/2019	Reconciled		3672-FLEET	U.S. BANK VOYAGER FLEET SYS	VEHICLE FUEL - MSD	789.07
196941	02/07/2019	Printed		3672-CSD	U.S. BANK	CREDIT ACCOUNT PAYMENT - CSD	337.92

### Check Register Report

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City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
<b>WELLS FARGO BANK N.A Checks</b>							
196942	02/07/2019	Printed		3672-RSD	U.S. BANK	CREDIT ACCOUNT PAYMENT - RSD	47.59
196943	02/19/2019	Printed		2615	A-THRONE CO., INC	PORTABLE RESTROOM-MCKENZIE GRD	88.95
196944	02/19/2019	Printed		0112	ALL CITY MANAGEMENT SERVICES	SCHOOL CROSSING GUARD-JAN 19	3,220.00
196945	02/19/2019	Printed		7182	NIEASHIA SHANNELL ALLEN	REFUND FEE-RENTAL DEPOSIT	500.00
196946	02/19/2019	Printed		6878	ALTA LANGUAGE SERVICES	BILINGUAL ASSESSMENT TEST	62.00
196947	02/19/2019	Printed		3923	AMERICAN SOCCER CO., INC.	UNIFORM-2019 WINTER BASKETBALL	40.92
196948	02/19/2019	Printed		5394	ANIMAL MEDICAL CENTER	VETERINARY CARE SERVICES	157.00
196949	02/19/2019	Printed		5394	ANIMAL MEDICAL CENTER	VETERINARY CARE SERVICES	407.00
196950	02/19/2019	Printed		5394	ANIMAL MEDICAL CENTER	VETERINARY CARE SERVICES	364.50
196951	02/19/2019	Printed		5394	ANIMAL MEDICAL CENTER	VETERINARY CARE SERVICES	263.50
196952	02/19/2019	Printed		1056	AT&T GLOBAL SERVICES, INC.	LINE REPAIR - 2 HRS MIN SVC	260.00
196953	02/19/2019	Printed		7003	RON BENTLEY	REFUND FEE-4444 W. 153RD ST	1,273.86
196954	02/19/2019	Printed		0142	BOULEVARD FLORIST	REFUND FEE-SPR 18-24 DEPOSIT	929.73
196955	02/19/2019	Printed		0163	CAPITAL OF SOUTH BAY INC.	ELECTRICAL / LIGHTING SUPPLIES	26.17
196956	02/19/2019	Printed		0219	COUNTY OF LA DEPT OF PUBLIC WK	TRAFFIC SIGNAL MAINTENANCE SVC	8,318.44
196957	02/19/2019	Printed		0217	DEPT OF ANIMAL CARE & CONTROL	ANIMAL CONTROL SERVICES-DEC 18	267.57
196958	02/19/2019	Printed		4240	DIRECT APPLICATIONS INC	AWARDS-2018 HOLIDAY DECORATING	502.61
196959	02/19/2019	Printed		7052	AMALEA FISHER	INSTRUCTOR FEE-SR FITNESS	390.00
196960	02/19/2019	Printed		6530	GENERAL INDUSTRIAL TOOL & SUPP	PWD JACKETS WITH CITY LOGO	680.32
196961	02/19/2019	Printed		6530	GENERAL INDUSTRIAL TOOL & SUPP	SAFETY GLASSES - PWD	166.22
196962	02/19/2019	Printed		7183	REBECA GONZALEZ	REFUND FEE-SPR 18-110	1,428.36
196963	02/19/2019	Printed		7172	THEREZA GONZALEZ	REFUND FEE-EVENT SECURITY	179.84
196964	02/19/2019	Printed		4796	ERICA HARBISON	STIPEND - PRSSC COMMISSIONER	100.00
196965	02/19/2019	Printed		6566	HAWTHORNE MATH AND	REFUND FEE-RENTAL DEPOSIT	1,500.00
196966	02/19/2019	Printed		0283A	HDL COREN & CONE	PROPERTY TAX SVCS-MAR 2019	745.01
196967	02/19/2019	Printed		3071	JEROME JOHNSON	REFEREE SVCS-BASKETBALL	1,590.00
196968	02/19/2019	Printed		7150	KOA CORPORATION	TEMP. STAFFING-DIRECTOR-PWD	14,200.00
196969	02/19/2019	Printed		0211	L.A. NEWSPAPER GROUP	DB 2-31 LEGAL AD - 02/07/2019	189.95
196970	02/19/2019	Printed		0319	LAWDALE ELEM SCH DIST	BOLLINGER GYMNASIUM USE FEES	5,375.00
196971	02/19/2019	Printed		0308	LOS ANGELES COUNTY	SECURITY SVCS-SPECIAL EVENTS	270.16
196972	02/19/2019	Printed		6428	MINUTEMAN PRESS OF GARDENA	CITYWIDE OFFICE SUPPLIES	1,146.12
196973	02/19/2019	Printed		0367	OFFICE DEPOT	OFFICE SUPPLIES - FIN	579.33
196974	02/19/2019	Printed		7189	PACIFIC COAST PLUMBING	REFUND FEE-SPR 18-63 DEPOSIT	380.45

### Check Register Report

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City of Lawndale

BANK: WELLS FARGO BANK N.A

Check Number	Check Date	Status	Void/Stop Date	Vendor Number	Vendor Name	Check Description	Amount
<b>WELLS FARGO BANK N.A Checks</b>							
196975	02/19/2019	Printed		1140	PACIFIC TIRE SERVICE	VEHICLE MAINTENANCE-MSD	530.00
196976	02/19/2019	Printed		7184	TODD PENNA	REFUND DEPOSIT-CONST/ DEMO	1,470.00
196977	02/19/2019	Printed		7073	BEENA PHILIPOSE	REFUND DEPOSIT-CONST/DEMO	3,200.00
196978	02/19/2019	Printed		7047	PRECISION AUTO CARE, INC	VEHICLE MAINTENANCE-PWD	89.53
196979	02/19/2019	Printed		6123	PRUDENTIAL OVERALL SUPPLY	UNIFORM CLEANING-PWD	37.06
196980	02/19/2019	Printed		7185	CYRENA PURIFY	REFUND FEE-SECURITY DEPOSIT	250.00
196981	02/19/2019	Printed		7186	JOSE RAMIREZ	REFUND FEE-SECURITY DEPOSIT	250.00
196982	02/19/2019	Printed		6499	RJS CONSTRUCTION SUPPLIES	WASHED PLASTER SAND	80.81
196983	02/19/2019	Printed		7056	FREDY G. ROJAS	REFUND FEE-SPR 18-70 DEPOSIT	1,656.97
196984	02/19/2019	Printed		6698	SHIRLEY RUDOLPH	STIPEND - PRSSC COMMISSIONER	100.00
196985	02/19/2019	Printed		7187	MIKE RYAN	REFUND FEE-SPR 18-123	600.31
196986	02/19/2019	Printed		6896	SEQUEL CONTRACTORS INC	RETENTION RELEASE-FY 16-17	67,026.64
196987	02/19/2019	Printed		1071	SHOETERIA	SAFETY WORK BOOTS-PWD CREW	1,224.36
196988	02/19/2019	Printed		2051	MADONNA SITKA	STIPEND-PRSSC COMMISSIONER	50.00
196989	02/19/2019	Printed		7188	SOUTH BAY ASSOC. OF CHAMBER	REFUND FEE-RENTAL DEPOSIT	1,000.00
196990	02/19/2019	Printed		2825	THOMPSON TROPHY MFG, INC.	PLATE-WALL DISTINCTION PLAQUE	10.95
196991	02/19/2019	Printed		6850	ULTIMATE MAINTENANCE SVCS INC	MAINTENANCE SV-STRIP/WAX FLOOR	1,700.00
196992	02/19/2019	Printed		0480	VISTA PAINT	GRAFFITI SUPPLIES	108.26
196993	02/19/2019	Printed		6697	DANIEL WOODS	STIPEND - PRSSC COMMISSIONER	100.00
<b>Total Checks: 85</b>						<b>Checks Total (excluding void checks):</b>	<b>239,307.44</b>
<b>Total Payments: 85</b>						<b>Bank Total (excluding void checks):</b>	<b>239,307.44</b>
<b>Total Payments: 85</b>						<b>Grand Total (excluding void checks):</b>	<b>239,307.44</b>

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Ref. No.	Vendor Name	Invoice No.	Posting Date	PO Number	Invoice Date	Invoice Description	Invoice Amount
69766	MATTHEW CEBALLOS	12/12-14/18	01/31/2019		01/30/2019	REIMBURSE EXPENSES-TRAVEL	153.00
						Vendor Total:	<u>153.00</u>
69787	HOLLY CEPEDA	2019 PET FAIR-06/08/19	01/31/2019		01/17/2019	REPTILE DISPLAY & ENCOUNTEF	775.00
						Vendor Total:	<u>775.00</u>
69767	COLONIAL LIFE & ACCIDENTS, INC	E7421597 - FEB 2019 - PRE	01/31/2019		01/29/2019	SECTION 125 - PRE TAX	1,436.52
69768	COLONIAL LIFE & ACCIDENTS, INC	E7421597-FEB 2019 - POST	01/31/2019		01/29/2019	SECTION 125 - POST TAX	1,791.21
						Vendor Total:	<u>3,227.73</u>
69770	DELTA DENTAL INS	BE00 3209484-02/01/19	01/31/2019		01/29/2019	HMO DENTAL INS	44.85
						Vendor Total:	<u>44.85</u>
69769	DELTA DENTAL	BE00 3210659-02/01/19	01/31/2019		01/29/2019	DENTAL INSURANCE PREMIUM-F	2,721.84
						Vendor Total:	<u>2,721.84</u>
69771	FRONTIER COMMUNICATIONS	01/19/19	01/31/2019		01/19/2019	FAX PHONE CHARGES	79.08
						Vendor Total:	<u>79.08</u>
69772	GHALBI & ASSOCIATES INC	ING AVE/MBB	01/31/2019	0016441B	10/10/2018	PRELIM ENGINEERING-PHASE I	10,840.00
69773	GHALBI & ASSOCIATES INC	ING AVE/MARINE	01/31/2019	0016441B	10/10/2018	PRELIM ENGINEERING-PHASE II	16,130.00
69774	GHALBI & ASSOCIATES INC	ING AVE/ROSECRANS	01/31/2019	0016441B	10/10/2018	PRELIM ENGINEERING-PHASE III	7,100.00
						Vendor Total:	<u>34,070.00</u>
69775	KELLY PAPER COMPANY	9563418	01/31/2019		01/28/2019	25 CASES GLOBAL WHITE PAPER	800.17
						Vendor Total:	<u>800.17</u>
69788	KILGORE FITNESS SVC, LLC	1165	01/31/2019	00017110	11/19/2018	SERVICE CALL-FITNESS EQUIPM	499.55
						Vendor Total:	<u>499.55</u>
69776	LOS ANGELES COUNTY	192015VL	01/31/2019		12/19/2018	PRISONER MAINTENANCE-NOV 2	1,167.39
						Vendor Total:	<u>1,167.39</u>
69777	MANAGED HEALTH NETWORK	PRN-034317	01/31/2019		01/17/2019	EMP. ASSIST PROGRAM - FEB 20	94.05
						Vendor Total:	<u>94.05</u>
69778	LAYNE NATALE	1-2019	01/31/2019	00017007	01/31/2019	INSTRUCTOR FEE - SR FITNESS	650.00
						Vendor Total:	<u>650.00</u>
69779	THE STANDARD, UNIT 22	FEB 2019-LIFE	01/31/2019		01/29/2019	LIFE INSURANCE PREMIUM	661.50
69780	THE STANDARD, UNIT 22	FEB 2019-ADD	01/31/2019		01/29/2019	AD & D INSURANCE PREMIUM	78.75
69781	THE STANDARD, UNIT 22	FEB 2019-LTD	01/31/2019		01/29/2019	LTD INSURANCE PREMIUM	821.87

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Ref. No.	Vendor Name	Invoice No.	Posting Date	PO Number	Invoice Date	Invoice Description	Invoice Amount
						Vendor Total:	1,562.12
69782	TRAVELTECH ENTERPRISES		01/31/2019		01/30/2019	DEPOSIT-SR TRAVEL CLUB	
		992297-CATAMARAN RESORT					650.00
						Vendor Total:	650.00
69783	U.S. BANK		01/31/2019		01/22/2019	CREDIT ACCOUNT PAYMENT	
		4246-0446-0687-3242-01/22/19					110.40
69784	U.S. BANK		01/31/2019		01/22/2019	CREDIT ACCOUNT PAYMENT	
		4246-0446-0687--3242-01/22/19A					88.15
						Vendor Total:	198.55
69785	U.S. BANK		01/31/2019		01/22/2019	CREDIT ACCOUNT PAYMENT	
		4246-0445-5572-5039-01/22/19					1,508.75
						Vendor Total:	1,508.75
69786	VISION SERVICE PLAN		01/31/2019		01/29/2019	VISION PREMIUM PAYMENT	
		FEB 2019					930.33
						Vendor Total:	930.33
						Grand Total:	49,132.41
						Less Credit Memos:	0.00
						Net Total:	49,132.41
						Less Hand Check Total:	0.00
						Outstanding Invoice Total:	49,132.41
Total Invoices: 23							

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Ref. No.	Vendor Name	Invoice No.	Posting Date	PO Number	Invoice Date	Invoice Description	Invoice Amount
69789	DEPT. OF HOUSING AND COMMUNITY		02/04/2019		01/31/2019	INSPECTION REQUEST	196.00
		19-0068-MP-MOBILE PARK CLOSURE					<u>196.00</u>
						Vendor Total:	196.00
69790	SAM'S ROOTER		02/04/2019		01/31/2019	REFUND FEES-SPR 18-121	1,452.06
		F/70574-4170 W. 167TH ST					<u>1,452.06</u>
						Vendor Total:	1,452.06
69792	SOUTHERN CALIFORNIA EDISON CO.		02/04/2019		02/04/2019	UTILITIES - ELECTRIC	7,756.39
		JAN 2019					<u>7,756.39</u>
						Vendor Total:	7,756.39
69791	SOUTHERN CALIFORNIA GAS CO.		02/04/2019		02/04/2019	UTILITIES - GAS	296.08
		JAN 2019B					<u>296.08</u>
						Vendor Total:	296.08
Grand Total:							9,700.53
Less Credit Memos:							<u>0.00</u>
Net Total:							9,700.53
Less Hand Check Total:							<u>0.00</u>
Outstanding Invoice Total:							9,700.53
Total Invoices: 4							

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City of Lawndale

Ref. No.	Vendor Name	Invoice No.	Posting Date	PONumber	Invoice Date	Invoice Description	Invoice Amount
69793	AT & T	01/25/2019	02/07/2019		01/25/2019	LONG DISTANCE SVC - DEC 2018	14.10
						Vendor Total:	<u>14.10</u>
69794	BERICOM IT & DESIGN	619	02/07/2019	00017015	02/04/2019	NTWK/COMPUTER SUPPORT-JAN	11,931.28
						Vendor Total:	<u>11,931.28</u>
69795	CHRISTINA BROOME	JAN 19B	02/07/2019	00016979	02/05/2019	INSTRUCTOR FEE - SR YOGA	195.00
						Vendor Total:	<u>195.00</u>
69796	FRONTIER COMMUNICATIONS	01/28/2019	02/07/2019		01/28/2019	PHONE CHARGES - GREEN PARK	167.58
						Vendor Total:	<u>167.58</u>
69797	JA'VONDA JONES	1-2019	02/07/2019	00016993	02/06/2019	INSTRUCTOR FEE-GYM/HIP HOP	1,242.94
						Vendor Total:	<u>1,242.94</u>
69807	MV TRANSPORTATION INC	97882-DEC 2018	02/07/2019	0016977A	02/06/2019	LAWNDALE BEAT TRANSIT BUS	35,006.27
						Vendor Total:	<u>35,006.27</u>
69799	MARC SALDANA	JAN 2019	02/07/2019	00016978	02/05/2019	INSTRUCTOR FEE- SR TAI CHI	260.00
						Vendor Total:	<u>260.00</u>
69800	LUIS SANTIAGO	F/71719	02/07/2019		02/06/2019	REFUND FEE-RESERVATION DEF	896.00
						Vendor Total:	<u>896.00</u>
69798	SEAN M. MOORE	FALL 2018-BUSA-40739	02/07/2019		02/05/2019	REIMBURSE EXPENSES-TUITION	395.00
						Vendor Total:	<u>395.00</u>
69801	SOUTHERN CALIFORNIA EDISON CO.	FEB 2019	02/07/2019		02/04/2019	UTILITIES - ELECTRIC	4,103.85
						Vendor Total:	<u>4,103.85</u>
69802	U.S. BANK VOYAGER FLEET SYS	86932-2446-01/24/2019-CSD	02/07/2019	00017033	01/24/2019	VEHICLE FUEL - CSD	310.97
69808	U.S. BANK VOYAGER FLEET SYS	86932-2446-01/24/19-MSD	02/07/2019		01/24/2019	VEHICLE FUEL - MSD	478.10
						Vendor Total:	<u>789.07</u>
69803	U.S. BANK	4246-0445-5572-5047-01/22/19	02/07/2019	00017025	01/22/2019	CREDIT ACCOUNT PAYMENT - C	43.50
69804	U.S. BANK	4246-0445-5572-5047-01/22/19-A	02/07/2019		01/22/2019	CREDIT ACCOUNT PAYMENT - C	125.86
69805	U.S. BANK	4246-0445-5572-5047-01/22/19-B	02/07/2019		01/22/2019	CREDIT ACCOUNT PAYMENT - C	168.56
						Vendor Total:	<u>337.92</u>
69806	U.S. BANK	4246-0445-5575-5267-01/22/19	02/07/2019		01/22/2019	CREDIT ACCOUNT PAYMENT - R	47.59
						Vendor Total:	<u>47.59</u>

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City of Lawndale

Ref. No.	Vendor Name	Invoice No.	Posting Date	PONumber	Invoice Date	Invoice Description	Invoice Amount
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Grand Total: 55,386.60

Less Credit Memos: 0.00

Net Total: 55,386.60

Less Hand Check Total: 0.00

Outstanding Invoice Total: 55,386.60

Total Invoices: 16

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Ref. No.	Vendor Name	Invoice No.	Posting Date	PONumber	Invoice Date	Invoice Description	Invoice Amount
69809	ALL CITY MANAGEMENT SERVICES	58887	02/19/2019	00017068	01/16/2019	SCHOOL CROSSING GUARD-JAN	3,220.00
						Vendor Total:	3,220.00
69810	NIEASHIA SHANNELL ALLEN	F/71684	02/19/2019		02/06/2019	REFUND FEE-RENTAL DEPOSIT	250.00
69811	NIEASHIA SHANNELL ALLEN	F/71720	02/19/2019		02/06/2019	REFUND FEE-RENTAL DEPOSIT	250.00
						Vendor Total:	500.00
69851	ALTA LANGUAGE SERVICES	IS417696	02/19/2019		01/31/2019	BILINGUAL ASSESSMENT TEST	62.00
						Vendor Total:	62.00
69812	AMERICAN SOCCER CO., INC.	1514125SA	02/19/2019	00017077	01/31/2019	UNIFORM-2019 WINTER BASKETI	40.92
						Vendor Total:	40.92
69852	ANIMAL MEDICAL CENTER	83222	02/19/2019	00016483	09/07/2018	VETERINARY CARE SERVICES	157.00
69853	ANIMAL MEDICAL CENTER	83862	02/19/2019	00016483	10/25/2018	VETERINARY CARE SERVICES	407.00
69854	ANIMAL MEDICAL CENTER	84198	02/19/2019	00016483	11/16/2018	VETERINARY CARE SERVICES	364.50
69855	ANIMAL MEDICAL CENTER	84377	02/19/2019		11/16/2018	VETERINARY CARE SERVICES	263.50
						Vendor Total:	1,192.00
69856	AT&T GLOBAL SERVICES, INC.	SB110834	02/19/2019	00017013	01/08/2019	LINE REPAIR - 2 HRS MIN SVC	260.00
						Vendor Total:	260.00
69813	A-THRONE CO., INC	563475	02/19/2019	00017017	01/30/2019	PORTABLE RESTROOM-MCKENZ	88.95
						Vendor Total:	88.95
69814	RON BENTLEY	F/70315-SPR 18-17	02/19/2019		02/07/2019	REFUND FEE-4444 W. 153RD ST	1,273.86
						Vendor Total:	1,273.86
69857	BOULEVARD FLORIST	F/67738-14507 HAWTHORNE BL	02/19/2019		02/06/2019	REFUND FEE-SPR 18-24 DEPOSIT	929.73
						Vendor Total:	929.73
69815	CAPITAL OF SOUTH BAY INC.	408310	02/19/2019	00016967	01/31/2019	ELECTRICAL / LIGHTING SUPPLIE	26.17
						Vendor Total:	26.17
69859	COUNTY OF LA DEPT OF PUBLIC WK	PW-19010703371	02/19/2019	00016972	01/07/2019	TRAFFIC SIGNAL MAINTENANCE	8,318.44
						Vendor Total:	8,318.44
69816	DEPT OF ANIMAL CARE & CONTROL	01/15/2019	02/19/2019	00016934	01/15/2019	ANIMAL CONTROL SERVICES-DE	267.57
						Vendor Total:	267.57
69858	DIRECT APPLICATIONS INC	19-010	02/19/2019		01/17/2019	AWARDS-2018 HOLIDAY DECOR/	502.61
						Vendor Total:	502.61

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Ref. No.	Vendor Name	Invoice No.	Posting Date	PO Number	Invoice Date	Invoice Description	Invoice Amount
69817	AMALEA FISHER		02/19/2019	00017008	02/06/2019	INSTRUCTOR FEE-SR FITNESS	
		JAN 2019					390.00
						Vendor Total:	390.00
69818	GENERAL INDUSTRIAL TOOL & SUPP		02/19/2019	00016946	01/21/2019	SAFETY GLASSES - PWD	166.22
		1164962-02					
69819	GENERAL INDUSTRIAL TOOL & SUPP		02/19/2019	00017112	12/03/2018	PWD JACKETS WITH CITY LOGO	680.32
		1163414-01					
						Vendor Total:	846.54
69820	REBECA GONZALEZ		02/19/2019		01/30/2019	REFUND FEE-SPR 18-110	1,428.36
		F/70081-14607				1/2 PRAIRIE AVE	
						Vendor Total:	1,428.36
69821	THEREZA GONZALEZ		02/19/2019		02/06/2019	REFUND FEE-EVENT SECURITY	179.84
		F/70651					
						Vendor Total:	179.84
69822	ERICA HARBISON		02/19/2019	00017000	01/14/2019	STIPEND - PRSSC COMMISSIONE	50.00
		01/14/2019					
69823	ERICA HARBISON		02/19/2019	00017000	01/28/2019	STIPEND - PRSSC COMMISSIONE	50.00
		01/28/2019					
						Vendor Total:	100.00
69824	HAWTHORNE MATH AND		02/19/2019		02/06/2019	REFUND FEE-RENTAL DEPOSIT	1,500.00
		F/71542					
						Vendor Total:	1,500.00
69825	HDL COREN & CONE		02/19/2019		01/25/2019	PROPERTY TAX SVCS-MAR 2019	745.01
		0026199-IN					
						Vendor Total:	745.01
69826	JEROME JOHNSON		02/19/2019	00017116	01/27/2019	REFEREE SVCS-BASKETBALL	1,590.00
		01272019					
						Vendor Total:	1,590.00
69827	KOA CORPORATION		02/19/2019		01/14/2019	TEMP. STAFFING-DIRECTOR-PW	14,200.00
		JB83157-1					
						Vendor Total:	14,200.00
69860	L.A. NEWSPAPER GROUP		02/19/2019	00016925	02/07/2019	DB 2-31 LEGAL AD - 02/07/2019	189.95
		AD #0011232816-5007750-CCD					
						Vendor Total:	189.95
69828	LAWNDALE ELEM SCH DIST		02/19/2019	00016936	01/14/2019	BOLLINGER GYMNASIUM USE FE	5,375.00
		4008					
						Vendor Total:	5,375.00
69829	LOS ANGELES COUNTY		02/19/2019		01/12/2019	SECURITY SVCS-SPECIAL EVEN	270.16
		192392CY					
						Vendor Total:	270.16
69830	MINUTEMAN PRESS OF GARDENA		02/19/2019	00016929	02/05/2019	CITYWIDE OFFICE SUPPLIES	1,146.12
		17016					
						Vendor Total:	1,146.12
69866	OFFICE DEPOT		02/19/2019		12/20/2018	OFFICE SUPPLIES - CSD	62.40
		249012746001					
69867	OFFICE DEPOT		02/19/2019		01/21/2019	OFFICE SUPPLIES - CDD	25.60
		261231105001					

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Ref. No.	Vendor Name	Invoice No.	Posting Date	PONumber	Invoice Date	Invoice Description	Invoice Amount
69868	OFFICE DEPOT		02/19/2019		01/09/2019	OFFICE SUPPLIES - FIN	
		2265822148					92.73
69869	OFFICE DEPOT		02/19/2019		01/10/2019	OFFICE SUPPLIES - FIN	
		257162673001					349.43
69870	OFFICE DEPOT		02/19/2019		01/20/2019	OFFICE SUPPLIES - CDD	
		261232316001					49.26
69871	OFFICE DEPOT		02/19/2019		01/16/2019	OFFICE SUPPLIES - FIN	
		259255193001					-228.06
69872	OFFICE DEPOT		02/19/2019		01/15/2019	OFFICE SUPPLIES - FIN	
		259261037001					227.97
						Vendor Total:	579.33
69861	PACIFIC COAST PLUMBING		02/19/2019		02/06/2019	REFUND FEE-SPR 18-63 DEPOSIT	
		F/68821-4638 MARINE AVE					380.45
						Vendor Total:	380.45
69862	PACIFIC TIRE SERVICE		02/19/2019		01/30/2019	REPAIR FLAT	
		109620					10.00
69863	PACIFIC TIRE SERVICE		02/19/2019		01/31/2019	VEHICLE MAINTENANCE-MSD	
		109634					520.00
						Vendor Total:	530.00
69831	TODD PENNA		02/19/2019		02/05/2019	REFUND DEPOSIT-CONST/ DEMC	
		F/65383					1,470.00
						Vendor Total:	1,470.00
69832	BEENA PHILIPOSE		02/19/2019		02/05/2019	REFUND DEPOSIT-CONST/DEMO	
		F/68073A					3,200.00
						Vendor Total:	3,200.00
69833	PRECISION AUTO CARE, INC		02/19/2019	00016969	01/25/2019	VEHICLE MAINTENANCE-PWD	
		0084325					89.53
						Vendor Total:	89.53
69834	PRUDENTIAL OVERALL SUPPLY		02/19/2019	00016961	01/29/2019	UNIFORM CLEANING-PWD	
		42374240					37.06
						Vendor Total:	37.06
69835	CYRENA PURIFY		02/19/2019		02/06/2019	REFUND FEE-SECURITY DEPOSIT	
		F/70875					250.00
						Vendor Total:	250.00
69836	JOSE RAMIREZ		02/19/2019		02/06/2019	REFUND FEE-SECURITY DEPOSIT	
		F/71198					250.00
						Vendor Total:	250.00
69837	RJS CONSTRUCTION SUPPLIES		02/19/2019		01/17/2019	WASHED PLASTER SAND	
		3106193					80.81
						Vendor Total:	80.81
69838	FREDY G. ROJAS		02/19/2019		02/04/2019	REFUND FEE-SPR 18-70 DEPOSIT	
		F/68956					1,656.97
						Vendor Total:	1,656.97
69839	SHIRLEY RUDOLPH		02/19/2019	00016985	01/14/2019	STIPEND - PRSSC COMMISSIONE	
		01/14/19					50.00
69840	SHIRLEY RUDOLPH		02/19/2019	00016985	01/28/2019	STIPEND - PRSSC COMMISSIONE	
		01/28/2019					50.00
						Vendor Total:	100.00
69841	MIKE RYAN		02/19/2019		01/30/2019	REFUND FEE-SPR 18-123	
		F/70600-4170 W. 167TH STREET					600.31

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						Vendor Total:	600.31	
69864	SEQUEL CONTRACTORS INC		02/19/2019		02/05/2019	RETENTION RELEASE - FY 16-17		
		516-RET					64,616.74	
69865	SEQUEL CONTRACTORS INC		02/19/2019	0016618A	02/05/2019	RETENTION RELEASE-FY 16-17		
		516-RETA					2,409.90	
						Vendor Total:	67,026.64	
69842	SHOETERIA		02/12/2019	00016966	12/31/2018	SAFETY WORK BOOTS-PWD CRE		
		0136020-IN					388.25	
69843	SHOETERIA		02/19/2019	00016966	01/18/2019	SAFETY WORK BOOTS-PWD CRE		
		0136562-IN					836.11	
						Vendor Total:	1,224.36	
69844	MADONNA SITKA		02/19/2019	00016997	01/14/2019	STIPEND-PRSSC COMMISSIONE		
		01/14/2019					50.00	
						Vendor Total:	50.00	
69845	SOUTH BAY ASSOC. OF CHAMBER		02/19/2019		02/06/2019	REFUND FEE-RENTAL DEPOSIT		
		F/71479					1,000.00	
						Vendor Total:	1,000.00	
69846	THOMPSON TROPHY MFG, INC.		02/19/2019		02/01/2019	PLATE-WALL DISTINCTION PLAQ		
		57627					10.95	
						Vendor Total:	10.95	
69847	ULTIMATE MAINTENANCE SVCS INC		02/19/2019	00017118	01/04/2019	MAINTENANCE SV-STRIP/WAX FI		
		25394					1,700.00	
						Vendor Total:	1,700.00	
69848	VISTA PAINT		02/19/2019	00016953	01/28/2019	GRAFFITI SUPPLIES		
		2019-670285-00					108.26	
						Vendor Total:	108.26	
69849	DANIEL WOODS		02/19/2019	00016986	01/14/2019	STIPEND - PRSSC COMMISSIONE		
		01/14/2019					50.00	
69850	DANIEL WOODS		02/19/2019	00016986	01/28/2019	STIPEND - PRSSC COMMISSIONE		
		01/28/2019					50.00	
						Vendor Total:	100.00	
							Grand Total:	125,315.96
							Less Credit Memos:	-228.06
							Net Total:	125,087.90
							Less Hand Check Total:	0.00
							Outstanding Invoice Total:	125,087.90
Total Invoices: 64								

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<b>Fund: 100 General Fund</b>							
<b>Dept.: 000</b>							
100-000-420.100	Park						
	SAM'S ROOTER///	F/70574-4170 W. 167TH	REFUND FEES-SPR 18-121	196927	02/04/2019	02/04/2019	-361.55
							<b>-361.55</b>
100-000-421.100	Planning						
	BENTLEY/RON//	F/70315-SPR 18-17	REFUND FEE-4444 W. 153RD ST	196953	02/19/2019	02/19/2019	-539.75
	BOULEVARD FLORIST	F/67738-14507	REFUND FEE-SPR 18-24	196954	02/19/2019	02/19/2019	-883.88
	GONZALEZ/REBECA//	F/70081-14607 1/2 PRAIRIE	REFUND FEE-SPR 18-110	196962	02/19/2019	02/19/2019	-385.25
	PACIFIC COAST PLUMBING///	F/68821-4638 MARINE	REFUND FEE-SPR 18-63	196974	02/19/2019	02/19/2019	-1,433.16
	ROJAS/FREDY G.//	F/68956	REFUND FEE-SPR 18-70	196983	02/19/2019	02/19/2019	-156.64
	RYAN/MIKE//	F/70600-4170 W. 167TH	REFUND FEE-SPR 18-123	196985	02/19/2019	02/19/2019	-1,213.30
							<b>-4,611.98</b>
100-000-425.101	Community						
	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	-5.00
	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	119.00
							<b>114.00</b>
100-000-425.102	CC-Administration						
	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	15.00
							<b>15.00</b>
100-000-425.103	CC - Recreation						
	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	140.00
							<b>140.00</b>
100-000-425.104	CC - Maintenance						
	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	30.00
							<b>30.00</b>
100-000-425.105	CC - Utility Fees						

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	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	5.00
							<b>5.00</b>
100-000-425.106	CC - Rental						
	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	11.00
							<b>11.00</b>
							<b>Total Dept. 000: -4,658.53</b>
<b>Dept: 110 City Council</b>							
100-110-510.100	Office Supplies						
	U.S. BANK//		CREDIT ACCOUNT PAYMENT	196923	01/31/2019	01/31/2019	52.56
	U.S. BANK//		CREDIT ACCOUNT PAYMENT	196923	01/31/2019	01/31/2019	18.97
	U.S. BANK//		CREDIT ACCOUNT PAYMENT	196923	01/31/2019	01/31/2019	38.87
							<b>110.40</b>
100-110-540.310	Discretionary						
	U.S. BANK//	4246-0446-0687--3242-01/22/1	CREDIT ACCOUNT PAYMENT	196923	01/31/2019	01/31/2019	88.15
							<b>88.15</b>
							<b>Total Dept. City Council: 198.55</b>
<b>Dept: 130 City Clerk</b>							
100-130-510.400							
	U.S. BANK//		CREDIT ACCOUNT PAYMENT	196924	01/31/2019	01/31/2019	130.00
							<b>130.00</b>
100-130-510.620	Travel/Meetings						
	CEBALLOS/MATTHEW//	12/12-14/18	REIMBURSE	196909	01/31/2019	01/31/2019	153.00
							<b>153.00</b>
100-130-530.500	Legal Ads						
	L.A. NEWSPAPER GROUP		AD DB 2-31 LEGAL AD - 02/07/2019	196969	02/19/2019	02/19/2019	189.95
	U.S. BANK//		CREDIT ACCOUNT PAYMENT	196924	01/31/2019	01/31/2019	1,327.38

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							<b>1,517.33</b>
<b>Total Dept. City Clerk:</b>							<b>1,800.33</b>
<b>Dept.: 150 Administrative Svcs</b>							
100-150-510.605	City-wide Staff						
	ALTA LANGUAGE	IS417696	BILINGUAL ASSESSMENT TEST	196946	02/19/2019	02/19/2019	62.00
							<b>62.00</b>
100-150-510.630	Benefit						
	SEAN M. MOORE	FALL	REIMBURSE	196938	02/07/2019	02/07/2019	395.00
							<b>395.00</b>
<b>Total Dept. Administrative Svcs:</b>							<b>457.00</b>
<b>Dept: 160 General Operations</b>							
100-160-510.100	Office Supplies						
	KELLY PAPER COMPANY///	9563418	25 CASES GLOBAL WHITE	196916	01/31/2019	01/31/2019	800.17
	MINUTEMAN PRESS OF	17016	CITYWIDE OFFICE SUPPLIES	196972	02/19/2019	02/19/2019	1,146.12
							<b>1,946.29</b>
100-160-515.100							
	AT & T	01/25/2019	LONG DISTANCE SVC - DEC	196930	02/07/2019	02/07/2019	14.10
	AT&T GLOBAL SERVICES,		LINE REPAIR - 2 HRS MIN SVC	196952	02/19/2019	02/19/2019	260.00
	FRONTIER	01/19/19	FAX PHONE CHARGES	196914	01/31/2019	01/31/2019	79.08
	FRONTIER	01/28/2019	PHONE CHARGES - GREEN	196933	02/07/2019	02/07/2019	167.58
							<b>520.76</b>
100-160-515.200	Electricity						
	SOUTHERN CALIFORNIA	JAN 2019	UTILITIES - ELECTRIC	196928	02/04/2019	02/04/2019	144.72
	SOUTHERN CALIFORNIA	FEB 2019	UTILITIES - ELECTRIC	196939	02/07/2019	02/07/2019	442.75
							<b>587.47</b>
100-160-515.300	Natural Gas						

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	SOUTHERN CALIFORNIA GAS	JAN	UTILITIES - GAS	196929	02/04/2019	02/04/2019	17.16
							<b>17.16</b>
							<b>Total Dept. General Operations: 3,071.68</b>
 <b>Dept: 180 Information Systems</b>							
100-180-530.100	Contract Services						
	BERICOM IT & DESIGN	619	NTWK/COMPUTER	196931	02/07/2019	02/07/2019	11,931.28
							<b>11,931.28</b>
100-180-550.400	Other Equipment						
	U.S. BANK//		CREDIT ACCOUNT PAYMENT	196924	01/31/2019	01/31/2019	28.19
	U.S. BANK//		CREDIT ACCOUNT PAYMENT	196924	01/31/2019	01/31/2019	23.18
							<b>51.37</b>
							<b>Total Dept. Information Systems: 11,982.65</b>
 <b>Dept: 190 Finance</b>							
100-190-510.100	Office Supplies						
	OFFICE DEPOT		OFFICE SUPPLIES - FIN	196973	02/19/2019	02/19/2019	92.73
	OFFICE DEPOT		OFFICE SUPPLIES - FIN	196973	02/19/2019	02/19/2019	349.43
	OFFICE DEPOT		OFFICE SUPPLIES - FIN	196973	02/19/2019	02/19/2019	-228.06
	OFFICE DEPOT		OFFICE SUPPLIES - FIN	196973	02/19/2019	02/19/2019	227.97
							<b>442.07</b>
100-190-530.100	Contract Services						
	HDL COREN & CONE//	0026199-IN	PROPERTY TAX SVCS-MAR	196966	02/19/2019	02/19/2019	745.01
							<b>745.01</b>
							<b>Total Dept. Finance: 1,187.08</b>
 <b>Dept: 210 Police Services</b>							
100-210-530.700	County Sheriff						
	LOS ANGELES COUNTY		PRISONER MAINTENANCE-NOV	196918	01/31/2019	01/31/2019	1,167.39

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							<b>1,167.39</b>
<b>Total Dept. Police Services:</b>							<b>1,167.39</b>
<b>Dept.: 300 Municipal Services</b>							
100-300-520.600	Vehicle						
	PACIFIC TIRE SERVICE	109620	REPAIR FLAT	196975	02/19/2019	02/19/2019	10.00
	PACIFIC TIRE SERVICE	109634	VEHICLE MAINTENANCE-MSD	196975	02/19/2019	02/19/2019	520.00
							<b>530.00</b>
100-300-520.610	Vehicle Fuel						
	U.S. BANK VOYAGER FLEET		VEHICLE FUEL - MSD	196940	02/07/2019	02/07/2019	-28.91
	U.S. BANK VOYAGER FLEET		VEHICLE FUEL - MSD	196940	02/07/2019	02/07/2019	507.01
							<b>478.10</b>
100-300-530.100	Contract Services						
	ANIMAL MEDICAL CENTER	83222	VETERINARY CARE SERVICES	196948	02/19/2019	02/19/2019	157.00
	ANIMAL MEDICAL CENTER	83862	VETERINARY CARE SERVICES	196949	02/19/2019	02/19/2019	407.00
	ANIMAL MEDICAL CENTER	84198	VETERINARY CARE SERVICES	196950	02/19/2019	02/19/2019	364.50
	ANIMAL MEDICAL CENTER	84377	VETERINARY CARE SERVICES	196951	02/19/2019	02/19/2019	263.50
	DEPT OF ANIMAL CARE &	01/15/2019	ANIMAL CONTROL	196957	02/19/2019	02/19/2019	267.57
							<b>1,459.57</b>
100-300-540.200	Special Expenses						
	DIRECT APPLICATIONS INC	19-010	AWARDS-2018 HOLIDAY	196958	02/19/2019	02/19/2019	502.61
							<b>502.61</b>
100-300-540.400	Special Events						
	CEPEDA/HOLLY//	2019 PET	REPTILE DISPLAY &	196910	01/31/2019	01/31/2019	775.00
							<b>775.00</b>
<b>Total Dept. Municipal Services:</b>							<b>3,745.28</b>

Dept.: 320 Grounds Maintenance

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100-320-510.500	Uniforms						
	GENERAL INDUSTRIAL TOOL	1163414-01	PWD JACKETS WITH CITY	196960	02/19/2019	02/19/2019	680.32
	PRUDENTIAL OVERALL	42374240	UNIFORM CLEANING-PWD	196979	02/19/2019	02/19/2019	37.06
	SHOETERIA	0136020-IN	SAFETY WORK BOOTS-PWD	196987	02/12/2019	02/12/2019	388.25
	SHOETERIA	0136562-IN	SAFETY WORK BOOTS-PWD	196987	02/19/2019	02/19/2019	75.02
	SHOETERIA	0136562-IN	SAFETY WORK BOOTS-PWD	196987	02/19/2019	02/19/2019	110.24
	SHOETERIA	0136562-IN	SAFETY WORK BOOTS-PWD	196987	02/19/2019	02/19/2019	89.99
	SHOETERIA	0136562-IN	SAFETY WORK BOOTS-PWD	196987	02/19/2019	02/19/2019	121.32
	SHOETERIA	0136562-IN	SAFETY WORK BOOTS-PWD	196987	02/19/2019	02/19/2019	112.49
	SHOETERIA	0136562-IN	SAFETY WORK BOOTS-PWD	196987	02/19/2019	02/19/2019	123.03
	SHOETERIA	0136562-IN	SAFETY WORK BOOTS-PWD	196987	02/19/2019	02/19/2019	80.99
	SHOETERIA	0136562-IN	SAFETY WORK BOOTS-PWD	196987	02/19/2019	02/19/2019	123.03
							<b>1,941.74</b>
100-320-515.200	Electricity						
	SOUTHERN CALIFORNIA	JAN 2019	UTILITIES - ELECTRIC	196928	02/04/2019	02/04/2019	4,650.62
	SOUTHERN CALIFORNIA	JAN 2019	UTILITIES - ELECTRIC	196928	02/04/2019	02/04/2019	2,031.18
	SOUTHERN CALIFORNIA	FEB 2019	UTILITIES - ELECTRIC	196939	02/07/2019	02/07/2019	1,152.62
							<b>7,834.42</b>
100-320-515.300	Natural Gas						
	SOUTHERN CALIFORNIA GAS	JAN	UTILITIES - GAS	196929	02/04/2019	02/04/2019	223.05
							<b>223.05</b>
100-320-520.100	Maintenance						
	ULTIMATE MAINTENANCE	25394	MAINTENANCE SV-STRIP/WAX	196991	02/19/2019	02/19/2019	1,700.00
							<b>1,700.00</b>
100-320-520.200	Small Tools						
	GENERAL INDUSTRIAL TOOL	1164962-02	SAFETY GLASSES - PWD	196961	02/19/2019	02/19/2019	166.22
							<b>166.22</b>
100-320-520.300	Grounds						

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	CAPITAL OF SOUTH BAY INC.	408310	ELECTRICAL / LIGHTING	196955	02/19/2019	02/19/2019	26.17
							<b>26.17</b>
							<b>Total Dept. Grounds Maintenance: 11,891.60</b>
 <b>Dept.: 410 Planning/Building</b>							
100-410-510.100	Office Supplies						
	OFFICE DEPOT		OFFICE SUPPLIES - CDD	196973	02/19/2019	02/19/2019	25.60
	OFFICE DEPOT		OFFICE SUPPLIES - CDD	196973	02/19/2019	02/19/2019	49.26
							<b>74.86</b>
							<b>Total Dept. Planning/Building Admin: 74.86</b>
 <b>Dept.: 510 Community Services</b>							
100-510-501.200	Salaries - Elected						
	HARBISON/ERICA//	01/14/2019	STIPEND - PRSSC	196964	02/19/2019	02/19/2019	50.00
	HARBISON/ERICA//	01/28/2019	STIPEND - PRSSC	196964	02/19/2019	02/19/2019	50.00
	RUDOLPH/SHIRLEY//	01/14/19	STIPEND - PRSSC	196984	02/19/2019	02/19/2019	50.00
	RUDOLPH/SHIRLEY//	01/28/2019	STIPEND - PRSSC	196984	02/19/2019	02/19/2019	50.00
	SITKA/MADONNA//	01/14/2019	STIPEND-PRSSC	196988	02/19/2019	02/19/2019	50.00
	WOODS/DANIEL//	01/14/2019	STIPEND - PRSSC	196993	02/19/2019	02/19/2019	50.00
	WOODS/DANIEL//	01/28/2019	STIPEND - PRSSC	196993	02/19/2019	02/19/2019	50.00
							<b>350.00</b>
100-510-510.100	Office Supplies						
	OFFICE DEPOT		OFFICE SUPPLIES - CSD	196973	02/19/2019	02/19/2019	62.40
	U.S. BANK///	4246-0445-5572-5047-01/22/19	CREDIT ACCOUNT	196941	02/07/2019	02/07/2019	108.61
	U.S. BANK///	4246-0445-5572-5047-01/22/19	CREDIT ACCOUNT	196941	02/07/2019	02/07/2019	17.25
							<b>188.26</b>
100-510-515.300	Natural Gas						
	SOUTHERN CALIFORNIA GAS	JAN	UTILITIES - GAS	196929	02/04/2019	02/04/2019	55.87
							<b>55.87</b>

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100-510-520.510	Equipment						
	KILGORE FITNESS SVC,	1165	SERVICE CALL-FITNESS	196917	01/31/2019	01/31/2019	499.55
							<b>499.55</b>
100-510-530.100	Contract Services						
	ALL CITY MANAGEMENT	58887	SCHOOL CROSSING	196944	02/19/2019	02/19/2019	3,220.00
	A-THRONE CO., INC	563475	PORTABLE	196943	02/19/2019	02/19/2019	88.95
	BROOME/CHRISTINA//	JAN 19B	INSTRUCTOR FEE - SR YOGA	196932	02/07/2019	02/07/2019	195.00
	FISHER/AMALEA//	JAN 2019	INSTRUCTOR FEE-SR FITNESS	196959	02/19/2019	02/19/2019	390.00
	JOHNSON/JEROME//	01272019	REFEREE SVCS-BASKETBALL	196967	02/19/2019	02/19/2019	1,590.00
	JONES/JAVONDA//	1-2019	INSTRUCTOR FEE-GYM/HIP	196934	02/07/2019	02/07/2019	1,242.94
	LAWNDALE ELEM SCH DIST///	4008	BOLLINGER GYMNASIUM USE	196970	02/19/2019	02/19/2019	5,375.00
	NATALE/LAYNE//	1-2019	INSTRUCTOR FEE - SR	196920	01/31/2019	01/31/2019	650.00
	SALDANA/MARC//	JAN 2019	INSTRUCTOR FEE- SR TAI CHI	196936	02/07/2019	02/07/2019	260.00
							<b>13,011.89</b>
100-510-540.120	Recreation						
	AMERICAN SOCCER CO.,		UNIFORM-2019 WINTER	196947	02/19/2019	02/19/2019	40.92
	U.S. BANK///		CREDIT ACCOUNT	196942	02/07/2019	02/07/2019	23.66
	U.S. BANK///		CREDIT ACCOUNT	196942	02/07/2019	02/07/2019	23.93
							<b>88.51</b>
100-510-540.200	Special Expenses						
	THOMPSON TROPHY MFG,	57627	PLATE-WALL DISTINCTION	196990	02/19/2019	02/19/2019	10.95
	U.S. BANK///	4246-0445-5572-5047-01/22/19	CREDIT ACCOUNT	196941	02/07/2019	02/07/2019	168.56
							<b>179.51</b>
100-510-540.410	Senior Activities						
	U.S. BANK///		CREDIT ACCOUNT	196941	02/07/2019	02/07/2019	1.93
	U.S. BANK///		CREDIT ACCOUNT	196941	02/07/2019	02/07/2019	8.49
	U.S. BANK///		CREDIT ACCOUNT	196941	02/07/2019	02/07/2019	33.08
							<b>43.50</b>

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<b>Total Dept. Community Services</b>						<b>14,417.09</b>
<b>Total Fund General Fund:</b>						<b>45,334.98</b>
<b>Fund: 201 Gas Tax Fund</b>						
<b>Dept.: 000</b>						
201-000-200.102 Retention						
	SEQUEL CONTRACTORS INC	516-RET RETENTION RELEASE - FY	196986	02/19/2019	02/19/2019	3,637.61
						<u>3,637.61</u>
<b>Total Dept. 000:</b>						<b>3,637.61</b>
<b>Dept.: 330 Street Maintenance</b>						
201-330-515.200 Electricity						
	SOUTHERN CALIFORNIA	JAN 2019 UTILITIES - ELECTRIC	196928	02/04/2019	02/04/2019	527.88
	SOUTHERN CALIFORNIA	FEB 2019 UTILITIES - ELECTRIC	196939	02/07/2019	02/07/2019	1,026.59
						<u>1,554.47</u>
201-330-520.400 Street						
	RJS CONSTRUCTION	3106193 WASHED PLASTER SAND	196982	02/19/2019	02/19/2019	80.81
	VISTA PAINT	GRAFFITI SUPPLIES	196992	02/19/2019	02/19/2019	108.26
						<u>189.07</u>
201-330-520.600 Vehicle						
	PRECISION AUTO CARE, INC	0084325 VEHICLE MAINTENANCE-PWD	196978	02/19/2019	02/19/2019	89.53
						<u>89.53</u>
201-330-530.100 Contract Services						
	COUNTY OF LA DEPT OF	TRAFFIC SIGNAL	196956	02/19/2019	02/19/2019	6,457.04
	COUNTY OF LA DEPT OF	TRAFFIC SIGNAL	196956	02/19/2019	02/19/2019	1,861.40
						<u>8,318.44</u>
<b>Total Dept. Street Maintenance:</b>						<b>10,151.51</b>

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<b>Total Fund Gas Tax Fund:</b>							<b>13,789.12</b>
<b>Fund: 206 Prop A - Local Transit</b>							
<b>Dept.: 510 Community Services</b>							
206-510-520.610	Vehicle Fuel						
	U.S. BANK VOYAGER FLEET		VEHICLE FUEL - CSD	196940	02/07/2019	02/07/2019	310.97
							<u>310.97</u>
206-510-530.100	Contract Services						
	MV TRANSPORTATION INC	97882-DEC	LAWNDALE BEAT TRANSIT BUS	196935	02/07/2019	02/07/2019	35,006.27
							<u>35,006.27</u>
<b>Total Dept. Community Services</b>							<b>35,317.24</b>
<b>Total Fund Prop A - Local</b>							<b>35,317.24</b>
<b>Fund: 207 Prop C - Local Transit</b>							
<b>Dept.: 000</b>							
207-000-200.102	Retention						
	SEQUEL CONTRACTORS INC	516-RET	RETENTION RELEASE - FY	196986	02/19/2019	02/19/2019	29,594.65
							<u>29,594.65</u>
<b>Total Dept. 000:</b>							<b>29,594.65</b>
<b>Dept.: 310 Public Works Admin.</b>							
207-310-530.200	Professional						
	KOA CORPORATION	JB83157-1	TEMP.	196968	02/19/2019	02/19/2019	3,550.00
							<u>3,550.00</u>
207-310-700.150	Inglewood Ave						
	GHALBI & ASSOCIATES INC///		ING PRELIM ENGINEERING-PHASE	196915	01/31/2019	01/31/2019	16,130.00
							<u>16,130.00</u>
207-310-700.151	Inglewood Ave						

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	GHALBI & ASSOCIATES INC///		ING PRELIM ENGINEERING-PHASE I	196915	01/31/2019	01/31/2019	3,083.12
							<u>3,083.12</u>
						<b>Total Dept. Public Works Admin.:</b>	<b>22,763.12</b>
						<b>Total Fund Prop C - Local</b>	<b>52,357.77</b>

**Fund: 218 Hawthorne Blvd. Maint.**

**Dept.: 330 Street Maintenance**

218-330-515.200	Electricity						
	SOUTHERN CALIFORNIA	JAN 2019	UTILITIES - ELECTRIC	196928	02/04/2019	02/04/2019	401.99
	SOUTHERN CALIFORNIA	FEB 2019	UTILITIES - ELECTRIC	196939	02/07/2019	02/07/2019	1,481.89
							<u>1,883.88</u>
						<b>Total Dept. Street Maintenance:</b>	<b>1,883.88</b>
						<b>Total Fund Hawthorne</b>	<b>1,883.88</b>

**Fund: 239 SAFETEA-LU (678,000)**

**Dep.: 310 Public Works Admin.**

239-310-530.200	Professional						
	KOA CORPORATION	JB83157-1	TEMP.	196968	02/19/2019	02/19/2019	3,550.00
							<u>3,550.00</u>
						<b>Total Dept. Public Works Admin.:</b>	<b>3,550.00</b>
						<b>Total Fund SAFETEA-LU</b>	<b>3,550.00</b>

**Fund: 240 Prop C25 Grant**

**Dept.: 310 Public Works Admin.**

240-310-700.151	Inglewood Ave						
	GHALBI & ASSOCIATES INC///		ING PRELIM ENGINEERING-PHASE I	196915	01/31/2019	01/31/2019	7,756.88
							<u>7,756.88</u>

240-310-700.263 Inglewood Ave

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<b>Fund/Dept./Acct</b>	<b>Vendor Name</b>	<b>Invoice #</b>	<b>Inv. Description</b>	<b>Check #</b>	<b>Due Date</b>	<b>Posting Date</b>	<b>Amount</b>
	GHALBI & ASSOCIATES INC///		ING PRELIM ENGINEERING-PHASE	196915	01/31/2019	01/31/2019	7,100.00
							<u>7,100.00</u>
						<b>Total Dept. Public Works Admin.:</b>	<b>14,856.88</b>
						<b>Total Fund Prop C25 Grant:</b>	<b>14,856.88</b>

**Fund: 243 Metro STP**

**Dept.: 000**

243-000-200.102 Retention

	SEQUEL CONTRACTORS INC	516-RET	RETENTION RELEASE - FY	196986	02/19/2019	02/19/2019	23,075.47
							<u>23,075.47</u>

**Total Dept. 000: 23,075.47**

**Total Fund Metro STP: 23,075.47**

**Fund: 244 Measure R Fund**

**Dept.: 000**

244-000-200.102 Retention

	SEQUEL CONTRACTORS INC	516-RET	RETENTION RELEASE - FY	196986	02/19/2019	02/19/2019	8,309.01
							<u>8,309.01</u>

**Total Dept. 000: 8,309.01**

**Dept.: 310 Public Works Admin.**

244-310-530.200 Professional

	KOA CORPORATION	JB83157-1	TEMP.	196968	02/19/2019	02/19/2019	3,550.00
							<u>3,550.00</u>

244-310-700.146 Street

	SEQUEL CONTRACTORS INC		RETENTION RELEASE-FY 16-17	196986	02/19/2019	02/19/2019	2,409.90
							<u>2,409.90</u>

**Total Dept. Public Works Admin.: 5,959.90**

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<b>Total Fund Measure R</b>							<b>14,268.91</b>
<b>Fund: 307 2009 TABS</b>							
<b>Dept.: 610 Redevelopment</b>							
307-610-530.200	Professional						
	KOA CORPORATION	JB83157-1	TEMP.	196968	02/19/2019	02/19/2019	3,550.00
							<b>3,550.00</b>
307-610-700.221	Closure of Mobile						
	DEPT. OF HOUSING AND	19-0068-MP-MOBILE PARK	INSPECTION REQUEST	196926	02/04/2019	02/04/2019	196.00
							<b>196.00</b>
<b>Total Dept. Redevelopment:</b>							<b>3,746.00</b>
<b>Total Fund 2009 TABS:</b>							<b>3,746.00</b>
<b>Fund: 501 Deposit/Donations</b>							
<b>Dept.: 000</b>							
501-000-200.303	Travel Club						
	TRAVELTECH ENTERPRISES	992297-CATAMARAN	DEPOSIT-SR TRAVEL CLUB	196922	01/31/2019	01/31/2019	650.00
							<b>650.00</b>
501-000-200.307	Community						
	ALLEN/NIEASHIA SHANNELL//	F/71684	REFUND FEE-RENTAL DEPOSIT	196945	02/19/2019	02/19/2019	250.00
	ALLEN/NIEASHIA SHANNELL//	F/71720	REFUND FEE-RENTAL DEPOSIT	196945	02/19/2019	02/19/2019	250.00
	GONZALEZ/THEREZA//	F/70651	REFUND FEE-EVENT SECURITY	196963	02/19/2019	02/19/2019	179.84
	HAWTHORNE MATH AND	F/71542	REFUND FEE-RENTAL DEPOSIT	196965	02/19/2019	02/19/2019	1,500.00
	LOS ANGELES COUNTY		SECURITY SVCS-SPECIAL	196971	02/19/2019	02/19/2019	270.16
	PURIFY/CYRENA//	F/70875	REFUND FEE-SECURITY	196980	02/19/2019	02/19/2019	250.00
	RAMIREZ/JOSE//	F/71198	REFUND FEE-SECURITY	196981	02/19/2019	02/19/2019	250.00
	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	81.00
	SANTIAGO/LUIS//	F/71719	REFUND FEE-RESERVATION	196937	02/07/2019	02/07/2019	500.00

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	SOUTH BAY ASSOC. OF	F/71479	REFUND FEE-RENTAL DEPOSIT	196989	02/19/2019	02/19/2019	1,000.00
							<b>4,531.00</b>
501-000-200.314	Const Demo						
	PENNA/TODD//	F/65383	REFUND DEPOSIT-CONST/	196976	02/19/2019	02/19/2019	1,470.00
	PHILOPOSE/BEENA//	F/68073A	REFUND	196977	02/19/2019	02/19/2019	3,200.00
							<b>4,670.00</b>
501-000-200.410	Planning Deposit						
	BENTLEY/RON//	F/70315-SPR	REFUND FEE-4444 W. 153RD ST	196953	02/19/2019	02/19/2019	1,813.61
	BOULEVARD FLORIST	F/67738-14507	REFUND FEE-SPR 18-24	196954	02/19/2019	02/19/2019	1,813.61
	GONZALEZ/REBECA//	F/70081-14607	1/2 PRAIRIE REFUND FEE-SPR 18-110	196962	02/19/2019	02/19/2019	1,813.61
	PACIFIC COAST PLUMBING///	F/68821-4638	MARINE REFUND FEE-SPR 18-63	196974	02/19/2019	02/19/2019	1,813.61
	ROJAS/FREDY G.//	F/68956	REFUND FEE-SPR 18-70	196983	02/19/2019	02/19/2019	1,813.61
	RYAN/MIKE//	F/70600-4170	W. 167TH REFUND FEE-SPR 18-123	196985	02/19/2019	02/19/2019	1,813.61
	SAM'S ROOTER///	F/70574-4170	W. 167TH REFUND FEES-SPR 18-121	196927	02/04/2019	02/04/2019	1,813.61
							<b>12,695.27</b>
						<b>Total Dept. 000:</b>	<b>22,546.27</b>
						<b>Total Fund</b>	<b>22,546.27</b>

**Fund: 502 Employee Benefit Trust**

**Dept.: 000**

502-000-200.205	Dental Insurance						
	DELTA DENTAL	BE00	DENTAL INSURANCE	196912	01/31/2019	01/31/2019	2,721.84
	DELTA DENTAL INS	BE00	HMO DENTAL INS	196913	01/31/2019	01/31/2019	44.85
							<b>2,766.69</b>
502-000-200.215	Accident						
	THE STANDARD, UNIT 22	FEB	AD & D INSURANCE PREMIUM	196921	01/31/2019	01/31/2019	78.75
							<b>78.75</b>

502-000-200.216 EAP Premium

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	MANAGED HEALTH		EMP. ASSIST PROGRAM - FEB	196919	01/31/2019	01/31/2019	94.05
							<b>94.05</b>
502-000-200.217	Life Insurance						
	THE STANDARD, UNIT 22		FEB LIFE INSURANCE PREMIUM	196921	01/31/2019	01/31/2019	661.50
							<b>661.50</b>
502-000-200.218	LTD Premium						
	THE STANDARD, UNIT 22		FEB LTD INSURANCE PREMIUM	196921	01/31/2019	01/31/2019	821.87
							<b>821.87</b>
502-000-200.219	Colonial Life						
	COLONIAL LIFE &	E7421597 - FEB	SECTION 125 - PRE TAX	196911	01/31/2019	01/31/2019	1,436.52
							<b>1,436.52</b>
502-000-200.220	Colonial Life						
	COLONIAL LIFE &	E7421597-FEB	SECTION 125 - POST TAX	196911	01/31/2019	01/31/2019	1,791.21
							<b>1,791.21</b>
502-000-200.228	Vision Care						
	VISION SERVICE PLAN	FEB 2019	VISION PREMIUM PAYMENT	196925	01/31/2019	01/31/2019	930.33
							<b>930.33</b>
						<b>Total Dept. 000:</b>	<b>8,580.92</b>
						<b>Total Fund Employee</b>	<b>8,580.92</b>
						<b>Grand Total:</b>	<b>239,307.44</b>

**NOTES FOR  
MINUTES OF THE  
LAWNDALE CITY COUNCIL REGULAR MEETING  
February 4, 2019**

- A. CALL TO ORDER AND ROLL CALL** – Mayor Pullen-Miles called the meeting to order at 6:31 p.m. in the City Hall council chamber, 14717 Burin Avenue, Lawndale, California.

Councilmembers Present: Mayor Robert Pullen-Miles, Mayor Pro Tem James H. Osborne, Councilmember Pat Kearney, Councilmember Daniel Reid  
Councilmember Bernadette Suarez

Other Participants: City Clerk Rhonda Hofmann Gorman, City Manager Stephen N. Mandoki, City Attorney Tiffany Israel, Los Angeles County Sheriff's Department Lieutenant Dan Holguin, Community Services Director Mike Estes, Assistant to the City Manager/Human Resources Director Raylette Felton, Municipal Services Director Michael Reyes, Community Development Director Sean Moore, Interim Public Works Director/City Engineer Kahono Oei, Assistant City Clerk Matthew Ceballos and approximately 65 audience members

**B. CEREMONIALS**

Councilmember Daniel Reid led the flag salute and Doris Hofmann provided the inspiration.

**C. PRESENTATION**

**1. Lawndale High School Cardinals Football Team – 2018 CIF SoCal 2-A State Champions**

Mayor Pullen-Miles presented the Certificates to the Lawndale High School Cardinals Football Team.

Principle Paula Rodas, Centinela Valley Union High School District Superintendent Dr. Gregory O'Brien, and Board of Education President Daniel Urrutia commended the team on their Championship.

Lawndale High School Cardinals Football Coach Travis Clark spoke about the team and the journey to the Championship.

**D. PUBLIC SAFETY REPORT**

Lieutenant Dan Holguin, Los Angeles County Sheriff's Department, summarized recent law enforcement activities.

**E. ITEMS FROM CITY CLERK**

City Clerk Rhonda Hofmann Gorman, reminded residents to apply for commissions and committees.

**F. ORAL COMMUNICATIONS - ITEMS NOT ON THE AGENDA**

- Lisa Aguilar, Hawthorne Business Owner, spoke about her support for Mr. Padilla and recommended that Felix Padilla be given the opportunity to buy the City owned property on Hawthorne and Manhattan Beach Boulevard.
- Felix Padilla, Resident, wanted an equal opportunity to buy property and develop a project on Hawthorne and Manhattan Beach Boulevard. He continued to speak about the process and development of a project.
- Robert Jonas, Torrance Resident and Business Owner, spoke about the property and encouraged the City Council to give Mr. Padilla an opportunity to purchase the property.
- Gary White, Resident, spoke about the issue of large trucks going down narrow streets, the various accidents that take place, and the construction debris in the street. He also invited everyone to join him at the upcoming fishing expo in Long Beach.
- Jay Gould, Resident, spoke about 172nd street parking issues and various parking issues throughout the City.

**G. COMMENTS FROM COUNCIL**

The City Council responded generally to the comments, but did not request placement of any issues on a future meeting agenda.

**H. CONSENT CALENDAR**

2. **Motion to read by title only and waive further reading of all ordinances listed on the agenda**  
Recommendation: that City Council approve.
3. **2<sup>nd</sup> Reading and Adoption - Updating Posting Locations of Ordinances, Resolutions and Notices**  
Recommendation: that City Council adopt Ordinance No. 1152-19, updating the City's official posting locations for ordinances, resolutions and notices.
4. **Consideration of Claim for Damages**  
Recommendation: that City Council reject the claim filed by Rosa Estrada and instruct staff to process the appropriate correspondence to the claimant.
5. **Consideration of Claim for Damages**  
Recommendation: that City Council reject the claim filed by Law Offices of Raymond Ghermezian, on behalf of Bernardo Lara, and instruct staff to process the appropriate correspondence to the claimant.
6. **2019 Fireworks Permits**  
Recommendation: that City Council award conditional permits to the following organizations: Rotary Club of Lawndale, Lawndale Chamber of Commerce, Christian Heritage Church, Wesleyan Church of Lawndale, Lawndale Youth Football & Cheerleading and Lawndale Little League.
7. **Funding Agreement with the South Coast Air Quality Management District**

Recommendation: that City Council approve the Funding Agreement between the City and South Coast Air Quality Management District (SCAQMD) in the amount of \$175,000.

**8. Accounts Payable Register**

Recommendation: that the City Council adopts Resolution No. CC-1902-04, authorizing the payment of certain claims and demands in the amount of \$1,266,894.61.

**9. Minutes of the Lawndale City Council Regular Meeting – January 7, 2019**

Recommendation: that City Council approve.

A motion by Councilmember Reid to approve the consent calendar was seconded by Councilmember Kearney and carried by a vote of 5-0 following City Attorney Israel's reading of the title of Ordinance No. 1152-19.

**I. PUBLIC HEARINGS**

**10. Extension of Interim Urgency Ordinance Prohibiting the Operation of Motorized Scooter Programs within the City Limits and Declaring a Moratorium for a Period of Ten (10) Months and Fifteen (15) Days**

Recommendation: that the City Council (a) conduct a public hearing; (b) determine that Urgency Ordinance No. 1155-19 is exempt from California Environmental Quality Act ("CEQA"); and (c) adopt, by four-fifths (4/5) vote of the City Council, Interim Urgency Ordinance No. 1155-19, extending the 45-day Interim Urgency Ordinance No. 1153-19 by 10 months and 15 days.

Community Development Director Sean Moore reported on the proposed extension of Interim Urgency Ordinance Prohibiting the Operation of Motorized Scooter Programs within the City Limits and Declaring a Moratorium for a Period of Ten (10) Months and Fifteen (15) Days.

The public hearing was opened and closed immediately at 7:19 p.m., there being no one wishing to testify.

Mayor Pullen-Miles noted that he was starting to see scooters within the City limits.

A motion by Mayor Pro Tem Osborne to approve Interim Urgency Ordinance No. 1155-19, extending the 45-day Interim Urgency Ordinance No. 1153-19 by 10 months and 15 days was seconded by Councilmember Reid and carried by a vote of 5-0 following City Attorney Israel's reading of the title of Ordinance No. 1155-19.

**J. ADMINISTRATION**

**11. Purchase and Sale Agreement for City-Owned property located at the Southwest corner of Hawthorne and Manhattan Beach Boulevards to 3600 Torrance Management**

Recommendation: that the City Council enter into a Purchase and Sale Agreement with 3600 Torrance Management for the Property located at Hawthorne and Manhattan Beach

Boulevard and authorize the City Manager to make any necessary changes or adjustments during the escrow process to ensure the property is sold.

Community Development Director Sean Moore reported on the proposed purchase and sale agreement for city-owned property located at the southwest corner of Hawthorne and Manhattan Beach Boulevards to 3600 Torrance Management.

A dialogue ensued between Council and staff regarding the good faith deposit and bid process.

Public Comment

Mr. Padilla explained that he put money down in his previous experience with the City and never got it back. He went on to repeat that he wanted the opportunity to buy the property and develop it.

A dialogue ensued between Council and staff regarding the proposed developer, the business he conducts in the City, the funds used by the City to process previous bid applications, and the bidding outreach process.

**A motion by Mayor Pro Tem Osborne to approve the Council enter into a Purchase and Sale Agreement with 3600 Torrance Management for the Property located at Hawthorne and Manhattan Beach Boulevard and authorize the City Manager to make any necessary changes or adjustments during the escrow process to ensure the property is sold was seconded by Councilmember Suarez and carried by a vote of 5-0.**

**12. Updating the Permitting Process for Taxicab Companies**

Recommendation: that the City Council introduce and approve the first reading of Ordinance No. 1156-19, updating the permitting of Taxicab Companies in the City of Lawndale.

Tiffany Israel, City Attorney, reported on the proposed first reading of Ordinance No. 1156-19, updating the permitting of Taxicab Companies in the City of Lawndale.

**A motion by Councilmember Suarez to approve the first reading of Ordinance No. 1156-19, updating the permitting of Taxicab Companies in the City of Lawndale was seconded by Councilmember Kearney and carried by a vote of 5-0 following City Attorney Israel's reading of the title of Ordinance No. 1156-19.**

**13. Request for Proposals and Draft Agreement for Integrated Solid Waste Management Collection Services**

Recommendation: that the City Council approve the draft Request for Proposal and Agreement for Integrated Solid Waste Management Services and authorize staff to advertise and receive proposals.

Debbie Morris, HF&H Representative, provided a presentation with slides distributed to City Council and the audience, on the proposed draft Request for Proposal and Agreement for Integrated Solid Waste Management Services.

A dialogue ensued between Council and staff regarding the street debris pickups and bulky item pickups.

Councilmember Kearney announced that he had taken a campaign contribution from Republic Services and stated that although this had no bearing on his decision making he would abstain if the Council wanted him to.

A dialogue ensued between Council and staff regarding the holiday pickup schedule and its outreach.

Mayor Pro Tem Osborne stated that he had no issue with Councilmember Kearney voting on this item.

**A motion by Mayor Pro Tem Osborne to approve the draft Request for Proposal and Agreement for Integrated Solid Waste Management Services and authorize staff to advertise and receive proposals was seconded by Councilmember Reid and carried by a vote of 5-0.**

**14. Prohibition of Street Cut on Newly Paved Streets**

Recommendation: that the City Council introduce and approve the first reading of Ordinance No. 1154-19, establishing the street cut moratorium on any newly paved street within the City limits.

City Manager Steve Mandoki reported on the proposed first reading of Ordinance No. 1154-19, establishing the street cut moratorium on any newly paved street within the City limits.

Mayor Pro Tem Osborne suggested an amendment to the recommendation to increase the moratorium to 3 or 5 years, the Council came to a consensus.

**A motion by Mayor Pro Tem Osborne to approve the Ordinance No. 1154-19, establishing the street cut moratorium on any newly paved street within the City limits, amending the length of the moratorium to "3 or 5 years" was seconded by Councilmember Kearney and carried by a vote of 5-0 following City Attorney Israel's reading of the title of Ordinance No. 1154-19.**

**15. Annual Street Improvements Change Order No. 1 for FY 16/17**

Recommendation: that the City Council approve the Contract Change Order No. 1 (Extra Work) in the amount of \$30,000.

City Manager Steve Mandoki reported on the proposed Contract Change Order No. 1 (Extra Work) in the amount of \$30,000.

**A motion by Councilmember Kearney to approve the Contract Change Order No. 1 (Extra Work) in the amount of \$30,000 was seconded by Councilmember Suarez and carried by a vote of 5-0.**

**K. ITEMS FROM COUNCILMEMBERS**

**16. Councilmember Report of Attendance at Meetings and/or Events**

Councilmember Reid attended the following: South Bay 25 Club volunteer appreciation, Beautification Committee Holiday Decorating Contest Awards, 2019 Homeless Count, and the South Bay Legislative meet and greet by the League of California Cities.

Councilmember Kearney attended the following: South Bay 25 Club volunteer appreciation, Beautification Committee Holiday Decorating Contest Awards, 2019 Homeless Count, and the South Bay Legislative meet and greet by the League of California Cities.

Councilmember Suarez attended the following: 2019 Homeless Count and the South Bay Legislative meet and greet by the League of California Cities.

Mayor Pro Tem Osborne attended the South Bay Legislative meet and greet by the League of California Cities.

The Council spoke about the various issues they saw with the meeting facilitation and agenda, during the South Bay Legislative meet and greet by the League of California Cities.

Mayor Pullen-Miles attended the South Bay Legislative meet and greet by the League of California Cities, City Selection Committee meeting, and the West Basin Municipal Water District meeting.

**L. CLOSED SESSION**

At 8:04 p.m. the City Council entered into closed session.

17. **Conference with Labor Negotiator** - The City Council will conduct a closed session, pursuant to Government Code section 54957.6, with the city manager and city attorney, the City's negotiators, regarding labor negotiations with unrepresented employees, the central management team.
18. **Public Employee Performance Evaluation** - The City Council will hold a closed session, pursuant to Government Code section 54957(b), to conduct an employee evaluation concerning the City Manager.

At 8:41 p.m. the City Council entered back into open session.

**City Attorney Tiffany Israel reported the City Council met in Closed Session to discuss the items listed on the Closed Session agenda. The City Council was updated on these items and there was no reportable action taken.**

**M. ADJOURNMENT**

Mayor Pullen-Miles announced the meeting would be adjourned in honor of Phyllis Hatcher who passed away. Mayor Pullen-Miles read a brief statement regarding the passing of Phyllis Hatcher.

There being no further business to conduct, the mayor adjourned the meeting at 8:44 p.m.

---

Robert Pullen-Miles, Mayor

ATTEST:

---

Rhonda Hofmann Gorman, City Clerk

Approved: \_\_\_/\_\_\_

DRAFT



# CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200, FAX (310) 644-4556  
www.lawndalecity.org

DATE: February 19, 2019  
TO: Honorable Mayor and City Council  
FROM: Stephen N. Mandoki, City Manager *SM*  
PREPARED BY: Matthew Ceballos, Assistant City Clerk *MC*  
SUBJECT: Planning Commission Appointments

## BACKGROUND

September 5, 2017, with the adoption of Ordinance 1142-17 the City Council extended the terms of the then-current Lawndale Planning Commission to end February 28, 2019.

## STAFF REVIEW

To be appointed to the Planning Commission, a person must submit a written application, must be at least 18 years of age, and must reside in the city for at least consecutive 30 days before submitting the application. Pursuant to California Government Code Section 40605, the mayor appoints new members with the approval of the City Council.

The City received eight applications for appointment/reappointment to the commission.

The following applicants have been reviewed by Mayor Pullen-Miles and have been selected for appointment and reappointment:

Uffe Moller*	John Martinez*	Sirley Cuevas*
Scott Smith*	Jeffery Dongo	

\*Reappointment

In anticipation that the mayor would make an appointment and that the City Council would approve the appointment, we have prepared Resolution No. CC-1902-006 for your consideration.

## LEGAL REVIEW

City Attorney Tiffany Israel reviewed the resolution and approves it as to form.

## FUNDING

Planning Commissioners receive a stipend of \$50 per meeting, not to exceed \$100 per month, and may

be reimbursed for expenses related to their duties if approved by the City Council. As there is sufficient funding in the Community Development Department budget, no additional funding will be needed.

RECOMMENDATION

Staff recommends that: a) the City Council approve the Mayor's appointments by directing staff to insert the appointees' names in Section 1 of Resolution No. CC-1902-006, and b) That the City Council adopt the resolution as amended.

Attachments:      Resolution No. CC-1902-006  
                         Applications for appointment

**RESOLUTION NO. CC-1902-006**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LAWNSDALE, CALIFORNIA  
CONFIRMING APPOINTMENTS TO  
THE LAWNSDALE PLANNING COMMISSION**

WHEREAS, pursuant to Lawnsdale Municipal Code Chapter 2.40, the Lawnsdale Planning Commission consists of five members who have the power, except as otherwise provided by law, to: (a) recommend to the proper office plans for the regulation of the future growth, development and beautification of the city; (b) recommend to the proper office of the city plans consistent with the future growth and development of the city; and (c) do such other things as shall be necessary to carry out the provisions of this code and the provisions of the Conservation and Planning Act of the state; and

WHEREAS, on September 5, 2017, with the adoption of Ordinance 1142-17, the City Council extended the terms of the then-current Lawnsdale Planning Commission to end February 28, 2019; and

WHEREAS, planning commissioners serve a term beginning March 1 of each odd-numbered year and ending on February 28 of the succeeding odd-numbered year; and

WHEREAS, eligible residents have submitted applications for appointment and reappointment to the Planning Commission; and

WHEREAS, the mayor and City Council have reviewed the applications; and

WHEREAS, the mayor has reappointed 4 of the applicants and appointed 1 applicant to fill the remaining vacancy on the Planning Commission and the City Council wishes to ratify the appointments.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council approves the Mayor's reappointment of \_\_\_\_\_, to the Planning Commission.

SECTION 2. The City Council approves the Mayor's appointment of \_\_\_\_\_, to the Planning Commission.

SECTION 3. All members of the Planning Commission shall serve a term of office to commence on March 1, 2019 and expire on February 28, 2021, unless earlier removed.

SECTION 4. Pursuant to the California Political Reform Act, all newly appointed planning commissioners are required to file with the city clerk a Statement of Economic Interests a) within 30 days of assuming office and b) annually while in office.

SECTION 5. Pursuant to Council Policy No. 93-09, a newly appointed commissioner must submit to a background check upon appointment.

SECTION 6. Pursuant to Council Policy No. 93-09, each commissioner will receive a stipend of \$50 per meeting attended, not to exceed \$100 per month, and may receive reimbursement for necessary travel and other expenses incurred in the performance of an official duty, when such expenditures are first authorized by the City Council.

PASSED, APPROVED AND ADOPTED this 19th day of February, 2019.

\_\_\_\_\_  
Robert Pullen-Miles, Mayor

ATTEST:

State of California            )  
County of Los Angeles        )     SS  
City of Lawndale             )

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-1902-006 at a regular meeting of said Council held on the 19th day of February, 2019, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
James H. Osborne, Mayor Pro Tem					
Pat Kearney					
Daniel Reid					
Bernadette Suarez					

\_\_\_\_\_  
Rhonda Hofmann Gorman, City Clerk

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

\_\_\_\_\_  
Tiffany J. Israel, City Attorney



# CITY OF LAWDALE APPLICATION FOR APPOINTMENT TO CITY COMMISSIONS, COMMITTEES AND BOARDS

I am applying for appointment to: (check all boxes that apply)

<input checked="" type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: Uffe H.L. Moller City: [REDACTED]

Home Address: [REDACTED] City: Lawndale Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: 45 yrs.

Occupation (briefly describe your duties): Retired Tech Supervisor

Employer: Honeywell Work Phone: NA

Work Address: NA City: Torrance Zip: \_\_\_\_\_

Educational Background/Degrees: Bachelor of Arts

Licenses or Special Certificates Held: \_\_\_\_\_

List any other committees/commissions on which you have served, and the year(s) of service:  
Parks & Recreation

Organizations to which you belong (professional, technical, community, services):  
\_\_\_\_\_

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary.)

I have served on the Planning Commission as Chairperson and enjoy the experience. I like serving the community of Lawndale and appreciate their concerns.

References (include name and daytime phone number):  
(1) ROBERT HOWARD [REDACTED]  
(2) BEBE & LARRY BOWNE [REDACTED]

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.

Signature: [REDACTED] Date: Dec 10, 2018

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**RETURN THIS FORM TO:**  
CITY CLERK, CITY OF LAWDALE, 14717 BURIN AVENUE, LAWDALE, CA. 90260  
For information call (310) 973-3213



**CITY OF LAWDALE  
APPLICATION FOR APPOINTMENT TO  
CITY COMMISSIONS, COMMITTEES AND BOARDS**

I am applying for appointment to: (check all boxes that apply)	
<input checked="" type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: John Martinez Daytime Phone: [REDACTED]

Home Address: [REDACTED] City: Lawndale Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: 13

Occupation (briefly describe your duties): Realtor

Employer: Self Employed/ Casa Bella Properties Work Phone: [REDACTED]

Work Address: [REDACTED] City: Lawndale Zip: 90260

Educational Background/Degrees: High School graduate, some college education.

Licenses or Special Certificates Held: California Salesperson/ Realtor.

List any other committees/commissions on which you have served, and the year(s) of service:  
Beautification committee- 2 years. Planning Commission- 4 years(Currently serving 2nd term).

---

Organizations to which you belong (professional, technical, community, services):  
National, California & South Bay Assoc. of Realtors, Lawndale Little League Baseball.

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).  
I want to continue to serve the community in an effort to keep searching for the best solutions for all affected within the city. Serving on the Planning Commission and dealing with Real Property on a daily basis, I believe I could continue being a great asset to the Commission and the City of Lawndale.

References (include name and daytime phone number):

(1) Kevin Sullivan / [REDACTED]

(2) Frank Rodriguez / [REDACTED]

**I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.**

Signature: [REDACTED] Date: 1/22/20

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**RETURN THIS FORM TO:**  
 CITY CLERK, CITY OF LAWDALE, 14717 BURIN AVENUE, LAWDALE, CA. 90260  
 For information call (310) 973-3213



**CITY OF LAWNDALE  
APPLICATION FOR APPOINTMENT TO  
CITY COMMISSIONS, COMMITTEES AND BOARDS**

'18 DEC 3 1:35PM

I am applying for appointment to: (check all boxes that apply)

<input checked="" type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: Sirley Cuevas Daytime Phone: [REDACTED]

Home Address: 4601 W. 147th Street City: Lawndale Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: 20 Years

Occupation (briefly describe your duties): Assistant General Manager for a Hotel

Employer: The Orlando Hotel Work Phone: [REDACTED]

Work Address: [REDACTED] City: Los Angeles Zip: 90048

Educational Background/Degrees: AA Business Administration

Licenses or Special Certificates Held: \_\_\_\_\_

List any other committees/commissions on which you have served, and the year(s) of service:  
Lawndale PRSSC (over 4 years)

Organizations to which you belong (professional, technical, community, services):  
South Bay 25 Club (Santa Sleigh)

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).  
I have been serving the Planning Commission for over 4 years and would like to continue serving my Community. I want to be a part of Lawndale future growth through my Civic Duty.

References (include name and daytime phone number):  
(1) Robert Pullen-Miles [REDACTED]  
(2) Pat Kearney [REDACTED]

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.

Signature: [REDACTED] Date: 11/29/18

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**RETURN THIS FORM TO:**  
CITY CLERK, CITY OF LAWNDALE, 14717 BURIN AVENUE, LAWNDALE, CA. 90260  
For information call (310) 973-3213



**CITY OF LAWDALE  
APPLICATION FOR APPOINTMENT TO  
CITY COMMISSIONS, COMMITTEES AND BOARDS**

'18 DEC 10 8:29 AM

I am applying for appointment to: (check all boxes that apply)	
<input checked="" type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: Scott Smith Daytime Phone: [REDACTED]

Home Address: [REDACTED] City: Lawndale Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: 20

Occupation (briefly describe your duties): Condominium Property Manager

Employer: Piccadilly Manor COA Work Phone: [REDACTED]

Work Address: [REDACTED] City: Lawndale Zip: 90260

Educational Background/Degrees: \_\_\_\_\_

Licenses or Special Certificates Held: Lawndale CERT Program

List any other committees/commissions on which you have served, and the year(s) of service:

Current Planning Commissioner (2 years)

Organizations to which you belong (professional, technical, community, services):

SeaCoast Christian Church, Billy Mitchell PTA

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).

I've enjoyed my first 2 years serving on the planning commission. Although I've ruffled a few feathers along the way, I have always had the city's best interest at heart and will continue to do so if reappointed. I respectfully request to be reappointed to the Lawndale Planning Commission to continue moving the city forward with sensible planning that will benefit all of the residents of the city

References (include name and daytime phone number):

(1) Bob Milleson [REDACTED]

(2) Steve Cammarata [REDACTED]

**I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.**

Signature: [REDACTED] Date: 12/6/18

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**BEYOND THIS FORM TO:**  
CITY CLERK, CITY OF LAWDALE, 14717 BURIN AVENUE, LAWDALE, CA. 90260  
For information call (310) 973-3213



**CITY OF LAWNSDALE  
APPLICATION FOR APPOINTMENT TO  
CITY COMMISSIONS, COMMITTEES AND BOARDS**

I am applying for appointment to: (check all boxes that apply)

<input checked="" type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: Jeffrey Dongo Daytime Phone: [REDACTED]

Home Address: [REDACTED] City: Lawndale Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: 9 yrs

Occupation (briefly describe your duties): Property Management

Employer: Yolo Property Mngt Work Phone: [REDACTED]

Work Address: [REDACTED] City: Lawndale Zip: 90260

Educational Background/Degrees: \_\_\_\_\_

Licenses or Special Certificates Held: \_\_\_\_\_

List any other committees/commissions on which you have served, and the year(s) of service: Housing Works - 10 yrs,  
Catholic Big Brothers and Sisters of DC. - 12 yrs, Board of Directors  
Lawndale Little League 1 yr, Tball coach 2 yrs.

Organizations to which you belong (professional, technical, community, services):  
Knights of Columbus - Manhattan Beach

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).  
Attach 1 cover letter.

References (include name and daytime phone number): (1) Robert Pullen - Miles  
(2) Pat Kearney

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.

Signature: [REDACTED] Date: Nov 28 - 2018

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**RETURN THIS FORM TO:**  
CITY CLERK, CITY OF LAWNSDALE, 14717 BURIN AVENUE, LAWNSDALE, CA. 90260  
For information call (310) 973-3213

*1 of 2 pages*

Jeffrey Dongo

Lawndale, California 90260

T:

November 28, 2018

City of Lawndale  
14717 Burin Avenue  
Lawndale, California 90260

Re: Planning Commission

Attached is my completed application for the Planning Commission position. I am very excited about the opportunity to join and help make our community the best it can be.

With my long history in the community, growing up next door in Hawthorne and raising my family here in Lawndale the past nine years, I will bring local experience to the Planning Commission position. I have demonstrated skills in sales, marketing, problem solving and management; and being bilingual my reach extends to both English and Spanish speakers.

My seven years as a Wells Fargo Business Consultant / Lender allowed me to cultivate relationships with many South Bay business owners and understand the needs of the business and residential communities.

My banking experience, as well as my three years in the insurance industry (I was certified to sell insurance in fifteen states) trained me to be rigorous in managing detailed legal requirements, be it for making a loan or issuing an insurance policy. I can parley this attention to detail in working with the requirements of city planning.

Most recently, my work with my YOLO Property Management company has given me first-hand experience managing projects affected by municipal codes and building inspections. I am ready to get started and join the team.

Regards,



Jeff Dongo

2 of 2 pages



# CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200, FAX (310) 644-4556  
www.lawndalecity.org

DATE: February 19, 2019  
TO: Honorable Mayor and City Council  
FROM: Stephen N. Mandoki, City Manager  
PREPARED BY: Matthew Ceballos, Assistant City Clerk  
SUBJECT: Parks, Recreation and Social Services Commission Appointments

## BACKGROUND

September 5, 2017, with the adoption of Ordinance 1142-17 the City Council extended the terms of the then-current Lawndale Parks, Recreation and Social Services Commission to end February 28, 2019.

## STAFF REVIEW

To be appointed to the Parks, Recreation and Social Services Commission, a person must submit a written application, must be at least 18 years of age, and must reside in the city for at least consecutive 30 days before submitting the application. Pursuant to California Government Code Section 40605, the mayor appoints new members with the approval of the City Council.

The City received 5 applications for appointment/reappointment to the commission.

The following applicants have been reviewed by Mayor Pullen-Miles and have been selected for appointment and reappointment:

Daniel Woods *	Madonna Sitka *	Erica Harbison*
Shirley Rudolph*	Christina Carroll	

\*Reappointment

In anticipation that the mayor would make an appointment and that the City Council would approve the appointment, we have prepared Resolution No. CC-1902-007 for your consideration.

## LEGAL REVIEW

City Attorney Tiffany Israel reviewed the resolution and approves it as to form.

## FUNDING

Parks, Recreation and Social Services Commissioners receive a stipend of \$50 per meeting, not to exceed

\$100 per month, and may be reimbursed for expenses related to their duties if approved by the City Council. As there is sufficient funding in the Community Services Department budget, no additional funding will be needed.

RECOMMENDATION

Staff recommends that: a) the City Council approve the Mayor's appointments by directing staff to insert the appointees' names in Section 1 of Resolution No. CC-1902-007, and b) That the City Council adopt the resolution as amended.

Attachments: Resolution No. CC-1902-007  
Applications for appointment to the Parks, Recreation and Social Services Commission

**RESOLUTION NO. CC-1902-007**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LAWNSDALE, CALIFORNIA  
CONFIRMING APPOINTMENTS TO  
THE PARKS, RECREATION AND SOCIAL SERVICES COMMISSION**

WHEREAS, pursuant to Lawndale Municipal Code Chapter 2.40, the Parks, Recreation and Social Services Commission consists of five members who have the power, except as otherwise provided by law, to: (a) advise the city council in matters pertaining to social and leisure programs for the city. The commission may make recommendations to the city council on priorities for the development and provision of social and leisure programs for the residents of Lawndale and the acquisition and operation of related facilities; (b) be responsible for assisting the city council and community services department in identifying and assessing areas of social and leisure needs, and for cooperating with other individuals and community agencies engaged in serving human needs to identify service gaps and areas of duplication within the community; (c) encourage the maximum availability of social and leisure opportunities within the community through appropriate scheduling of facilities and through the promotion of citizen participation in the development and operation of nontax-supported programs; and (d) independently act to raise funds, the commission shall be authorized to spend such funds on social and leisure items and events within the city as more fully described in Chapter 3.10 of the code; and

WHEREAS, on September 5, 2017, with the adoption of Ordinance 1142-17, the City Council extended the terms of the then-current Lawndale Parks, Recreation and Social Services Commission to end February 28, 2019; and

WHEREAS, Parks, Recreation and Social Services commissioners serve a term beginning March 1 of each odd-numbered year and ending on February 28 of the succeeding odd-numbered year; and

WHEREAS, eligible residents have submitted applications for appointment and reappointment to the Parks, Recreation and Social Services Commission; and

WHEREAS, the mayor and City Council have reviewed the applications; and

WHEREAS, the mayor has reappointed 4 of the applicants and appointed 1 of the applicants to fill the remaining vacancy on the Parks, Recreation and Social Services Commission and the City Council wishes to ratify the appointments.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The City Council confirms the Mayor's reappointment of \_\_\_\_\_, to the Parks, Recreation and Social Services Commission.

SECTION 2. The City Council confirms the Mayor's appointment of \_\_\_\_\_, to the Parks, Recreation and Social Services Commission.

SECTION 3. All members of the Parks, Recreation and Social Services Commission shall serve a term of office to commence on March 1, 2019 and expire on February 28, 2021, unless earlier removed.

SECTION 4. Pursuant to the California Political Reform Act, all newly appointed Parks, Recreation and Social Services commissioners are required to file with the city clerk a Statement of Economic Interests a) within 30 days of assuming office and b) all commissioners must file a Statement of Economic Interest annually while in office.

SECTION 5. Pursuant to Council Policy No. 93-09, each newly appointed commissioner must submit to a background check upon appointment.

SECTION 6. Pursuant to Council Policy No. 93-09, each commissioner will receive a stipend of \$50 per meeting attended, not to exceed \$100 per month, and may receive reimbursement for necessary travel and other expenses incurred in the performance of an official duty, when such expenditures are first authorized by the City Council.

PASSED, APPROVED AND ADOPTED this 19th day of February, 2019.

---

Robert Pullen-Miles, Mayor

ATTEST:

State of California )  
County of Los Angeles ) SS  
City of Lawndale )

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-1902-007 at a regular meeting of said Council held on the 19th day of February, 2019, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
James H. Osborne, Mayor Pro Tem					
Pat Kearney					
Daniel Reid					
Bernadette Suarez					

\_\_\_\_\_  
Rhonda Hofmann Gorman, City Clerk

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

\_\_\_\_\_  
Tiffany J. Israel, City Attorney

RSVP - ASAP



CITY OF LAWNDALE

19 JAN 29 11:20AM

APPLICATION FOR APPOINTMENT TO CITY COMMISSIONS, COMMITTEES AND BOARDS

I am applying for appointment to: (check all boxes that apply)

<input type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input checked="" type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: DANIEL WOODS Daytime Phone: [REDACTED]

Home Address: [REDACTED] City: LAWNDALE Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: 10+

Occupation (briefly describe your duties): SELF EMPLOYED / CONSTRUCTION / CA LIC.

Employer: SELF Work Phone: [REDACTED]

Work Address: SAME AS ABOVE City: LAWNDALE Zip: 90260

Educational Background/Degrees: HIGH SCHOOL + APPRENTICE IN CARPENTRY

Licenses or Special Certificates Held: C-5-C6 CARPENTRY LIC IN CALIF

List any other committees/commissions on which you have served, and the year(s) of service: PARK & RECREATION COMMISSION LAST 2+ YEARS

Organizations to which you belong (professional, technical, community, services): CALIFORNIA STATE LIC. BOARD LIC # 799891

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).

References (include name and daytime phone number): (1) JIM OSBORNE [REDACTED] (2) DALAZS TOTN [REDACTED]

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background [REDACTED]

Signature: [REDACTED] Date: 1/28/19

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

RETURN THIS FORM TO: CITY CLERK, CITY OF LAWNDALE, 14717 BURIN AVENUE, LAWNDALE, CA. 90260 For information call (310) 973-3213



19 JAN 28 2:59PM

# CITY OF LAWNSDALE APPLICATION FOR APPOINTMENT TO CITY COMMISSIONS, COMMITTEES AND BOARDS

I am applying for appointment to: (check all boxes that apply)

<input type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input checked="" type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: MADONNA L. SITKA Daytime Phone: [REDACTED]  
 Home Address: [REDACTED] City: LAWNSDALE Zip: 90260  
 E-mail Address: [REDACTED] yrs. Lived in Lawndale: 47 YRS  
 Occupation (briefly describe your duties): INSURANCE BROKER  
 Employer: MADONNA L. SITKA INSURANCE Work Phone: [REDACTED]  
 Work Address: [REDACTED] City: TORRANCE Zip: 90501  
 Educational Background/Degrees: HIGH SCHOOL

Licenses or Special Certificates Held: INSURANCE LICENSE & NOTARY PUBLIC

List any other committees/commissions on which you have served, and the year(s) of service:  
PARKS, RECREATION & SOCIAL SERVICES COMMISSION - 15+ YRS

Organizations to which you belong (professional, technical, community, services):  
NONE AT THIS TIME

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).  
I AM CURRENTLY SERVING ON THE PARKS, RECREATION, & SOCIAL SERVICES COMMISSION. I WOULD LIKE THE OPPORTUNITY TO CONTINUE TO SERVICE OUR COMMUNITY.

References (include name and daytime phone number):  
 (1) AUDREY DIGGS [REDACTED]  
 (2) MARISSA BOWMAN [REDACTED]

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.

Signature: [REDACTED] Date: 1/21/2019

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**RETURN THIS FORM TO:**  
 CITY CLERK, CITY OF LAWNSDALE, 14717 BURIN AVENUE, LAWNSDALE, CA. 90260  
 For information call (310) 973-3213



**CITY OF LAWDALE**  
**APPLICATION FOR APPOINTMENT TO**  
**CITY COMMISSIONS, COMMITTEES AND BOARDS**

749 JAN 28 3:21PM

I am applying for appointment to: (check all boxes that apply)	
<input type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input checked="" type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: Erica Harbison Daytime Phone: [REDACTED]

Home Address: [REDACTED] City: Lawndale Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: 33

Occupation (briefly describe your duties): Teacher - English - High School

Employer: CVUHSD Work Phone: [REDACTED]

Work Address: [REDACTED] City: Lawndale Zip: 90260

Educational Background/Degrees: AA/BA/M.Ed.

Licenses or Special Certificates Held: Single Subject Teaching Credential

List any other committees/commissions on which you have served, and the year(s) of service:  
PRSSC approx 8 years

Organizations to which you belong (professional, technical, community, services):  
Lawndale Wesleyan Church

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).

I would love to continue the work of the commission that I have been a part of. There are so many community service projects begun that need to continue. I love being a part of this service.

References (include name and daytime phone number):  
(1) Dr. Paula Rodas [REDACTED]  
(2) Aralon Moll [REDACTED]

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.

Signature: [REDACTED] Date: 1/28/19

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**RETURN THIS FORM TO:**  
CITY CLERK, CITY OF LAWDALE, 14717 BURIN AVENUE, LAWDALE, CA. 90260  
For information call (310) 973-3213



19 JAN 29 11:20AM

# CITY OF LAWDALE APPLICATION FOR APPOINTMENT TO CITY COMMISSIONS, COMMITTEES AND BOARDS

I am applying for appointment to: (check all boxes that apply)

<input type="checkbox"/> Planning Commission	<input type="checkbox"/> Beautification Committee
<input checked="" type="checkbox"/> Parks, Recreation & Social Services Commission	<input type="checkbox"/> Senior Citizen Advisory Committee
<input type="checkbox"/> Cable Commission	<input type="checkbox"/> Personnel Board

Name: SHIRLEY RUDOLPH Daytime Phone: [REDACTED]

Home Address: [REDACTED] City: Lawndale Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: lifetime

Occupation (briefly describe your duties): School Board Member

Employer: Lawndale Elementary School District Work Phone: [REDACTED]

Work Address: [REDACTED] City: Lawndale Zip: 90260

Educational Background/Degrees: Leuzinger High School Graduate

Licenses or Special Certificates Held: \_\_\_\_\_

List any other committees/commissions on which you have served, and the year(s) of service:

P & R Commission - 1982-1994 P & R Commission 2018

Organizations to which you belong (professional, technical, community, services):

Lawndale Kiwanis

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).

I Love Lawndale & it's citizens, I have spent many years making life better for them & hope to continue. Being a volunteer is my occupation and my passion.

References (include name and daytime phone number):

(1) Robert Pullen - miles

(2) Pat Kearney

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.

Signature: [REDACTED] Date: 1-28-19

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**RETURN THIS FORM TO:**  
CITY CLERK, CITY OF LAWDALE, 14717 BURIN AVENUE, LAWDALE, CA. 90260  
For information call (310) 973-3213

# CITY OF LAWDALE APPLICATION FOR APPOINTMENT TO CITY COMMISSIONS, COMMITTEES AND BOARDS

I am applying for appointment to: (check all boxes that apply)  Planning Commission  Beautification Committee  Parks, Recreation & Social Services Commission  Senior Citizen Advisory Committee  Cable Commission  Personnel Board

Name: Christina Carroll Daytime Phone: [REDACTED]

Home Address: [REDACTED] City: Lawndale Zip: 90260

E-mail Address: [REDACTED] Yrs. Lived in Lawndale: 3

Occupation (briefly describe your duties): Restaurant Supervisor

Employer: Pacifica Hotels Work Phone: [REDACTED]

Work Address: [REDACTED] City: Manhattan Beach Zip: 90200

Educational Background/Degrees: Associates Science

Licenses or Special Certificates Held: \_\_\_\_\_

List any other committees/commissions on which you have served, and the year(s) of service:  
\_\_\_\_\_

Organizations to which you belong (professional, technical, community, services):  
Student Senate

State why you wish to serve and why you believe you are qualified for the position. (Use additional paper, if necessary).  
Enjoy being involved in the community I live. Have worked in many planning organizations and want to continue in lawndale.

References (include name and daytime phone number): (1) Robert [REDACTED]  
(2) \_\_\_\_\_

I hereby certify that this application is complete and true in all respects and understand that any falsification or omission may be cause for disqualification. I understand and agree to the following: a) that I am disqualified from appointment to any advisory body if I am a relative of a councilmember, a city employee or a person appointed to the same advisory body to which I am applying; b) that any or all information on this form may be verified; c) that this

document is a public record subject to disclosure under the Public Records Act; and d) that, if I am appointed, I will be required to submit to a background check by the City.

Signature: \_\_\_\_\_



Date: \_\_\_\_\_

1-24-19

The City of Lawndale advises the public, employees and job applicants that it does not discriminate on the basis of race, color, religion, national origin, sex, age or handicap status in providing its services, programs, benefits and employment.

**RETURN THIS FORM TO:** CITY CLERK, CITY OF LAWNSDALE, 14717 BURIN AVENUE, LAWNSDALE, CA. 90260 For information call (310) 973-3213



# CITY OF LAWDALE

14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200, FAX (310) 644-4556  
www.lawndalecity.org

DATE: February 19, 2019  
TO: Honorable Mayor and City Council  
FROM: Stephen N. Mandoki, City Manager   
PREPARED BY: Matthew Ceballos, Assistant City Clerk   
SUBJECT: City Representatives to Intergovernmental Agency Boards

## BACKGROUND

On August 7, 2017, the City Council adopted Resolution No. CC-1708-036 to extend the appointments of its members to serve as official representatives to various intergovernmental agencies until December 31, 2018.

## STAFF REVIEW

Members of the Lawndale City Council represent the city at meetings of the following intergovernmental agencies: 1) California Contract Cities Association, 2) California Joint Powers Insurance Authority, 3) Centinela Youth Services, 4) County Sanitation District No. 5 of Los Angeles County, 5) League of California Cities, Los Angeles County Chapter, and 6) South Bay Cities Council of Governments. Each agency has its own qualifications for appointment, compensation, meeting schedules and meeting locations, as follows:

### **California Contract Cities Association, Board of Directors**

- Current Representatives: delegate Daniel Reid, alternate Robert Pullen-Miles
- Compensation: none
- Meetings: 6:00 p.m. social & 7:00 p.m. dinner/meeting, 3rd Wednesday of each month; meeting locations change monthly, dark in January, May, July (and during fall seminar)

### **California Joint Powers Insurance Authority, Board of Directors**

- Current Representatives: delegate Robert Pullen-Miles, alternate Pat Kearney
- Appointments: more than one alternate is allowed and alternates can be staff members.
- Compensation: \$100 per meeting stipend, plus mileage
- Meetings: once a year in July in La Palma

### **Centinela Youth Services, Board of Directors**

- Current Representative: delegate Bernadette Suarez, alternate Pat Kearney
- Compensation: none
- Meetings: 10:00 a.m., 2nd Thursday of odd numbered months in Hawthorne

### **County Sanitation District No 5 of Los Angeles County, Board of Directors**

- Current Representatives: delegate Robert Pullen-Miles, alternate Pat Kearney

- Appointments: In accordance with California Health and Safety Code Section 4730, the City Council's presiding officer serves on the board of directors of the sanitation district. There is no specific provision for an alternate. However, should the mayor appoint an alternate, the district would accept that person's attendance at board meetings.
- Compensation: \$125 per meeting stipend
- Meetings: 1:30 p.m., 3rd Wednesday of each month at Torrance City Hall

**League of California Cities, Los Angeles County Chapter**

- Current Representatives: delegate Robert Pullen-Miles, alternate Bernadette Suarez
- Compensation: none
- Meetings: 6:30 p.m. social & 7:00 p.m. dinner/meeting, 1st Thursday of each month (dark in July and December)

**South Bay Cities Council of Governments, Board of Directors**

- Current Representatives: delegate James Osborne, alternates Robert Pullen-Miles and Bernadette Suarez
- Compensation: none
- Meetings: 6:00 p.m., 4th Thursday of each month in Torrance

Many of the intergovernmental agencies require delegates and alternates to file statements identifying any economic interests they may have (FPPC Form 700) within the agency's jurisdictional boundaries. New and outgoing delegates and alternates must submit statements to the agency within 30 days. Members must also file annual statements on or about April 1 of each year during their term.

In addition, California Code of Regulations Section 18705.5 requires the City to post on its website a list that sets forth each appointed position for which compensation is paid, the salary or stipend for each appointed position, the names of the public officials who have been appointed as delegates or alternates, and the term of the position. However, the appointee does not have to be listed if he/she recuses himself or herself, leaves the room, and does not participate in the discussion and vote for his own appointment, or if he/she waives the stipend.

Traditionally, the mayor first polls the councilmembers to ascertain who is interested in representing the city as a board member of any specific agencies and then makes the appointments. The City Council then memorializes the appointments by adopting a resolution. We recommend that the City Council use the same procedure and, after discussion, direct the staff to fill in the names of the appointees in Resolution No. CC-1902-008 and adopt the resolution as amended

To maintain the schedule of selecting the city's representatives to intergovernmental agencies shortly after each general election, the term for intergovernmental agency delegates and alternates will be from January 1, 2019 to December 31, 2020.

LEGAL REVIEW

City Attorney Tiffany Israel reviewed the resolution and approves it as to form.

FUNDING

No additional funding is required or requested.

RECOMMENDATION

Staff recommends: 1) that Mayor Pullen-Miles appoint delegates and alternates to the intergovernmental agencies listed in Resolution No. CC-1902-008; 2) that the City Council confirm the mayor's

appointments by directing staff to amend Section 1 of the resolution by filling in the names of the mayor's appointees; and 3) that the City Council adopt the resolution as amended.

Attachments: Resolution No. CC-1902-008

**RESOLUTION NO. CC-1902-008**

**A RESOLUTION OF THE CITY COUNCIL  
OF THE CITY OF LAWNSDALE, CALIFORNIA  
MAKING APPOINTMENTS TO INTERGOVERNMENTAL AGENCIES**

WHEREAS, since 1960 the Lawndale City Council has appointed certain of its members to attend meetings of the governing boards of various intergovernmental agencies; and

WHEREAS, the City continues its participation with such intergovernmental agencies to address regional and state-wide needs; and

WHEREAS, on May 16, 2016, the mayor appointed certain members of the City Council to serve as delegates and alternates on various intergovernmental boards for a term to expire on May 31, 2018, and the City Council approved of the appointments by adopting Resolution No. CC-1605-025; and

WHEREAS, on August 7, 2017, City Council approved Resolution No. CC-1708-036 extending the term of office to expire on December 31, 2018; and

WHEREAS, the mayor, with the approval of the City Council, desires to make new appointments of delegates and alternate members to the boards and bodies listed below to ensure that the City is represented at these boards and bodies.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAWNSDALE, CALIFORNIA, DOES HEREBY RESOLVE AS FOLLOWS:

SECTION 1. The mayor, with the approval of the City Council, does hereby appoint the following persons as delegate and alternate members of the boards and bodies listed below for a term to commence on January 1, 2019 and to terminate on December 31, 2020:

BODY/BOARD NAME	DELEGATE	ALTERNATE(S)
California Contract Cities Association, Board of Directors		
California Joint Powers Insurance Authority, Board of Directors		
Centinela Youth Services, Board of Directors		
County Sanitation District No 5 of Los Angeles County, Board of Directors		
League of California Cities, Los Angeles County Chapter		
South Bay Cities Council of Governments		

SECTION 2. Pursuant to California Code of Regulations Section 18705.5, City staff is directed to update the list that is posted on the City's website that sets forth each of the aforementioned appointed positions for which compensation is paid, the salary or stipend for each appointed position, the name of

the public official who has been appointed to the position and the term of the position on the form specified by the Fair Political Practices Commission.

SECTION 3. This resolution supersedes and replaces prior resolutions making appointments to the foregoing boards and bodies.

PASSED, APPROVED AND ADOPTED this 19th day of February, 2019.

\_\_\_\_\_  
Robert Pullen-Miles, Mayor

ATTEST:

State of California )  
County of Los Angeles ) SS  
City of Lawndale )

I, Rhonda Hofmann Gorman, City Clerk of the City of Lawndale, California, do hereby certify that the City Council of the City of Lawndale duly approved and adopted the foregoing Resolution No. CC-1902-008 at a regular meeting of said Council held on the 19th day of February, 2019, by the following roll call vote:

Name	Voting		Present, Not Voting		Absent
	Aye	No	Abstain	Not Participating	
Robert Pullen-Miles, Mayor					
James H. Osborne, Mayor Pro Tem					
Pat Kearney					
Daniel Reid					
Bernadette Suarez					

\_\_\_\_\_  
Rhonda Hofmann Gorman, City Clerk

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

\_\_\_\_\_  
Tiffany J. Israel, City Attorney



**CITY OF LAWDALE**  
14717 BURIN AVENUE, LAWDALE, CALIFORNIA 90260  
PHONE (310) 973-3200 ♦ [www.lawndalecity.org](http://www.lawndalecity.org)

DATE: February 19, 2019  
TO: Honorable Mayor and City Council  
FROM: Matthew R. Ceballos, Assistant City Clerk *MC*  
SUBJECT: Mayor/Councilmember Report of Attendance at Meetings and/or Events

No supporting documentation was forwarded to the City Clerk Department for this item.